# ANNUAL REPORTS

OF

# OFFICERS AND COMMITTEES

OF THE TOWN OF

# NORTHFIELD,
## MASSACHUSETTS

**For the year ending**
**December 31, 1986**

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# TOWN OFFICERS

May 1986 to May 1987

## MODERATOR

| | |
|---|---|
| Edwin H. LaMontagne, Jr. | Term expires May 1988 |

## TOWN CLERK

| | |
|---|---|
| Barbara J. Brassor (Resigned) | Term expires May 1988 |

## SELECTMEN

| | |
|---|---|
| Robert P. Johnston Chairman | Term expires May 1989 |
| Chadwick T. Glover | Term expires May 1988 |
| Jeffrey K. Sibley | Term expires May 1987 |

## ASSESSORS

| | |
|---|---|
| Antonio P. Tosi, Chairman (Resigned) | Term expires May 1988 |
| Warren E. Whitney, Clerk | Term expires May 1987 |
| Norman F. Fowler (Resigned) | Term expires May 1989 |
| Alice Kiablick (Appointed) | |

## TAX COLLECTOR

| | |
|---|---|
| Gordon W. Leavis (Deceased) | Term expires May 1987 |
| Barbara J. Brassor (Appointed) Dec. 1985 | |

## TREASURER

| | |
|---|---|
| Barbara J. Brassor | Term expires May 1988 |

## SCHOOL COMMITTEE

| | |
|---|---|
| Lorren S. Byrom | Term expires May 1987 |
| Linda W. Leavis | Term expires May 1987 |
| Mary E. Llewelyn | Term expires May 1988 |
| Jane Lyle-Jaworski | Term expires May 1988 |
| Patricia E. Shearer | Term expires May 1989 |

## PIONEER VALLEY REGIONAL SCHOOL COMMITTEE

| | |
|---|---|
| Mary E. Llewelyn | Term expires May 1988 |
| Nancy Mayberry (Resigned) | Term expires May 1987 |
| Suzanne McGowan (Appointed) | |

## LIBRARY TRUSTEES

| | |
|---|---|
| Richard A. Giles, Chairman | Term expires May 1988 |
| Lenore H. Gaudet | Term expires May 1988 |
| Jon G. McGowan | Term expires May 1987 |
| Carolyn M. Spencer | Term expires May 1987 |
| Paul Mayberry | Term expires May 1989 |
| Charlene Nagle | Term expires May 1989 |

## CEMETERY COMMISSIONERS

| | |
|---|---|
| Horace F. Field | Term expires May 1989 |
| Roger E. Bassett | Term expires May 1988 |
| Richard H. Bassett | Term expires May 1987 |

## TREE WARDEN

| | |
|---|---|
| Richard H. Bassett | Term expires May 1988 |

## CONSTABLES

| | |
|---|---|
| David Brassor | Term expires May 1989 |
| James B. O'Shea | Term expires May 1989 |
| John D. Ware | Term expires May 1989 |
| William J. Young | Term expires May 1989 |

## PLANNING BOARD

| | |
|---|---|
| Matthew McDonough, Chmn. | Term expires May 1990 |
| Peter Pullen | Term expires May 1989 |
| James C. Vohr | Term expires May 1989 |
| Barbara A. Mennard | Term expires May 1988 |
| Doris S. Balk | Term expires May 1987 |

## BOARD OF HEALTH

| | |
|---|---|
| Stephen W. Bachinski, Chmn. | Term expires May 1987 |
| Freida Guillette (Resigned) | Term expires May 1988 |
| Norma A. Stearns (Resigned) | Term expires May 1989 |
| Bernard Jacoby (Appointed) | |

## SEWER COMMISSIONERS

| | |
|---|---|
| Albert N. Stone, Chmn. | Term expires May 1988 |
| Kenneth Lee Miller | Term expires May 1987 |
| Alan G. Lawler | Term expires May 1989 |

## RECREATION COMMISSION

| | |
|---|---|
| Patricia Larson, Chmn. | Term expires May 1989 |
| Anthony Matteo | Term expires May 1989 |
| Rhoda Yucavitch | Term expires May 1988 |
| Sharon Schena | Term expires May 1988 |
| Stephen G. Lanou | Term expires May 1987 |
| Cornelius Putnam (Resigned) | Term expires May 1987 |
| Dorothy Parrill (Appointed) | |
| Edward M. Powell, Jr. | Term expires May 1987 |

## APPOINTED BY MODERATOR

## FINANCE COMMITTEE

| | |
|---|---|
| Thomas Shearer, Chmn. | Term expires July 1989 |
| Mary Metcalf | Term expires July 1989 |
| Dwight P. Stearns | Term expires July 1988 |
| Claude Shepard, Jr. | Term expires July 1988 |
| Noelle Anson | Term expires July 1987 |
| Susan Giles | |

## APPOINTED BY THE BOARD OF HEALTH

### ANIMAL INSPECTOR

Daniel Arsenault — Term expires May 1987

### PLUMBING INSPECTOR

Frederick D. MacNeill

### HEALTH INSPECTOR

Dennis Pinski,
Eastern Franklin County Health District

## APPOINTMENTS BY SELECTMEN FOR 1987

### ACCOUNTANT

Ethel D. Fowler — Term expires July 1987

### CHIEF OF FIRE DEPARTMENT AND FOREST FIRE WARDEN

Floyd M. Dunnell, III

### ASSISTANT FIRE CHIEF

David G. Quinn, Sr.

### CAPTAIN

David G. Quinn, Jr.

### DEPUTY FIRE WARDENS

David G. Quinn, Sr. — David Brassor — Marvin Holloway

### CHIEF OF POLICE

Richard F. Taferner

### POLICE OFFICERS

Lt. Dan Gray
William Forrest
James B. O'Shea
Shirley A. Thompson
David R. Clark
James Lake, Jr.
David Brassor
Terrance Parker
Michael Gralenski
Peter Brulotte, Jr.

David Gendron, Chief, Erving, Ma.
George LaPenta, Erving
Peter Brulotte, Chief, Bernardston, Ma.
Rian Graves, Bernardston, Ma.
Walter Grover, Bernardston, Ma.

### SPECIAL POLICE OFFICERS FOR SPECIAL ASSIGNMENTS

David G. Quinn, Sr.
David G. Ouinn, Jr.
John D. Ware
James Whitcomb

Sanford Edson
Edward M. Powell, Jr.
David R. Gibson

### SUPERINTENDENT OF STREETS

David R. Gibson — Term expires May 1987

### GYPSY MOTH AGENT

Richard H. Bassett

### TRUSTEE, FRED W. WELLS WILL

Gordon W. Leavis (Deceased) — Term expires May 1987
Theodore G. Penick (Appointed)

### Rep. to FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT

Marian Holbrook

### CIVIL DEFENSE DIRECTOR

Jeffrey K. Sibley — Term expires Dec. 1987

### ASST. CIVIL DEFENSE DIRECTOR

Floyd M. Dunnell, III — Term expires Dec. 1987

## WIRING INSPECTOR

David Laprade (Resigned) — Term expired Dec. 1986
Edward F. Marchefka, Franklin County Cooperative Wiring Inspector Program

## BUILDING COMMISSIONER

Gordon E. Derrig (Resigned) — Term expires April 1987
Edward Davis (Appointed)

## INSPECTOR OF GAS PIPING AND GAS APPLIANCES

Frank S. Turner — Term expires Dec. 1987

## PUBLIC WEIGHERS

| | | |
|---|---|---|
| Jocelyn Baker | J. Herman Weimers | Bruce Symington |
| Ronald H. Laczynski | James J. Marold | John Mulligan |
| Warren E. Whitney | Tammy Snow | Thomas J. Russell |
| Donald S. Mason | Anthony Amato, Jr. | |

## FIELD DRIVERS AND FENCE VIEWERS

James E. Dresser, Jr. — Paul T. Gorzocoski — Fredd M. Fuller

## SURVEYOR OF WOOD AND TIMER

James E. Dresser

## DOG OFFICER

James Whitcomb — Term expires May 1987

## FOREST WARDEN

Richard H. Bassett

## 1986 JURY LIST

| | |
|---|---|
| Julian S. Barber | Stewart S. Balk |
| Robert J. Cooley | William C. Arsenault |
| Michael L. DiBari | Mavis H. Barnes |
| Hope A. Holloway | Donald R. Black |
| Frances W. Maimone | Margaret Calder |
| Joanne D. McGee | Frederick E. Clough |
| Jane S. Morrow | Sanford L. Edson |
| Terrance M. Parker | Roger D. Ellis |
| Edward M. Powell, Jr. | Janine A. Graves |
| JoAnn H. Pullen | Eugene Hammond |
| Arlene G. Walker | Arthur E. James |
| Alan R. Livingstone | Peter B. Martin |
| Jonathan G. Mayberry | Nancy F. Mayberry |

## REGISTRARS OF VOTERS

| | |
|---|---|
| Adelia C. Chula | Term expires April 1989 |
| Ruth Stebbins | Term expires April 1988 |
| Edward Fortier | Term expires April 1987 |

## ELECTION OFFICERS

| | |
|---|---|
| Edward Fortier | Term expires Jul/Aug 1987 |
| Helen M. Greene | Term expires Jul/Aug 1987 |
| Mychaeline H. Skinner | Term expires Jul/Aug 1987 |
| Ann P. James | Term expires Jul/Aug 1987 |
| Betty Gibson | Term expires Jul/Aug 1987 |
| Ruth D. Johnson | Term expires Jul/Aug 1987 |

## SUBSTITUTE ELECTION OFFICERS

| | |
|---|---|
| Agnes R. Wickey | Term expires Jul/Aug 1987 |
| Mary E. Metcalf | Term expires Jul/Aug 1987 |
| Rhoda S. Yucavitch | Term expires Jul/Aug 1987 |
| Joseph Medeiros | Term expires Jul/Aug 1987 |
| Fernand A. Caron | Term expires Jul/Aug 1987 |
| Mary Taferner | Term expires Jul/Aug 1987 |
| Raymond J. Parenteau | Term expires Jul/Aug 1987 |
| Florence A. Thompson | Term expires Jul/Aug 1987 |
| John F. Ladd | Term expires Jul/Aug 1987 |
| Gloria Billings | Term expires Jul/Aug 1987 |
| Eileen Huber | Term expires Jul/Aug 1987 |
| Adelia C. Chula | Term expires Jul/Aug 1987 |
| Alice Fortier | Term expires Jul/Aug 1987 |

## HISTORICAL COMMISSION

| | |
|---|---|
| Rosa S. Johnston, Chmn. | Term expires June 1989 |
| Helen Podlenski | Term expires June 1989 |
| Joanne Havens | Term expires June 1989 |
| Grace Randall | Term expires June 1988 |
| James Field | Term expires June 1988 |
| Alice Kiablick | Term expires June 1987 |
| John Thayer | Term expires June 1987 |

## ZONING BOARD OF APPEALS, BUILDING CODE BOARD OF APPEALS, AND PLANNING BOARD-BOARD OF APPEALS

| | |
|---|---|
| Edward D. Shearer, Chmn. | Term expires Dec. 1991 |
| Raymond E. Clark | Term expires Dec. 1990 |
| Stanley Gaida | Term expires Dec. 1989 |
| James Jurek (Resigned) | Term expires Dec. 1988 |
| Donald Lippack (Appointed) | |
| Robert G. Barnes | Term expires Dec. 1987 |
| Edward Davis, Assoc. Member | Term expires Dec. 1987 |
| Thomas J. Russell, " | Term expires Dec. 1987 |
| Bernard Jacoby, " | Term expires Dec. 1987 |

## ARTS LOTTERY COUNCIL

| | |
|---|---|
| Joanne McGee | Term expires July 1988 |
| Lenore Gaudet | Term expires July 1988 |
| Rena Finch | Term expires July 1988 |
| Mary Ann Ladd | Term expires July 1988 |
| Thomas White | Term expires July 1988 |

## CONSERVATION COMMISSION

| | |
|---|---|
| Roger Chapman, Chmn. | Term expires May 1987 |
| David Coutu | Term expires May 1987 |
| Jean Shepard | Term expires May 1987 |
| Lawrence Stearns | Term expires May 1988 |
| Paul Carpenter | Term expires May 1988 |
| Raymond J. Parenteau | Term expires May 1988 |
| Mary A. Wozniak | Term expires May 1989 |

## COUNCIL ON AGING

| | |
|---|---|
| Lewis Wood, Chmn. | Term expires Nov. 1987 |
| Francis Reed | Term expires Nov. 1987 |
| Eileen U. Gorzocoski | Term expires Nov. 1988 |
| Helen Greene | Term expires Nov. 1988 |
| Floyd Rusk | Term expires Nov. 1988 |
| Lillian Archambo | Term expires Nov. 1987 |
| Sophie Servaes, Treas. | Term expires Dec. 1989 |
| E. Lewis Johnson | Term expires Dec. 1989 |
| Fr. James Thompson | Term expires Dec. 1989 |

## NORTHFIELD STATISTICS AND INFORMATION

Incorporated - 1723
Population 2,386
Registered Voters - 1,543
Square Mile Area - 40.32
Miles of Roads - 67
Residences - 900
Town Hall Office hours: 8:00 a.m. to 4:00 p.m.
Selectmen's Meetings - 1st, 2nd & 4th Tuesdays at 7 p.m., 3rd Tuesday at 5:00 p.m.

Dickinson Memorial Library Hours:

| | |
|---|---|
| Tuesday | - 1:00 p.m. to 8:00 p.m. |
| Wednesday | - 1:00 p.m. to 6:00 p.m. |
| Thursday | - 1:00 p.m. to 6:00 p.m. |
| Friday | - 1:00 p.m. to 6:00 p.m. |
| Saturday | - 10:00 a.m. to 3:00 p.m |

'FORT REFUSE' TRANSFER STATION HOURS:

| | |
|---|---|
| Mon. | - 8 a.m. - 12 noon |
| Tues. | - Closed |
| Wed. | - 10 a.m. - 4 p.m. |
| Thurs. | - 12 noon - 6 p.m. |
| Fri. | - Closed |
| Sat. | - 8 a.m. - 2 p.m. |
| Sun. | - 8 a.m. - 12 noon |

## BOARD OF SELECTMEN'S REPORT - 1986

The overall administration of the Town and the liason between the residents and various local government functions is an on-going program. We continue to work with the Planning Consultant and others to guide the growth of the Town.

In this year we have (1) improved communications between the various town departments; (2) completed construction of a new Highway garage and moved the Highway Department to the new quarters; (3) opened the old garage space to the Fire Department; (4) obtained a grant for a full-time Administrator; (5) established a working relationship with adjacent towns; (6) established separate quarters for the Police force.

Respectfully submitted,

Robert P. Johnston, Chairman
Jeffrey K. Sibley
Chadwick T. Glover

BOARD OF SELECTMEN

## POLICE DEPARTMENT REPORT

Herewith submitted is a list of Police Department activities for the year 1986:

| Service Calls | |
|---|---|
| Alarms | 84 |
| Animal | 128 |
| Assist Ambulance | 15 |
| Assist Fire | 34 |
| Assist Agency | 16 |
| Assist Other P.D. | 113 |
| Assist Bank | 60 |
| Assist Person | 41 |
| F.I.D. | 22 |
| Found Property | 9 |
| House Checks | 149 |
| Pistol Permits | 19 |
| General Service | 840 |
| TOTAL | 1530 |

| Police Calls | |
|---|---|
| Annoying Calls | 11 |
| Arson | 2 |
| Assault | 7 |
| Break/Entry | 14 |
| Disturbances: | |
| a. Domestic | 17 |
| b. Neighbor | 1 |
| c. Disorderly Pers. | 4 |
| d. Noise | 8 |
| e. Juvenile | 7 |
| Drug/Alcohol | 4 |
| Larceny: | |
| a. Property | 33 |
| b. By Check | 2 |
| Missing Person | 10 |
| Vandalism | 22 |
| Deaths | 1 |
| Rape | 1 |
| Runaway | 3 |
| Suspicious Person | 42 |
| Traffic Duty | 74 |
| Trespass | 2 |
| Shots Fired | 7 |
| Misc. Complaints | 546 |
| TOTAL | 818 |

| Motor Vehicles | |
|---|---|
| M.V. Accidents | 76 |
| Disabled M.V. | 103 |
| Lvg. Scene | 2 |
| M.V. Citation | 368 |
| M.V. Warning | 349 |
| M.V. D.E. Tag | 56 |
| M.V. Code 9 or 10 | 102 |
| M.V. Recovered | 1 |
| M.V. Towed | 56 |
| M.V. Stolen | 0 |
| TOTAL | 1113 |

| Department Activity | |
|---|---|
| Arrest: | |
| a. Adult | 29 |
| b. Juvenile | 1 |
| Type of Arrest: | |
| Warrant | 5 |
| DWI | 13 |
| A&B | 1 |
| Desertion | 1 |
| B&E | 1 |
| Minor Transporting | 1 |
| Revocation | 1 |
| Fail.to stop for Ofcr. | 1 |
| Larceny | 3 |
| Dumping Refuse | 1 |
| Possession of Drugs | 2 |
| Protective Custody | 11 |
| Court Complaint Applic. | 10 |
| Court Appearance | 76 |
| D.A.'s Office | 15 |
| District Court | 96 |
| Court Orders Served | 43 |
| Investigations | 38 |
| Public Functions | 38 |
| Misc. Activity | 1469 |
| TOTAL | 1826 |

Respectfully submitted,

Richard F. Taferner
POLICE CHIEF

## PLANNING BOARD REPORT

The last year has been a busy one for the Northfield Planning Board. In April of 1986, Mr. Richard Parsons began a 14-month appointment as Planning Consultant.

One of the first tasks for the Planning Consultant was to aid in the research necessary to document all of the town roads. A listing of the ways was approved at the 1986 Town Meeting.

A second activity of the Planning Board involved our valuable agricultural land. Mr. Parsons and the Planning Board worked with a number of Northfield farmers on applications to the state Agricultural Preservation Resources Act (APR Program).

One of the most interesting and enjoyable activities of the past year was a set of information-gathering "kitchen meetings." Approximately 120 people attended some 20 meetings and contributed facts and opinions on a variety of issues facing Northfield. After analyzing the results of these meetings, the Planning Board undertook two major projects to address the identified issues. The first was an extensive set of recommendations for zoning by-law changes to be voted on at the 1987 Town Meeting. The second was an updating and expansion of the 1976 Northfield Master Plan.

In the coming year the Planning Board will be working closely with the other elements of town government to implement the recommendations contained in the Master Plan, and to identify ways to increase the effectiveness and efficiency of our town government and town boards and

committees. A hoped-for outcome of this effort will be a set of guidelines and an operating manual for town personnel and boards.

Respectfully submitted,

Matthew McDonough, Chairman
Doris Balk
Barbara Mennard
James Vohr
Peter Pullen
PLANNING BOARD

## COUNCIL ON AGING REPORT - 1986

Regular meetings of the Council on Aging are held on the third Thursday of the month at 12:45 at the Town Hall.

We have had a busy year addressing the problem of inadequate transportation to the elderly. This need has been met by the seniors and townspeople by reaching out to help. We have raised $2,000.00 by serving suppers, food sales, raffles. and tag sales. for Northfield's share of the demand response transportation system van. The van is in operation now with steady ridership to the meal sites, shopping trips, and medical trips. Our purpose is to attract seniors that would otherwise not attend the Center for meals and programs.

Continuation of Telephone Reassurance program, providing this service to seven elders in the towns of Bernardston/Northfield.

Our meal site at the Town Hall serves dinners at noon Monday, Tuesday and Thursdays for $1.10 donation. Reservations requested one day in advance. Meals on Wheels are available five days a week for shutins.

The local hospitals have participated in our health programs. Clinics this year were for blood sugan, colon rectal, flu shots, Diabetic program, Arthritis; and the Town Nurse does blood pressure testing on the second Tuesday of the month.

Informational programs of assistance to the elderly were Blue Cross benefits and regulations, Usage of Drugs by CVS pharmacist. Income tax information and help with filing tax forms was available. Fuel assistance, Surplus Food Program (brown bag).

Entertainment programs are also a necessary part of our center.

Intergenerational programs between elders and elementary school students in Bernardston and Northfield. Thanksgiving dinner at Pioneer Valley Regional School.

Joanne Balzarini, Director, has obtained several grants for various programs and projects for the Center.

The Seniors, Committee and Director thank the Town of Northfield for their support and concern for the Center's well being.

Respectfully submitted,

Lewis Wood, Chairman
Helen Greene, Secretary
Sophie Servaes, Treasurer
Lillian Archambo
Eileen Gorzocoski
Connie Jordan
Christine Kovalchick
Francis Reed
Floyd Rusk
Joanne Balzarini, Dir.

COUNCIL on AGING

## ZONING BOARD OF APPEALS REPORT

The Appeals Board heard a broad range of applications in 1986. Two gift/antique shops were approved, also a Bed and Breakfast in the Upper Farms area. The complex at 60 Main Street was fully examined and special permits were issued for a Dental office, laundry relocation and a self-storage rental. At the site of the former hardware/grocery store which burned a number of years ago at 168 Main Street, a special permit for new construction by Michael Schena was approved enabling him to move to new and larger quarters, also providing retail and office space. A special permit for a home beauty salon and two garages were granted, one of which makes it possible for Whitney Trucking to relocate.

An application to add apartments to a dwelling was denied mainly due to lack of lot area, although a variance was granted to allow building on a non-conforming lot which lacked enough frontage but had an abundance of area.

Respectfully submitted,

Edward D. Shearer, Chairman
Raymond Clark
Robert Barnes
Stanley Gaida
Donald Lippack
Edward Davis, Assoc. Mbr.
Thomas Russell, " "

BOARD OF APPEALS

## SHARED ADMINISTRATIVE ASSISTANT REPORT

Nineteen eighty-six was again a busy year. I worked on numerous projects assigned to me by the Board of Selectmen, among them being the co-ordination of the Town's insurance policies, an inventory of Town roads prior to the 1986 Annual Town Meeting when an official list of accepted roads was adopted, co-ordination of a county-wide training program for Planning Boards, conducting research on the Fair Labor Standards Act and its effect on municipal governments, and administration of Northfield community development block grant's program income fund.

During the early months of 1986 I developed the job description and coordinated the activities necessary to employ Northfield's Planning Consultant. The consultant, a volunteer committee and I wrote the Town's Open Space Plan, a document that will make the Town eligible to receive 80% state reimbursement for the purchase of any conservation lands Northfield may want to buy in the future.

The recent surge of growth in Northfield has helped to instigate what may end up being the most important contribution I will make to the Town, and the most important decision voters have to make at the 1987 Annual Town Meeting. In September, Town officials from every committee and department met to discuss the management capacity of the Town. It has become clear to many officials, myself included, that there exists an increasingly wide gap in the Town's ability to deliver to its residents the services they demand. This gap exists both day to day and in long range planning administration.

At the September meeting, I informed Town officials of an opportunity before them to seek financial assistance from the state to subsidize the cost of employing a full-time administrator for Northfield. Those in attendance evaluated the options of quarter, half and full-time administrative assistance, and strongly urged the Board of Selectmen to apply for state funding for the full-time position. I wrote the grant application in early October and it was awarded in January, 1987. Town Meeting must appropriate matching funds in order to secure the position.

Your Board of Selectmen, Planning Board, Board of Health and other local officials, both appointed and elected, have been working 20-30 hours per week every week during the year to keep the Town operating. They don't get paid to do this. Not many people volunteer to keep doing it. Although it means changing ways, and admitting that the Town is developing and growing, hiring a professional administrator may be the best way of maintaining the values and rural character Northfield residents cherish. It will be an important decision - one that I hope will promote proactive government in Northfield's future.

Respectfully submitted,

Deborah Radway
SHARED ADMINISTRATIVE ASSISTANT

## FIRE DEPARTMENT REPORT

The Northfield Fire Department responded to 134 emergency calls during the past year. The responses were as follows:

| | |
|---|---|
| 5 | Structure Fires |
| 8 | Chimney Fires |
| 3 | Vehicle Fires |
| 8 | Vehicle Accidents |
| 2 | Juvenile Rescues |
| 2 | Underwater Rescues (Divers) 2 vehicles in river |
| 7 | Electrical Fires |
| 3 | Homes hit by lightening |
| 8 | Smoke Investigations |
| 29 | Fire Alarms Activated |
| 1 | Malicious False Alarm |
| 17 | Mutual Aid Calls |
| 3 | Oven Fires |
| 1 | Dryer Fire |
| 6 | Brush Fires |
| 6 | Illegal Burnings |
| 2 | Oil Burner Malfunctions |
| 2 | Missing Persons - Search |
| 1 | Coal Stove Explosion |
| 2 | Hazardous Material Response |
| 1 | Railroad Tie Pit Fire |
| 5 | Arson Investigations |
| 11 | Miscellaneous Calls |
| 134 | Emergency Responses |

Tragedy struck the Town of Northfield and the Fire Department on October 10th at 11:20 p.m. The Northfield Fire Department was called to a reported porch fire at the Aleman residence on Beers Plain Road. Upon our arrival approximately 4 minutes after the initial call, we found the Aleman house fully engulfed in flames. The Aleman family was being treated and transported by Kidder Ambulance for burns sustained from the fire. We were told that 16-year old Amy O'Hare was not yet accounted for. An aggressive attack was initiated with men and hose lines from three sides of the house. As the flames were quelled, lines were advanced into the home. At this time, through the thick smoke, steam and flicker of flames, the grim results of the fire were evident. Amy, only 16 years old, had died as a result of the fire.

To many, a fire fatality is something we only read about. Unfortunately, it is a reality. It happens in big cities as well as small towns. It can and does happen, and our best defense against it is properly installed and MAINTAINED smoke detectors.

Myself and the other men serving the Fire Department will never forget the tragic night of October 10, 1986, and pray we will never be faced with that situation again.

In addition to the Aleman fire and 132 other emergency calls, we were confronted with a railroad tie pit fire that overtaxed the resources of our

fire department. The tie pit was 450 feet long, 60 feet deep and was banked with thousands of discarded creosote-soaked wooden railroad ties. Each tie when produced is pressure-treated and contains almost 7 gallons of creosote! The tie fire was like trying to put out a wall of tangled wood and tar. With extreme heat and dense smoke, a tremendous amount of water was required to control the fire, more water than what could be brought in by trucks. With a double 4" hose relay from Tuft's Pond, eight pumpers and men from Hinsdale, Vernon, Bernardston, Millers Falls, and our own department operated for 56 continous hours. Also needed were three bulldozers and a payloader.

Between man hours, fuel, food and damaged equipment, the total cost of the fire was over $18,000. Northfield's share of that was $8,973.94. The other town's expenses did not reflect on our budget due to the Tri-State Fire Mutual Aid Agreement.

I am pleased to report the Town's cost of that fire was reimbursed in full by Boston and Maine Corporation.

You will see in the Town Meeting for May we are again requesting a fire truck for the town. Last year some money was set aside in the Stabilization Fund for the purchase of this truck. The vehicle you are replacing is a 1968 Ford with a 1962 body transferred from an Army truck. We have had to weld the 1000 gallon tank and replace components on the pump to just keep the truck in operating condition. It takes 6 months to a year to receive delivery of a fire truck once the bid is awarded.

Because of the time lag and the deteriorating condition of the 1968 Ford, we want you to know it is important that a truck be ordered this year to maintain Northfield's fire fighting capability.

As you read the list of responses of the Fire Department, it is evident that we have to be quite versatile. Our service to the community is not just fire fighting; we are also involved in vehicle extrication, rescue from heights, coordinating search parties, controlling hazardous material spills and leaks, underwater search and rescue, as well as fire suppression in structures, vehicles and woodlands.

We have tried to adapt to the growing needs and still operate as a volunteer/call department. All of the time spent maintaining equipment, ladder training, pump training, foam training, ventilation, forcible entry, air pack procedures, fire ground operations and tactics, learning techniques in hazardous material control and scuba diving, is time devoted by the men at NO CHARGE to the town. It is getting tougher and tougher to find the time to keep up with the changes in the fire service. Without this volunteerism and dedication to help our fellow citizens, the Fire Department could not operate as it does.

It has indeed been a trying year for the Fire Department. I would like to convey this message to my men: You have been called on to face many difficult situations during the past year, you have weathered it well and served yourselves proud. I thank you.

I also would like to thank the families that man our fire phones, the Board of Selectmen, Police Department, Civil Defense, Highway Department and all other boards and committees I have worked with.

Respectfully submitted,

F.M. "Skip" Dunnell
FIRE CHIEF

## Annual Report of the Trustees, DICKINSON MEMORIAL LIBRARY

Once again the past year has been a good one at the library. It has been one which we have used in some measure as a time for evaluation and for looking ahead to possible changes and/or additions to our programs to give you even better service and facilities.

We have begun a study of our space utilization and needs, trying to project any changes in the demands the community may make on the library in the next five to ten years. The Western Regional Library Center offered two seminars this year which were centered on space utilization studies in libraries. Experts from several parts of the state shared their experiences and suggested ways to provide the most efficient use of library space and how to plan for more space if this seems needed. Our librarian and two of our trustees attended these seminars. By the end of this year we faced a lack of space to house new books being added to our collection. With the aid of a memorial gift and another from an anonymous donor, we will now have enough room for another year or two. But then we will need to do something to provide more shelving and space to put it.

We have instituted discussions with the Center School, since the school seems desirous of changing in some measure our relationship with them. Some of this change has been instituted this year in that the children are coming to the library less often during school hours. We need to continue these discussions so that we know how best to serve the needs of the children of the community with the resources which we have.

There continues to be a need for restoration of the walls of the rooms on the second floor with their historically significant stenciling and color shading. Presumably this can wait a bit longer but it is something that we must face sooner or later. Since there are very few people who know how to do this any more, it is going to be a major expense when it comes.

Thanks to Larry Lightner, the Girl Scouts and others who have contributed funds and/or labor for plantings, the landscaping around the building has been improved considerably. We have also used trust funds to help with this. We hope for further improvement in the coming year.

The Friends of the Library group has become much more active in the past year and we are grateful for their several contributions. We are also most appreciative of the contributions of several other groups and individuals in the area of books and new equipment. It is gratifying to us to see this kind of interest and support of our town library. Northfield is indeed a great place to live and work.

All of our special programs have continued. Particularly successful was the summer children's reading program and the program for preschoolers this fall. We have received a special grant to sponsor a winter reading program centered around "New England and the Constitution". As of the time of writing this report we have had to turn people away since membership had to be limited. We are also hoping to initiate a library newsletter to be issued periodically in the coming year to keep the community abreast of what is going on at your library.

Finally, we are especially grateful to our staff and the volunteers who help them for spirit, enthusiasm and performance that they have contributed

this past year. We think we have one of the finest staffs for a library of this size anywhere. It has been a pleasure working with them.

Respectfully submitted,

Richard Giles, Chmn.
Lenore Gaudet
Paul Mayberry
Jon McGowan
Charlene Nagle
Carolyn Spencer

LIBRARY TRUSTEES

## DICKINSON MEMORIAL LIBRARY

### 1986 Town Report

We were truly honored this past year with the gifts bestowed on Dickinson Memorial Library. The estate of David R. Dale gave a 250 book collection of encyclopedias, National Geographic series, Time-Life series, Louie L'Amour series, other fiction and a number of super science books. It is a collection which will get much use. The Rodman Spencers' will donate a memorial book case to hold the books. The Reading Club gave two memorial books. The number of paperbacks doubled with donations and the Lioness Club contributed to a large print collection. The Friends and family of Pauline Hutchinson donated funds to be used to continue the plantings started with the Dorothy Hammond memorial funds. The family of Hannah Wright, born in Northfield in 1816, gave to the Library two wonderful samplers done by Hannah at age 8 and 12 respectively. Our biggest gift of the year, a new copier, was from a very generous anonymous donor. The new copier is a vast improvement over the old one and we are grateful to our anonymous patron. We are deeply appreciative of all the generosity shown us and the warmth it reflected.

We spent a productive year looking at our strengths and weaknesses, at our long and short range goals, and at our options for correcting and solving the above. After a mutual re-evaluation of our service to the Center School, we are looking forward to continual cooperation with a vastly different program which we hope will be beneficial to the students. The ongoing programs - preschool, afterschool movies, Children's summer reading, adult winter book discussions - continue to gain in strength. In a large measure this was due to Mike Gibson and his crew, the Friends of the Library, Western Mass. Regional Library System, the Trustees and all the Northfielders' who enthusiastically attend the sessions.

I am deeply grateful to Oompie Mirtz for her volunteer efforts, to Grace Browning for her flowers, to Larry Lightner and Girl Scout Troup 318 for their outdoor plantings, to the staff - Ruth Ellison, the Curtis Shepard family, Caralyn Leavis and Jennifer Zagrubski. A special thanks to Sharon Miller for keeping things running smoothly.

Statistics:

Books added - 1207
Books withdrawn - 266
Books borrowed Ill - 190
Film borrowed Ill - 35
Pages copied - 1057
New people - 181

Attendance:

Adult - 7081
Juv. - 2433
Sch. - 2316
Total 11830

Circulation:

Adult - 17716
Juv. - 11673
Total - 29389

Respectfully submitted,

Barbara Mennard
LIBRARIAN

BOARD OF ASSESSORS REPORT
Fiscal Year Ending June 30, 1986

RECAPITULATION

| | | |
|---|---|---|
| **TOWN APPROPRIATIONS** | | |
| (1) To be raised by Taxation | $ 2,095,082.81 | |
| (2) To be raised from available funds | 106,261.13 | |
| | | $ 2,201,343.94 |
| School Lunch Program | 1,568.00 | |
| Free Public Libraries | 2,066.00 | |
| Veterans District Services | 4,567.54 | |
| County Retirement Service | 44,575.00 | |
| Education Offset Items | 11,840.00 | |
| | | 64,616.54 |
| **COUNTY TAX AND ASSESSMENTS** | | |
| County Tax | 71,386.00 | |
| | | 71,386.00 |
| **STATE TAX AND ASSESSMENTS** | | |
| Motor VEhicles Excise Tax Bills | 402.00 | |
| Pioneer Valley Air Pollution Control | 505.00 | |
| Audit Municipal Accounts | 294.00 | |
| Regional Transit Authority | 262.00 | |
| Overlay of Current Year | 46,677.51 | |
| | | 48,140.51 |
| **GROSS AMOUNT TO BE RAISED** | | $ 2,385,486.99 |
| **ESTIMATED RECEIPTS AND AVAILABLE FUNDS** | | |
| Cherry Sheet Receipts | 419,721.00 | |
| Motor Vehicles & Trailer Excise | 103,450.00 | |
| Licenses | 4,122.00 | |
| Fines | 12,000.00 | |
| General Government | 26,515.00 | |
| Health & Sanitation | 19,285.00 | |
| Special Assessment Sewer | 3,500.00 | |

| | | |
|---|---|---|
| Classified Forest Land & Products | 1,150.00 | |
| Interest Income | 27,000.00 | |
| Public Service Enterprises (Sewer) | 39,500.00 | |
| In Lieu of Tax Payments | 1,200.00 | |
| | | 657,443.00 |
| Available Funds and Free Cash | | 106,261.13 |
| Free Cash to Reduce Tax Rate | | 150,000.00 |
| Total Available Funds and Estimated Receipts | | 913,704.13 |

TOTAL NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY $ 1,471,782.86

FISCAL YEAR 1986 TAX RATE $ 16.70 per $ 1,000 Valuation

| | Valuation | Tax |
|---|---|---|
| Total Personal Property | $ 23,239,740 | $ 422,963.27 |
| Total Real Estate | 57,627,450 | 1,048,819.59 |
| Total P/P and R/E | $ 80,867,190 | $ 1,471,782.86 |

Approximately each $ 81,000 appropriated at the annual Town Meeting represents $ 1.00 on the Tax Rate.

COMPUTATION OF TAX RATE

| | | |
|---|---|---|
| School Tax Rate | 58.85% | $ 10.71 per thousand |
| General Tax Rate | 41.15% | $ 7.49 per thousand |
| Total Tax Rate | 100% | $ 18.20 per thousand |

ABATEMENTS ISSUED DURING THE YEAR 1985

| Levy of | 1985 | 1986 | 1987 |
|---|---|---|---|
| Motor Vehicles | 465.03 | 3,034.94 | |
| Real & Personal | 39.74 | 16,769.64 | 2,650.85 |
| Elderly Exemptions | | 2,718.94 | 10,831.57 |
| Veterans Exemptions | | | 3,850.00 |

| | |
|---|---|
| Number of Motor Vehicles Taxed | 2,548 |
| Total Excise on Motor Vehicles | $ 91,636.98 |
| Total Valuation of Motor Vehicles | $4,355,750.00 |

Motor Vehicles Incomplete - Compiled to December 31, 1986

We, the Board of Assessors, would like to express our thanks to all citizens and town officials for the cooperation and courtesy extended to the Board during the past year.

Respectfully submitted,

Antonio P. Tosi, Chairman
Warren E. Whitney, Clerk
Alice Kiablick

BOARD OF ASSESSORS

# TOWN TREASURER'S REPORT
## Fiscal Year Ending June 30, 1986

### General Account

| | | |
|---|---|---|
| Balance July 1, 1985 | | $ 760,173.02 |
| Receipts for the year | | 4,573,780.72 |
| | | 5,333,953.74 |
| Payments per warrants | | 4,738,284.83 |
| Balance June 30, 1986 | | $ 595,668.91 |

### Shawmut Bank of Franklin County

| | | |
|---|---|---|
| Balance per Statement 6/30/86 | 97,550.48 | |
| Deposits in transit | 31,625.51 | |
| | 129,175.99 | |
| Outstanding checks | 108,808.33 | |
| Balance per checkbook | | 20,367.66 |

### State Street Bank & Trust Co.

| | | |
|---|---|---|
| Balance per Statement 6/30/86 | 110,105.54 | |
| Balance per checkbook | | 110,105.54 |

### General Account Investment

| | | |
|---|---|---|
| Mass. Municipal Depository Trust | 405,799.63 | |
| Shawmut Bank of Franklin County (LIA) | 59,396.08 | 465,195.71 |
| | | $ 595,668.91 |

### Interest Earned - General Account

| | |
|---|---|
| Mass. Municipal Depository Trust | 18,202.91 |
| Shawmut Bank of Franklin County (LIA) | 5,688.61 |
| | 23,891.52 |

### HIGHWAY FUND (Chap. 637)

| | | |
|---|---|---|
| Balance July 1, 1985 | | $ 54,992.13 |
| Receipts for the year | | 48,059.00 |
| Interest earned | | 2,201.47 |
| | | 105,252.60 |
| Payments per warrant | | 47,670.83 |
| Balance 6/30/86 | | $ 57,581.77 |

### Highway Fund Investment

| | |
|---|---|
| Mass. Municipal Depository Trust | $ 57,581.77 |

### Federal Revenue Sharing Account

| | |
|---|---|
| Balance July 1, 1985 | $ 149,265.23 |
| Fiscal Year 1986 Allotments | 38,996.00 |
| Interest earned | 10,896.22 |
| | 199,157.45 |
| Payments per warrants | 57,862.27 |
| Balance 6/30/86 | $ 141,295.18 |

| | | |
|---|---|---|
| **Shawmut Bank of Franklin County** | | |
| Balance per Statement 6/30/86 | 6,347.09 | |
| Outstanding checks | 6,242.22 | |
| Balance per checkbook | | 104.87 |
| **Federal Revenue Sharing Investment** | | |
| Mass. Municipal Depository Trust | | 141,190.31 |
| **Sewer Project Account** | | |
| Balance July 1, 1985 | | 33,170.21 |
| Payments per warrant | | 19,179.31 |
| Balance 6/30/86 | | 13,450.90 |
| **Bank of New England** | | |
| Balance per Statement 6/30/86 | | 13,450.90 |
| **E.O.C.D. Rehab Project Fund** | | |
| Balance 7/1/85 | 19,375.30 | |
| Receipts | 36,210.69 | |
| Interest earned | 2,652.15 | |
| | 52,238.54 | |
| Payments per warrant | 4,308.61 | |
| Balance 6/30/86 | | 53,929.93 |
| **E.O.C.D. Rehab Project Fund Investment** | | |
| Mass. Municipal Depository Trust | | 53,929.93 |
| **Recreation Commission-Revolving Fund** | | |
| Balance 7/1/85 | 2,294.77 | |
| Receipts for year | 5,491.00 | |
| Interest earned | 165.22 | |
| | 7,950.99 | |
| Payments per warrant | 5,368.65 | |
| Balance 6/30/86 | | 2,852.34 |
| **Greenfield Co-Operative Bank** | | |
| Balance per Statement 6/30/86 | 2,572.32 | |
| Deposit in transit | 10.00 | |
| Balance 6/30/86 | | 2,852.34 |
| **Arts Council Account** | | |
| Balance July 1, 1985 | 136.33 | |
| Receipts | 500.00 | |
| Interest earned | 11.88 | |
| | 648.21 | |
| Payments per warrant | 500.00 | |
| Balance 6/30/86 | | 148.21 |
| **Greenfield Co-Operative Bank** | | |
| Balance per bankbook | | 148.21 |

## Stabilization Fund

| | | |
|---|---|---|
| Balance July 1, 1985 | 145,093.54 | |
| Interest earned | 11,267.47 | |
| | 156,361.01 | |
| Payments per warrant | 40,000.00 | |
| Balance 6/30/86 | | 116,361.01 |

## Stabilization Investment

| | |
|---|---|
| Mass. Municipal Depository Trust | 116,361.01 |

## Payroll

| | | |
|---|---|---|
| Total Payroll Fiscal Year 1985 | | 628,210.09 |
| Deductions | | |
| Federal Withholding Taxes | 72,631.06 | |
| Mass. Withholding Taxes | 29,126.80 | |
| Franklin County Retirement System | 16,113.98 | |
| Mass. Teachers' Retirement Board | 16,847.15 | |
| Blue Cross/Blue Shield | 9,983.57 | |
| Savings Bank Life Insurance | 162.72 | |
| Teachers' Association Dues | 2,308.00 | |
| Federal Credit Union | 21,748.00 | |
| Teachers' Annuities | 11,110.96 | |
| Medicare | 9.86 | 180,042.10 |
| Net Payroll | | $ 448,167.99 |

## Trust Funds

## Deposited in Heritage/NIS

| Library | Bal. 7/1/86 | Int. Added | Int. to Treasurer | Deposit | With-drawal | Bal. 6/30/86 |
|---|---|---|---|---|---|---|
| C. Ina Merriman | 1574.29 | 90.23 | | | | 1664.52 |
| Belcher Funds | 9739.01 | | 769.98 | | | 9739.01 |
| Charles Dickinson Fund | 3000.00 | | 237.16 | | | 3000.00 |
| Maude Montague Fund | 2009.60 | | 158.86 | | | 2009.60 |
| Marina Stanley Fund | 600.00 | | 54.95 | | | 600.00 |
| Northfield Chapter DAR | 100.00 | | 9.15 | | | 100.00 |
| Richard G. Holton | 500.00 | | 45.79 | | | 500.00 |
| Ethel Jackson | 1190.00 | 57.20 | | | 24.14 | 1223.06 |
| Charity | | | | | | |
| Starkweather Fund | 21171.39 | 1327.61 | | | | 22499.00 |
| George Morgan Fund | 8114.32 | 508.84 | | | | 8623.16 |
| Elisha Alexander Fund | 6510.24 | 408.22 | | | | 6918.46 |
| Lottie Evans Fund | 3694.81 | 231.70 | | | | 3926.51 |
| Roselle Evans Fund | 1491.70 | 98.53 | | | | 1585.23 |
| School | | | | | (Int. trans. to Gen. Acct.) | |
| Belcher Center School Fd. | 3764.80 | 175.84 | 11.98 | | 1940.64 | 2000.00 |
| Surplus Revenue Fund | 1600.00 | | 81.64 | | | 1600.00 |
| Preservation of Historical Markers | | | | | | |
| Willis Parker Memorial | 927.57 | 53.18 | | | | 980.75 |
| Beautify Main Street | | | | | | |
| Ethel Jackson | 890.00 | 43.03 | | 15.35 | | 948.38 |
| Center Cemetery Perpetual Care | | | | | | |
| | 29412.20 | | | | | |
| Lyman Lot | 500.00 | | 2594.39 | | | 29912.20 |
| West Northfield Cem. P.C. | 16480.90 | | 1436.07 | | | 16480.90 |
| Pentecost Cem. P.C. | --- | | | | | |
| Cembalisty | 200.00 | | | | | 200.00 |
| Mt. Hermon Cem. P.C. | 6510.25 | | 574.22 | | | 6510.25 |
| Nfld. Farms Cem. P.C. | 8224.17 | | 743.05 | | | 8224.17 |
| So. Mountain Cem. P.C. | 157.25 | | 8.02 | | | 157.25 |

Respectfully submitted
Barbara J. Brassor
TOWN TREASURER

## REPORT OF THE TAX COLLECTOR

### Fiscal Year 1986

| | | |
|---|---|---|
| **Taxes for 1980** | | |
| Motor Vehicle Excise Committed after 1/1/86 | | 11.55 |
| Paid to Treasurer | 11.55 | |
| | 11.55 | 11.55 |
| **Taxes for 1981** | | |
| Motor Vehicle Excise Committed after 1/1/86 | | 21.26 |
| Paid to Treasurer | 21.26 | |
| | 21.26 | 21.26 |
| **Taxes for 1982** | | |
| Motor Vehicle Excise Committed after 1/1/86 | | 13.12 |
| Paid to Treasurer | 13.12 | |
| | 13.12 | 13.12 |
| **Taxes for 1983** | | |
| Motor Vehicle Excise Outstanding 6/30/85 | | 77.65 |
| Motor Vehicle Excise Committed after 1/1/86 | | 7.50 |
| Abatements | 77.65 | |
| Paid to Treasurer | 7.50 | |
| | 85.15 | 85.15 |
| **Taxes for 1984** | | |
| Motor Vehicle Outstanding 6/30/85 | | 1,058.45 |
| Committed after 6/30/85 | | 233.50 |
| Refunds | | 7.50 |
| Abatements | 265.04 | |
| Paid to Treasurer | 1,034.41 | |
| | 1,299.45 | 1,299.45 |
| Boat Excise Levy | | 20.00 |
| Paid to Treasurer | 20.00 | |
| | 20.00 | 20.00 |
| Forest Products Tax Levy Outstanding 6/30/85 | | 806.02 |
| Paid to Treasurer | 806.02 | |
| | 806.02 | 806.02 |
| **Taxes for 1985** | | |
| Motor Vehicle Excise Outstanding 6/30/85 | | 7,692.72 |
| Committed after 6/30/85 | | 26,169.69 |
| Refunds | | 1,067.62 |
| Abatements | 1,571.41 | |
| Paid to Treasurer | 32,833.38 | |
| Outstanding 6/30/86 | 525.24 | |
| | 34,930.03 | 34,930.03 |
| Farm Animal & Machinery Excise Levy | | 3,643.50 |
| Paid to Treasurer | 3,643.50 | |
| | 3,643.50 | 3,643.50 |
| Boat Excise Levy | | 435.00 |
| Paid to Treasurer | 425.00 | |
| Abatements | 10.00 | |
| | 435.00 | 435.00 |

## Taxes for 1986

| | | |
|---|---|---|
| Motor Vehicle Excise Levy | | 72,033.32 |
| Refunds | | 611.30 |
| Abatements | 1,565.05 | |
| Paid to Treasurer | 62,929.63 | |
| Outstanding 6/30/86 | 8,149.94 | |
| | 72,644.62 | 72,644.62 |

## Taxes for Fiscal Year 1984

| | | |
|---|---|---|
| Personal Property Outstanding | | 436.63 |
| Paid to Treasurer | 436.63 | |
| | 436.63 | 436.63 |

## Taxes for Fiscal Year 1985

| | | |
|---|---|---|
| Personal Property Outstanding 6/30/85 | | 383.54 |
| Paid to Treasurer | 383.54 | |
| | 383.54 | 383.54 |
| | | |
| Real Estate Oustanding 6/30/85 | | 18,815.77 |
| Refunds | | 4.59 |
| Adjustment | | .20 |
| Tax Titles Taken | 1,202.28 | |
| Paid to Treasurer | 17,584.05 | |
| Outstanding 6/30/86 | 34.23 | |
| | 18,820.56 | 18,820.56 |
| | | |
| Classified Forest Outstanding 6/30/85 | | .37 |
| Paid to Treasurer | .37 | |
| | .37 | .37 |

## Taxes for Fiscal Year 1986

| | | |
|---|---|---|
| Personal Property Tax Levy | | 395,162.08 |
| Adjustment | | .19 |
| Abatements | 8,195.69 | |
| Paid to Treasurer | 386,876.99 | |
| Outstanding 6/30/86 | 89.59 | |
| | 395,162.27 | 395,162.27 |
| | | |
| Real Estate Tax Levy | | 942,526.96 |
| Adjustment | | .92 |
| Refunds | | 6,285.30 |
| Committed After 1/1/86 | | 1,481.96 |
| Abatements | 28,448.29 | |
| Tax Titles Added | 541.42 | |
| Paid to Treasurer | 904,749.45 | |
| Outstanding 6/30/86 | 16,555.98 | |
| | 950,295.14 | 950,295.14 |
| | | |
| Classified Forest Tax Levy | | 368.57 |
| Adjustment | | .01 |
| Paid to Treasurer | 359.31 | |
| Outstanding 6/30/86 | 9.27 | |
| | 368.58 | 368.58 |

## Sewer Charges

| | | |
|---|---|---|
| 1984 Fiscal Year Use Charges Outstanding 6/30/85 | | 830.26 |
| Paid to Treasurer | 409.92 | |
| Added to 1986 Fiscal Year Real Estate Taxes | 420.34 | |
| | 830.26 | 830.26 |
| 1985 Fiscal Year Use Charges | | 40,274.64 |
| Abatements | 640.50 | |
| Paid to Treasurer | 37,842.35 | |
| Outstanding 6/30/86 | 1,791.79 | |
| | 40,274.64 | 40,274.64 |
| Sewer Entrance Fee | | 1,150.00 |
| Paid to Treasurer | 1,150.00 | |
| | 1,150.00 | 1,150.00 |
| Treatment Plant Fees Outstanding 6/30/85 | | 450.00 |
| Fees Billed | | 520.00 |
| Paid to Treasurer | 352.45 | |
| Outstanding 6/30/86 | 617.55 | |
| | 970.00 | 970.00 |
| Permanent Privilege Charges Committed | | 7,850.00 |
| Abatements | 2,000.00 | |
| Paid to Treasurer | 3,850.00 | |
| Added to 1986 Fiscal Year Real Estate Taxes | 2,000.00 | |
| | 7,850.00 | 7,850.00 |

## Charges Added to Real Estate Taxes

| | | |
|---|---|---|
| 1984 Charges Outstanding | | 420.34 |
| Committed Interest | | 91.04 |
| Permanent Privilege Charges Outstanding | | 2,000.00 |
| Committed Interest | | 288.06 |
| Paid to Treasurer | 2,123.16 | |
| 1984 Charges Outstanding 6/30/86 | 102.48 | |
| Committed Interest | 22.37 | |
| Permanent Privilege Charges Outstanding 6/30/86 | 378.44 | |
| Committed Interest | 172.99 | |
| | 2,799.44 | 2,799.44 |

## NORTHFIELD WATER DISTRICT TAXES

| | | |
|---|---|---|
| Outstanding Use Charges 6/30/85 | | 375.28 |
| Charges Added to Fiscal Year 1986 Real Estate Levy | | 531.71 |
| Committed Interest | | 104.40 |
| Paid to Treasurer | 638.01 | |
| Tax Title Taken | 49.22 | |
| Outstanding Charges 6/30/86 | 271.24 | |
| Outstanding Committed Interest 6/30/86 | 52.92 | |
| | 1,011.39 | 1,011.39 |

Respectfully submitted,

Barbara J. Brassor
TAX COLLECTOR (Temp.)

## DEPARTMENT OF VETERANS' SERVICES REPORT

In the coming years, I will be visiting the different senior centers and Boards of Selectmen to see if this office can better serve the veterans and widows of veterans, and, especially, the taxpayers. We are now working more closely with the Greenfield Unemployment Office and are now receiving updated job opportunities in the Franklin County area. We have placed numerous veterans and widows into the job market.

This office is also taking part in the Green Thumb Program for veterans and widows 55 years and older. We are also working with the Montague Housing Authority and the Franklin County Housing Authority trying to assist the homeless veterans and widows of veterans in getting emergency housing and assistance.

We have also met with the Franklin Community Action Corp. to see what help is available from their office. I will be meeting with other agencies in the near future in order to more clearly understand how they operate so that I may be more useful in dealing with the different problems that arise every day in this office. I will continue to work hard for all veterans, widows, and dependents of all World War Veterans.

Everything we do in this office is done in complete privacy. This office provides assistance in housing, employment, death benefits, pension, education, compensation, etc.

Veterans interested in having their DD214 on file in this office so that we may be able to assist you or your family in the years ahead, please feel free to contact this office.

We are pleased to have been able to assist more veterans in the past year, and I am looking for ways to continue to provide improved services to area veterans. For any assistance or question, you may contact me at 863-4511 between 8:30 a.m. and 4:30 p.m.

Summary of Daily Activities
Fiscal 1986

| | |
|---|---|
| 1. Active Service | 8 |
| 2. Bonus | 153 |
| 3. Compensation | 114 |
| 4. Death Benefits | 404 |
| 5. Discharges | 97 |
| 6. Education | 20 |
| 7. Employment | 118 |
| 8. Finance | 406 |
| 9. Housing | 4 |
| 10. Insurance | 37 |
| 11. Legal | 53 |
| 12. Loans | 57 |
| 13. Medical | 177 |
| 14. Pension | 461 |
| 15. Photostats | 5,245 |
| 16. Social Security | 67 |

| | |
|---|---|
| 17. Taxes | 411 |
| 18. Veterans' Benefits | 2,708 |
| 19. Vital Statistics | 222 |
| 20. Unclassified | 470 |
| TOTALS | 11,232 |

Respectfully submitted,

Leo J. Parent, Jr.
VETERANS' AGENT

## CEMETERY COMMISSIONERS REPORT 1986

Northfield's cemeteries have received their usual care and maintenance during 1986. Expenditures for same may be found in the Town Accountant's report. The following receipts were recorded for 1986:

| | |
|---|---|
| Julian S. & Helen F. Barber for Lots #40 & 41, 91 & 92 in Pentecost Cemetery | $ 400.00 |
| Maurice B. & Myra E. Flanders for Lots #38 & 39 in Pentecost Cemetery | 200.00 |
| Joseph F. & Isla B. Cembalisty, 405 Pine St., Amherst, Mass., 01002, for Lots #32 & 33 in Pentecost Cemetery | 200.00 |
| Perpetual Care of above | 100.00 |
| Wesley J. & Jo Fishel Cembalisty, 7990 Tim Tam Trail, Evergreen, Co., 80439, for Lots #83 & 84 in Pentecost Cemetery | 200.00 |
| Perpetual Care of above | 100.00 |
| William W. & Helen C. Thompson, Box 210, Northfield, Mass., for Lots #140, 142 & 186 in Pentecost Cemetery | 300.00 |
| David Thompson, Northfield, Mass., for Lot #187 in Pentecost Cemetery | 100.00 |
| Theodore & Kathleen Denise, Northfield, Mass.,for Lot #185 in Pentecost Cemetery | 100.00 |
| Robert & Constance Brown, Northfield, Mass. for Lots #39 & 40 in Pentecost Cemetery | 200.00 |
| Susanne C. Sonoski, Northfield, Mass., for Lots #41 & 92 in Pentecost Cemetery | 200.00 |
| Charles & Marjorie Crain, Northfield, Mass., for Lots #90, 91 & 141 in Pentecost Cemetery | 300.00 |
| Leroy H. & Allene M. Edson, Northfield, Mass., for Lots #21 & 22 in Pentecost Cemetery | 200.00 |
| George W. Hardaker, Jr. & Verna S. Hardaker, Northfield, Mass., for Lots #176 & 177 in Pentecost Cemetery | 200.00 |

| | |
|---|---|
| Bertus H. & Emily S. Wobeke, S 493 Sheffield St, #1R Alexandria, Va. 22311, for Lot #41A Mt. Hermon Cem. | 100.00 |
| Perpetual Care of above | 100.00 |
| Alwin G. & Helen M. Holloway, Warwick Rd., Northfield, Mass., for Lots #13, 14 & 15 in Pentecost Cemetery | 300.00 |
| Edmund W. & Barbara A. Brassor, Kidder Court, Northfield,, Mass., for Lots #117 & 118 in Pentecost Cemetery | 200.00 |
| Mary E. O'Connell, 120 Main ST., Northfield, Mass., for Lots #69, 70, 71, 119, 120 & 121 in Pentecost Cemetery | 600.00 |
| Donald L. Randall, 20 Pine St., Northfield, Mass., for Lot #52¼ in W. Northfield Cemetery | 200.00 |
| Wayne A. & Addie Black, 115 Birnam Rd., Northfield, Mass., for Lot #51½ in W. Northfield Cemetery | 250.00 |
| Total | $ 4,550.00 |

Respectfully submitted,

Roger E. Bassett
Richard H. Bassett
Horace F. Field
CEMETERY COMMISSIONERS

## BOARD OF HEALTH REPORT

The Board of Health meets the second and fourth Tuesday of each month from 7 - 9 p.m. in the Town Hall. Additional meetings, hearings and complaint investigations are scheduled as the need may arise.

Major ongoing functions of the department continue to be the administration of disposal works permits, management of solid waste disposal, management of the part-time Nurse program, routine food service inspections and licensing, and response to routine complaints.

The Town was in its second year as a member of the Franklin County Regional Health District and continues to benefit from the professional assistance of a Regional Health Officer for inspections and code enforcements. Board members also attended quarterly meetings of the District during the year whereas Stephen Bachinski served as Vice-President of the District and Freida Guillette served as a member of the Grievance Committee. The Franklin County Regional Health District has voted into their budget to add a part-time clerical and sanitarian assistant to assist the shared health agent in his ever-increasing workload, particularly during the hectic percolation season. The Board wholeheartedly supports the Shared Health Agent Program.

Major accomplishments during the past year include the formulation of a Disposal Works Procedure Guide, re-write of the part-time Nurse contract, coordination with the Sewer Commission and D.E.Q.E. for installation of the Main Street-Warwick Avenue Sewer Extension, establishment of the Nurse Advisory Committee, and publication of the first issue of the Board of Health newsletter.

The major objective of the Board for the coming year will be to solve the Town's disposal waste problem. The Town's solid waste disposal contract expires at the end of June, 1987. The Board hopes to pursue a Town landfill as a solution as well as strongly encourage recycling. Other important objectives include maintenance of the Shared Health Agent Program, identification of those areas in Town which will benefit from additional sewer extensions, in coordination with the Sewer Commission, and last but not least, adequate maintenance of the two water districts in town.

The Board would like to thank the following for their assistance: Dennis Pinski, Shared Health Officer; Shirley Thompson, Secretary; Frederick MacNeill, Plumbing Inspector; Danny Arsenault, Animal Inspector; and all other departments, boards, and committees that have assisted us in the past year.

Respectfully submitted,

Stephen W. Bachinski, Chmn.
Freida Guillette
Norma Stearns

Report of the

NORTHFIELD PUBLIC HEALTH NURSING SERVICE

To the Selectmen, Board of Health and citizens of the Town of Northfield:

An increase of forty office visits was evident this past year over the previous one. Private conferences for personal, medical, or various other problems are always available to the townspeople at the Nurse's office by dropping in or by appointment.

Free monthly Blood Pressure Clinics continue to be held at the Nurse's office every second Tuesday morning of the month from 10 a.m. to 12 noon and are always well attended.

As of July, 1986, a second free monthly Blood Pressure Clinic was initiated by your Town Nurse with the sanction of the Board of Health. These are held every third Wednesday morning of the month at the Community Center of Squakheag Village from 10 a.m. to 12 noon. Visits are made to the elderly apartments, the handicapped or the low-income housing units of those individuals unable to go to the Community Center.

All townspeople, regardless of age, as well as the Senior Citizens, are most welcome and are encouraged to take advantage of these public services by attending any or all of these sessions at both clinic sites.

On Oct. 23, 1986, the Board of Health sponsored its yearly Flu Vaccine Clinic at the Senior Center. I was assisted by Mrs. Christine Kovalchick, R.N., and Mrs. Paula Quinn, R.N. Dr. George Harris of Northfield Mount Hermon School was the attending physician and 100 adults were immunized. I administered the flu vaccine to another 58 people in their homes or at the office. In all, a total of 158 doses of vaccine was given.

The Fortnightly sponsored two Red Cross Bloodmobiles this year. The first was on June 18, 1986, when 38 pints of blood was collected. The second was on Nov. 3, 1986, and 39 pints of blood was collected. A total of 77 pints of blood was obtained for 1986.

At this time, I would like to thank Dr. George Harris, the nurses, volunteer clerical workers, senior citizens and other townspeople who assisted in making these projects a success.

Report of Visits Made in 1986

| | |
|---|---|
| Home Visits | 440 |
| Office Visits | 329 |
| Not Home Visits | 7 |
| Total Visits | 776 |

On June 30, 1986, the Northfield/Montague Nursing Agreement had to be terminated due to the inability of Montague to find a replacement for the nursing director of Montague's Nursing Department. Northfield, as well as the Montague and Sunderland nursing agencies, had to withdraw from the Medicare and Medicaid Programs, since we could no longer meet the full criteria and regulations demanded by this program, which had also become much more restrictive as to patient and agency requirements. Due to the termination of this Medicare and Medicaid Program, the Town Nurse's position was reduced to a part-time basis.

Receipts turned in to the Town Treasurer by the Nursing Department for the year ending 1986:

Private Patients = $1,738.50
Medicare & Medicaid payments through Town of Montague = $2,945.36
Total Receipts = $4,683.86

Outstanding Medicare and Medicaid payments due to the Nursing Department of the Town of Northfield from Montague is $5,605.84. As yet, these monies have not been reimbursed to Montague by Medicare or Medicaid. As soon as Montague receives these payments, it will reimburse our town.

As a member of the Council on Aging, I attend all of the monthly meetings held on the third Thursday of the month, unless nursing duties or appointments intervene.

I regularly attend seminars and in-service educational programs to keep abreast of the many changes and current trends in the health care field. Some of these were sponsored by Western Regional Health Office and Cooley Dickinson Hospital in Northampton, in Holyoke, Mass., and VNHS of Greenfield and Farren Memorial Hospital in Turners Falls, and Franklin Medical Center in Greenfield, and Montague Nursing Department.

During the year, Record Reviews were attended by me at Montague Nursing Department, Farren Memorial Hospital and VNHS of Franklin County, Inc., at Franklin Medical Center.

This nursing agency actively participates in the Hospice Program of Franklin County for the care of terminally ill patients. During the year I attended meetings on several patients involved in the program.

I wish to take this opportunity to express my sincere thanks to the members of the Board of Health, Mrs. Joan Hume, R.N. of Greenfield, and Christine Kovalchick, R.N. of Northfield, substitute nurses, Mrs. Ruth Dale, R.N., Professional Advisory Committee, and Shirley Thompson, Secretary, for their continued assistance, cooperation and support this past year.

Respectfully submitted,

Eileen U. Gorzocoski, R.N.
PUBLIC HEALTH NURSE

Annual Report of the
NORTHFIELD RECREATION COMMISSION
1986

The Northfield Recreation Commission continued to provide a quality recreation experience to the widest segment of the population possible within the limitations of the available funding.

The traditional program centered around activities for the youth of the community. The summer playground, summer preschool, tennis program, the summer swimming instructional program and a new junior high program in photography are all integral parts of the Recreational Program. The Commission also sponsored an aerobic exercise class in the Spring of 1986, bi-monthly Contradances, the winter skating program and karate instruction for all ages.

The summer playground program was heavily enrolled and was under the direction of Robin Timothy-Foakes. It featured a structured program of skill development, games and crafts at the Center School, and two overnights at Barton Cove area in Gill. Theme days at the playground included July 4th, Valentine's Day, Easter and two very successful events, water day and carnival day. The preschool was under the direction of Bethany Fowler and Jessica Mayberry and was the most heavily enrolled group. In summary, both programs grew and the Commission looks forward to an even better year in 1987.

A difficult and time consuming search was undertaken in order to find our swimming director. We were fortunate to find Betty Hatch, who did an excellent job and encouraged our young people to achieve higher levels in Red Cross swimming. The enrollment continued to be high which reflects the continued need for a quality instructional program. The swimming program will continue to be a major focus of the summer recreation programs.

The peripheral activities such as tennis lessons, free skating, the aerobic classes, the karate classes and the contradances continue to be well attended. The free skating days were increased because of good attendance. The karate classes taught by John Lepore were very popular and have been expanded to meet the increased demand.

The Commission plans to continue its attempts to plan, fund and implement a program for the junior high aged youth. We have targeted this age group for several exciting programs in the future and plan to provide the best possible program within the confines of our budget.

We wish to extend our thanks to Connie Putnam for the many hours he spent as the Chairperson of the Recreation Commission and to our entire staff of the summer program.

Respectfully submitted,

Patricia Larson
Steven Lanou
Anthony Matteo
Edward Powell, Jr.
Rhoda Yucavitch
Sharon Schena

NORTHFIELD RECREATION COMMISSION

## ANNUAL REPORT OF SEWER COMMISSIONERS

The Northfield Sewer Commission would like to thank Herbert H. Maynard for his many years of service on the board. The board welcomes Alan G. Lawler of East Street to fill the vacancy left by Herb Maynard.

This year both of our plant operators are licensed. Cliff Bassett, chief operator, has a Class IV license. Don Hawkins, part-time operator, has a Class III license. Our plant is classified as Class III so both men are duly qualified.

The wastewater plant recently underwent an energy audit. After reviewing the recommendations, the board has installed a setback thermostat, reduced lighting, and insulated the hot water tank. We found 73% of our electricity is used by plant processing and the remainder 27% is used for heat and lighting.

On March 12, 1986, the Massachusetts Division of Water Pollution Control distributed the fundable list for Infiltration/Inflow (I/I) Projects. Northfield is on the lsit for a Step 2-Design and Step 3-Construction 90% Grant. The total state grant is approximately $712,000.

This spring rains washed out part of the line north of Mill Street. Fill had to be brought in and the area seeded. The Sewer Department hired the Highway Department to haul in the fill and grade it.

The board has been able to keep the users' fees the same for the past two years. The number of users has increased to offset the increased costs.

Finally, the board was able to work out a plan to hook-up three businesses and three houses on the corner of Main Street and Warwick Avenue. Our lowest bid for the project was unaffordable for the property owners involved. After working with the Selectmen, the Sewer Department again hired the Highway Department to install 483 feet of 8=inch line. The overall cost of the project was $25,000 less than the lowest bid.

Many thanks to the Selectmen and Highway Department for helping us expand at an affordable price.

Respectfully submitted,

Albert N. Stone, Chairman
Alan G. Lawler, Clerk
Kenneth L. Miller

SEWER COMMISSION

It is extremely important that the Vital Statistics records be complete and correct. If any errors or ommissions are discovered, the Clerk will deem it a favor to have them reported at once so that any corrections may be made.

As required by Chapter 46, Section 15 of the General Laws of Massachusetts: Notice is hereby given that the Town Clerk will furnish blanks for returns of births to parents, householders, physicians and registered hospital officers applying for the same.

## Births - 1986

| Date | Name | Parents |
|---|---|---|
| February | | |
| 9 | Hasanbasic, Courtney Beth | Rifet & Patricia A |
| 9 | Bassett, Peter Earl | Jonathan C. & Eva M. |
| March | | |
| 1 | Calabria, Erin Lys | Philip J. & Susan B. |
| April | | |
| 2 | Scherm Martin, Gabriel Wright | Peter B. & Mary C. |
| 22 | Inglehart, Dana Walsh | David D. & Donna E. |
| 23 | Beckwith, Tyler Daniel Clyde | Daniel R. & Susan J. |
| May | | |
| 10 | Coutu, Casey John | David J. & Kathleen J. |
| 16 | Whitcomb, Jonathan Andrew | James A. & Elizabeth L. |
| 16 | Odell, Alexandra Elise | Richard F. & Joyce A. |
| 18 | Chapin, Joshua Ryan | Donald T. & Linda A. |
| June | | |
| 3 | Miller, Alexander Theodore | Donald W. & Gail F. |
| 6 | Flanagan, Zachary Michael | Terrance J. & Sharon J. |
| July | | |
| 23 | Canuel, Jessica Lynn | Joseph R. & Kim M. |
| 23 | Canuel, Nichole Marie | Joseph R. & Kim M. |
| August | | |
| 5 | Sisson, Cassandra Rose | Cody F. & Jeanne A. |
| 9 | Leyden, Daniel John | Peter M. & Mary V. |
| 21 | Garfield-Wright, Leah Lambertson | Michael B. & Susan E. |
| September | | |
| 15 | Hussey, Eliza Taricano | Stephen F. & Deborah J. |
| 17 | Eldridge, Rebecca Chapman | Stuart A. & Pamela N. |
| October | | |
| 11 | McDonough, Michael Frazier | Matthew W. & Janice C. |
| 12 | Garland, Rachael Joy | Christopher D. & Susan H. |

| | | |
|---|---|---|
| October | | |
| 18 | Bordner, Aaron Joseph | Barry A. & Patricia J. |
| 22 | Kennedy, Sean William | Dennis W. & Mary K. |
| November | | |
| 10 | Shippa, Matthew Robert | Rory A. & Peggy M. |
| 19 | Clarke, Trevor Herlihy | James F. & Janice E. |
| 21 | Conley, Ollis Michael | Samuel M. & Robin A. |
| December | | |
| 6 | Jackman Compton, Henry Robert | Robert H. & Susan R. |
| 17 | Balk, Hannah Margaret | Stewart S. & Linda M. |

## MARRIAGES - 1986

| Date | Name and Residence | Place of Marriage |
|---|---|---|
| February | | |
| 14 | Donald R. Clayton, Summerfield, N.C.<br>Angela E. Mann, Northfield | Northfield, Mass. |
| April | | |
| 12 | Harold W. Murch, Northfield<br>Charlene A. Murley, Gill, Mass. | Greenfield, Mass. |
| May | | |
| 2 | Leon A. Cameron, Northfield<br>Eunice E. Stanley, Northfield | Greenfield, Mass. |
| 24 | Paul Reed Murray, Vernon, Vt.<br>Terry Lee Fisher, Northfield | Gill, Mass. |
| June | | |
| 21 | Alan Craig Houston, Cambridge, Mass.<br>Barbara Florence Edwards, Northfield | Northfield, Mass. |
| 21 | Dustin E. Towne, Gill<br>Janice M. Bassett, Northfield | Northfield, Mass. |
| 28 | Lee H. Bristol, III, New London, N.H.<br>Jane E. Cunningham, Northfield | Northfield, Mass. |
| 28 | Kevin D. Nason, Keene, N.H.<br>Lori M. Fuller, Keene, N.H. | W. Springfield, Ma. |
| August | | |
| 2 | Michael A. Hodgman, Winchester, N.H.<br>Luanne M. Pelkey, Winchester, N.H. | Northfield, Mass. |
| 17 | James T. Callahan, Portsmouth, N.H.<br>Karen A. Johnson, Portsmouth, N.H. | Northfield, Mass. |
| 23 | Ernest L. Frost, Jr., Greenfield, Mass.<br>Rebecca Holbrook, Northfield | Northfield, Mass. |

| | | |
|---|---|---|
| September | | |
| 6 | Brian D. Bordner, Northfield<br>Brenda L. Grover, Bernardston | Northfield, Mass. |
| 20 | Richard M. Brassor, Brighton, Co.<br>Sandra J. Hausauer, Brighton, Co. | Leyden, Mass. |
| 20 | William C. Arsenault, Northfield<br>Kim M. Weston, Northfield | Northfield, Mass. |
| October | | |
| 4 | James O. Roberson, Jr., Radcliff, Ky.<br>Susan J. Waite, Radcliff, Ky. | Northfield, Mass. |
| December | | |
| 13 | David Richard McCarthy, Northfield<br>Jeanne Ann Johnson, Northfield | Montague, Mass. |
| 19 | James Stephen Kells, Northfield<br>Karen Phyllis James, Northfield | Sunderland, Mass. |
| 26 | William Francis Fenton, Winchester, N.H.<br>JoAnn M. Campanelli, Winchester, N.H. | Agawam, Mass. |
| 27 | Louis Paul Berube, Jr., Northfield<br>Candace Sue Wrisley, Northfield | Northfield, Mass. |

## DEATHS - 1986

| Date | Name | Date of Birth | Age |
|---|---|---|---|
| January | | | |
| 14 | Herbert Fitz Randolph, Jr. | 7-9-03 | 82 |
| 14 | Norman Denison Kimball | 1-12-19 | 67 |
| February | | | |
| 28 | Pauline (Plunkett) Hutchinson | 10-13-11 | 74 |
| March | | | |
| 15 | Delmont Henry Hicks | 5-28-96 | 89 |
| 15 | Edna (Burke) Brown | 5-27-09 | 76 |
| May | | | |
| 24 | Paul Everett Chamberlain | 1-4-02 | 84 |
| July | | | |
| 2 | William Peter Lernatowitz | 8-7-89 | 96 |
| 3 | Zella Mae Henshaw | 4-30-94 | 92 |
| 4 | William C. Walker | 8-2-07 | 78 |
| 4 | Lorraine Kohlerman Anders | 9-16-42 | 43 |
| 5 | Rena E. Holloway | 8-5-35 | 50 |
| 7 | Lawrence Graves | 7-25-30 | 55 |
| 13 | Walter David Kujath | 12-7-43 | 42 |

| | | | |
|---|---|---|---|
| 24 | Charles Franklin Kells | 8-12-98 | 87 |
| 28 | Norma Kelley Randall | 6-17-19 | 67 |
| August | | | |
| 2 | Raymond Albert Tillson | 4-13-18 | 68 |
| 18 | Barbara Elizabeth Beaudry | 12-12-99 | 86 |
| 24 | Edward Charles Bolton | 10-21-03 | 82 |
| September | | | |
| 2 | Bertha Cossitt Chamberlin | 10-12-04 | 81 |
| 5 | Frieda Barbara Jordan | 4-6-02 | 84 |
| 21 | Leta Wood Lord | 8-7-10 | 76 |
| 29 | Valerie Sobocienska Mankowsky | 6-2-96 | 90 |
| October | | | |
| 10 | Amy Rebecca O'Hare | 10-3-72 | 14 |
| 10 | Mabelle Irish Smith | 7-30-90 | 96 |
| 14 | Joseph Leon Urgielewicz | 7-4-06 | 80 |
| 25 | Wayne Arthur Black | 9-9-18 | 68 |
| November | | | |
| 28 | Gordon William Leavis | 8-28-29 | 57 |
| December | | | |
| 18 | Carol Brooks Bresnahan | 4-8-28 | 58 |
| 24 | Ralph G. Allen | 2-13-88 | 98 |

## FISH AND GAME LICENSES ISSUED IN 1986

| | |
|---|---|
| Resident Citizen Fishing | 41 |
| Resident Citizen Hunting | 58 |
| Resident Citizen Minor Fishing | 8 |
| Resident Alien Fishing | 0 |
| Non-Res. Citizen/Alien Fishing | 31 |
| Non-Res. Citizen/Alien 7-day Fishing | 4 |
| Non-Res. Citizen/Alien Hunting (Small Game) | 6 |
| Non-Res. Citizen/Alien Commercial Shooting Preserve 3-day | 0 |
| Resident Citizen Minor Trapping | 0 |
| Resident Citizen Trapping | 1 |
| Duplicates | 4 |
| Resident Alien Hunting | 0 |
| Non-Res. Citizen/Alien Hunting (Big Game) | 10 |
| Resident Citizen Sporting Over 70 | 37 |
| Resident Citizen Fishing Paraplegic, Blind, Mentally Retarded | 0 |
| Resident Citizen Hunting Paraplegic | 0 |
| Resident Citizen Fishing Age 65-69 | 7 |
| Resident Citizen Hunting Age 65-69 | 3 |
| Resident Citizen Sporting Age 65-69 | 5 |
| Resident Citizen Trapping Age 65-69 | 0 |
| Archery/Primitive Firearms Stamps | 34 |

| | |
|---|---|
| Mass. Waterfowl Stamps | 22 |
| Non-Res. Trapping | 0 |
| Resident Citizen Sporting | 59 |

DOG LICENSES ISSUED IN 1986

| | |
|---|---|
| Male | 195 |
| Female | 22 |
| Spayed Female | 160 |
| Kennel ($10.00) | 16 |
| Kennel ($25.00) | 1 |
| Kennel ($50.00) | 2 |

OTHER LICENSES AND PERMITS ISSUED IN 1986

| | |
|---|---|
| Raffles-Bazaars | 3 |
| Gasoline and Fuel | 8 |

SPECIAL TOWN MEETING
January 6, 1986

Approximately 75 voters assembled in accordance with the provisions of the warrant at 7:30 p.m. The meeting was called to order by Mr. Edwin LaMontagne, Moderator, and the invocation was given by Rev. Arthur Green.

Article 1. VOTED UNANIMOUSLY: That the Town transfer the sum of $1,600.00 from available funds to supplement the Police Liability Insurance Account.

Article 2. VOTED UNANIMOUSLY: That the Town transfer the sum of $3,900.00 from available funds for the purchase of an Intoxilizer #5000 for the Police Department, in anticipation of $3,000.00 reimbursement from the Commonwealth of Massachusetts.

Article 3. DEFEATED

Article 4. VOTED UNANIMOUSLY: That the Town transfer the sum of $1,064.62 from available funds to pay for damages incurred by Elizabeth Fritz of Beers Plain Road, Northfield, in an accident on property owned by the Town of Northfield.

Article 5. VOTED UNANIMOUSLY: That the Town transfer the sum of $949.06 from available funds to pay bills from the prior fiscal year as follows:

| | |
|---|---|
| Valley Rehab., for Homemaker/Home Health Aide Services | 264.00 |
| Graves Equipment, for motor vehicle parts for the Highway Department | 260.27 |
| Tri-State Automotive, for motor vehicle parts for the Fire Department | 14.12 |
| General Mapping, Inc., for Assessors map work | 410.67 |
| | $ 949.06 |

Article 6. VOTED UNANIMOUSLY: That the Town accept the provisions of Section 13, Chapter 188, Acts of 1985 and accept a professional development grant payable on February 15, 1986, August 15, 1986, February 15, 1987 and August 15, 1987 for the purpose of supplementing teacher compensation under the provision of Section 13, Chapter 188 of the Acts of 1985, and to place amounts received under said grant in a separate account to be utilized by the Northfield Elementary School Committee.

Article 7. VOTED UNANIMOUSLY: That the Town accept a professional development grant payable on February 15, 1986, August 15, 1986, February 15, 1987 and August 15, 1987 for the purpose of supplementing teacher compensation under the provision of Section 13, Chapter 188 of the Acts of 1985, and to place amounts received under said grant in a separate account to be utilized by the Pioneer Valley Regional School Committee.

Article 8. VOTED UNANIMOUSLY: That the Town authorize the Franklin County Technical School District to accept a Professional Development Grant payable on February 15, 1986, August 15, 1986, February 15, 1987 and August 15, 1987 for the purpose of supplementing teacher compensation under the provisions of Section 13, Chapter 188 of the Acts of 1985.

Article 9. VOTED UNANIMOUSLY: That the Town transfer the sum of $2,000.00 from available funds to supplement the Veterans' Services account of the Town.

Article 10. VOTED UNANIMOUSLY: That the Town transfer the sum of $16,782.00 from available funds to supplement the account to contract with G. R. Hudson Trucking, Inc., for the Town's disposal of solid waste at the regional transfer station.

Meeting was dissolved at 8:06 p.m.

A True Copy Attest:

Barbara J. Brassor
TOWN CLERK

ANNUAL TOWN ELECTION
May 5, 1986

The polls were opened at ten a.m. and closed at eight p.m. It was determined that 846 ballots had been cast with the following results:

| | |
|---|---|
| Selectmen, 3 years | |
| Robert P. Johnston (Ind.) | 420 |
| Carolyn B. Parenteau | 410 |
| John Jurkowski | 1 |
| Michael M. Crochier | 1 |
| Blanks | 14 |
| Assessor, 3 years | |
| Norman F. Fowler, (Rep.) | 440 |
| Alice B. Kiablick | 362 |
| Blanks | 44 |

| | |
|---|---|
| **Elementary School Committee, 3 years** | |
| Patricia E. Shearer, (Rep.) | 709 |
| Jane Lyle-Jaworski | 1 |
| Michael Tatistcheff | 1 |
| Very Cooley | 1 |
| Blanks | 134 |
| **Elementary School Committee, 2 years** | |
| Jane Lyle-Jaworski (Ind.) | 435 |
| Charlene M. Nagle | 369 |
| Blanks | 42 |
| **Library Trustee, 3 years** | |
| Paul M. Mayberry (Rep.) | 591 |
| Charlene M. Nagle (Ind.) | 470 |
| Elizabeth G. deVeer | 336 |
| Blanks | 295 |
| **Library Trustee, 1 year** | |
| Carolyn M. Spencer (Ind.) | 762 |
| Blanks | 84 |
| **Cemetery Commissioner, 3 years** | |
| Horace F. Field (Rep.) | 761 |
| Blanks | 85 |
| **Planning Board, 5 years** | |
| James C. Vohr (Rep.) | 485 |
| Lawrence R. Burdick | 291 |
| Blanks | 70 |
| **Planning Board, 2 years** | |
| Barbara A. Mennard (Ind.) | 708 |
| Lawrence Burdick | 1 |
| Peter Nagle | 1 |
| Blanks | 136 |
| **Constable, 3 years** | |
| James B. O'Shea (Ind.) | 564 |
| David R. Brassor (Ind.) | 534 |
| John D. Ware (Ind.) | 479 |
| David A. Miller | 472 |
| James B. Whitcomb | 180 |
| Blanks | 309 |
| **Constable from Northfield Farms, 3 years** | |
| William J. Young (Rep.) | 723 |
| Blanks | 123 |
| **Board of Health, 3 years** | |
| Norma A. STearns, (Rep.) | 746 |
| Margaret Craig | 1 |
| Blanks | 99 |
| **Sewer Commissioner, 3 years** | |
| Alan G. Lawler (Rep.) | 683 |
| George Miller | 1 |
| Blanks | 162 |

| | |
|---|---|
| Recreation Commissioner, 3 years | |
| Anthony T. Matteo (Ind.) | 629 |
| Patricia K. Larson (Dem.) | 599 |
| Blanks | 464 |
| Recreation Commissioner, 1 year | |
| Stephen G. Lanou (Ind.) | 388 |
| James T. Dunaway | 355 |
| Tamara Stearns | 2 |
| Blanks | 101 |

After reading the above results, the meeting was adjourned.

Attest:

Barbara J. Brassor
TOWN CLERK

ANNUAL TOWN MEETING

May 6, 1986

Approximately 300 voters assembled in accordance with the warrant at 7:00 p.m. The meeting was called to order by Mr. Edwin LaMontagne, Moderator, and the invocation was given by Father Thompson.

Article 1. VOTED UNANIMOUSLY: That the reading of all articles be waived and that prior to the reading of a motion under any article the Moderator briefly summarize the content of the article about to be considered; and further that, unless objection is raised, the reading of detailed motions be waived where the articles as printed can, in the opinion of the Moderator, be incorporated by reference in any motion presented.

Article 2. VOTED UNANIMOUSLY: That the Town hear and act upon the reports of the several Town Officers, Boards, Committees, Commissioners and Trustees. Reports read by the Solid Waste Study Committee and the Finance Committee.

Article 3. VOTED UNANIMOUSLY: That the Town, under the provisions of Chapter 44, Section 4 of the Mass. General Laws as amended, authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the fiscal year beginning July 1, 1986 and to issue a note or notes therefor, payable within one (1) year, and under the provisions of Chapter 44, Section 17, to renew any such note or notes as may be given for a period of less than one (1) year, any debt or debts incurred hereunder to be paid from the revenue of the said fiscal year.

Article 4. VOTED UNANIMOUSLY: That the Town, under the provisions of Chapter 40, Section 5, Clauses 16 and 16A of the Mass. General Laws, as amended, authorize the Board of Selectmen to employ legal counsel for general purposes and to prosecute or bring suits for the Town and to defend the Town in any suit or other legal action brought against the Town.

Article 5. VOTED UNANIMOUSLY AS AMENDED: That the Town, under the provisions of Chapter 41, Section 108 of the General Laws of Massachusetts, as amended, fix the salaries of all elected officials for Fiscal Year 1987, and further move that the Moderator read the amounts recommended by the Finance Committee to be raised and appropriated under this Article, and unless objection is made, each item recommended in the report of the Finance Committee shall be tentatively accepted as appropriated for the purpose stated. If objection is made to any recommendation, such appropriation shall be taken up separately and the amount thereof and the manner of making the same shall be determined by vote of the meeting and tentatively accepted, and after all appropriations have been tentatively accepted, one vote shall be taken appropriating each amount so accepted as a single appropriation, not to be exceeded.

GENERAL GOVERMENT

| TITLE | | | APPROPRIATIONS 1986 | 1987 |
|---|---|---|---|---|
| Moderator | | | | |
| Salary | | | 65.00 | 68.00 |
| Expenses | | | 50.00 | 80.00 |
| Selectmen | 1986 | 1987 | 2935.00 | 3082.00 |
| Chairman | 1017.00 | 1068.00 | | |
| Members | 959.00 | 1007.00 | | |
| Expenses | | | 2474.00 | 2600.00 |
| Secretary Salary | | | 13663.00 | 14346.00 |
| Copy Machine, Supplies & Service | | | 800.00 | 1200.00 |
| Accountant | | | | |
| Salary | | | 8144.00 | 9551.00 |
| Expenses | | | 300.00 | 300.00 |
| Treasurer | | | | |
| Salary | | | 5052.00 | 5276.00 |
| Expenses | | | 1600.00 | 1700.00 |
| Tax Title Foreclosure Cost | | | 500.00 | 400.00 |
| Tax Collector | | | | |
| Salary | | | 3523.00 | 3699.00 |
| Expenses | | | 3000.00 | 3900.00 |
| Assessors | 1986 | 1987 | 3292.00 | 3457.00 |
| Chairman | 1144.00 | 1201.00 | | |
| Others | 1074.00 | 1128.00 | | |
| Expenses | | | 2600.00 | 2000.00 |
| Clerk | | | 4090.00 | 4295.00 |
| Finance Committee Expenses | | | 75.00 | 75.00 |
| Town Clerk | | | | |
| Salary | | | 2160.00 | 2268.00 |
| Expenses | | | 350.00 | 400.00 |
| Elections & Registration | | | 1500.00 | 2000.00 |
| Town Counsel, Expenses | | | 4725.00 | 5000.00 |
| Planning Board Expenses | | | 170.00 | 170.00 |
| Appeals Board Expenses | | | 200.00 | 200.00 |
| Town Hall | | | | |
| Custodian | | | 4820.00 | 5061.00 |
| Maintenance | | | 10000.00 | 9000.00 |
| TOTAL | | | 76061.00 | 80128.00 |

## PUBLIC SAFETY

| | | |
|---|---|---|
| Police Department | | |
| Chief Salary | 19075.00 | 20028.00 |
| Holiday Coverage | 734.00 | 770.00 |
| Special Police Wages | 16530.00 | 18000.00 |
| Police Dept. Operating Expense | 13023.00 | 16595.00 |
| Fire Department | | |
| Chief Salary | 642.00 | 674.00 |
| Forest Fire Warden | 240.00 | 252.00 |
| Public Safety Officer | 119.00 | 125.00 |
| Fire Dept. Secretary | 180.00 | 189.00 |
| Fire Dept. Wages | 8500.00 | 9270.00 |
| Fire Dept. Operating Expense | 7000.00 | 7000.00 |
| Inspection Fees | --.-- | 1200.00 |
| Hose & Equipment | 3000.00 | 3000.00 |
| Hydrants | 1500.00 | 1500.00 |
| Water Holes | 1000.00 | 1000.00 |
| Maintenance Fire Station | 6500.00 | 3650.00 |
| Tree Department | | |
| Wages | 5500.00 | 5775.00 |
| Expenses | 1000.00 | 1000.00 |
| Insect & Pest Control | 383.00 | 414.00 |
| Wire Inspector | | |
| Salary | 1442.00 | 1514.00 |
| Expenses | 225.00 | 225.00 |
| Building Commissioner | | |
| Salary | 4900.00 | 5145.00 |
| Expenses | 200.00 | 200.00 |
| Dog Officer | | |
| Wages | 500.00 | 500.00 |
| Expenses | 250.00 | 250.00 |
| Civil Defense | 1000.00 | 1000.00 |
| Fence Viewers, Pound Keepers, Field Drivers | 1.00 | 1.00 |
| TOTAL | 93444.00 | 99277.00 |

## HEALTH AND SANITATION

| | | |
|---|---|---|
| Board of Health | | |
| Salaries | 741.00 | 778.00 |
| Expenses | 1470.00 | 1500.00 |
| Nursing Service & Expenses | 10000.00 | 10000.00 |
| Animal Inspector | 525.00 | 525.00 |
| Brush Dump | 735.00 | 750.00 |
| Transfer Station | 54389.00 | 106000.00 |
| Sewer Commission | | |
| Salaries | 741.00 | 778.00 |
| Expenses | 67.00 | 67.00 |
| Collector's Salary | 350.00 | 367.00 |
| Sewer Department Wages | 23344.00 | 22955.00 |
| Operation & Maintenance Sewer Plant | 17238.00 | 18962.00 |
| TOTAL | 137035.00 | 162682.00 |

## HIGHWAYS

| | | |
|---|---|---|
| Highway Supt. Expenses | 700.00 | 700.00 |
| Highway Dept. Wages | 59000.00 | 61950.00 |
| Snow Removal Wages | 24500.00 | 25725.00 |
| Snow Removal Expenses | 35850.00 | 35850.00 |
| Maintenance, Highway Garage | --.-- | 5100.00 |
| Machinery Maintenance | 47600.00 | 48080.00 |
| Highways, Bridges & Railings | 58000.00 | 63800.00 |
| Highway Tools | 500.00 | 500.00 |
| Garage Tools | 250.00 | 500.00 |
| Street Lights | 29000.00 | 29000.00 |
| Highway Bounds, Surveys, Street Lists | 1.00 | 1.00 |
| TOTAL | 255401.00 | 271206.00 |

## VETERANS

| | | |
|---|---|---|
| Soldier's Relief | 2000.00 | 2000.00 |

## SCHOOLS AND LIBRARIES

| | | |
|---|---|---|
| Elem. School Com. Salaries | 1000.00 | 1000.00 |
| Elementary School | 450592.00 | 499613.00 |
| Pioneer Valley Regional School | 516721.34 | 540734.63 |
| Franklin Co. Tech. School Capital | 9452.48 | 7680.07 |
| Franklin Co. Tech. School Operating | 48935.42 | 71370.42 |
| Dickinson Library | | |
| Wages | 25205.00 | 27304.00 |
| Expenses | 14096.49 | 14922.00 |
| Northfield Farms Library | 350.00 | 350.00 |
| TOTAL | 1066352.73 | 1163024.12 |

## RECREATION AND UNCLASSIFIED

| | | |
|---|---|---|
| Recreation Commission | 6450.00 | 7360.00 |
| Maintenance Athletic Field | 500.00 | 600.00 |
| Conservation Commission | 165.00 | 165.00 |
| Fish | 250.00 | --.-- |
| Land Damages | 1.00 | 1.00 |
| Town Reports | 1500.00 | 1700.00 |
| Memorial Day | 804.00 | 914.00 |
| Insurance, Chapter 32B | 41000.00 | 38000.00 |
| Other Insurance | 42000.00 | 50000.00 |
| Historical Society Building | 200.00 | 250.00 |
| Historical Commission | 200.00 | 200.00 |
| Alexander Hall | 340.00 | 340.00 |
| Town Clock | 75.00 | 75.00 |
| TOTAL | 93485.00 | 99605.00 |

## CEMETERIES

| | | |
|---|---|---|
| Wages & Contractural Services | 1170.00 | 1000.00 |
| Expenses | 170.00 | 50.00 |
| TOTAL | 1340.00 | 1050.00 |

| | | |
|---|---|---|
| Interest | 25000.00 | 10000.00 |
| Maturing Debt - Sewer | 90000.00 | 75000.00 |
| GRAND TOTAL | 1840118.73 | 1963972.12 |

At this time the following resolution was read by Selectman, Chadwick T. Glover:

RESOLUTION

WHEREAS the efficient administration of Town affairs is achieved through the largely voluntary assumption of official responsibilities by elected or appointed officers combined with the loyal and faithful service of salaried employees, and

WHEREAS certain persons have during the past year concluded periods of service during which they have made substantial contribution to the public weal,

BE IT RESOLVED that the names and nature of service by the following named persons be herewith noticed and recorded in the minutes of this Annual Town Meeting of 1986 in grateful recognition of their work on behalf of the Town:

Joanne M. Gardner - Elementary School Committee
Joseph J. DeMaria - Constable
Phyllis H. Whitney - Planning Board
Barry Coppinger - Planning Board
John F. Jurkowski - Board of Health
Hyrum Huskey - Board of Health
Herbert H. Maynard - Sewer Commissioner
Susan P. Roszkowski - Recreation Commission
John Lawrence - Recreation Commission
Ralph Worden - Finance Committee
Dennis Williams - Deputy Fire Warden
Ronald Pluta (Erving Police Dept.) - Police Officer
Dale Derrig (Bernardston Police Dept.) - Police Officer
Lillian Deane - Public Weigher
Deborah Hartwell - Public Weigher
Kevin Taylor - Public Weigher
Helen Stearns - Election Officer, ('49-'85; Town Accountant '49-'65)
Hazel Kimball - Historical Commission
Harold A. Briesmaster - Conservation Commission
Elizabeth V. Giles - Conservation Commission
Carolyn B. Parenteau - O.C.I.P. Committee
Evelyn H. Parker - O.C.I.P. Committee
Rosa S. Johnston - O.C.I.P. Committee
Grace Randall - O.C.I.P. Committee
Barbara J. Brassor - O.C.I.P. Committee
Barbara A. Mennard - O.C.I.P. Committee
Richard A. Giles - O.C.I.P. Committee

Horace F. Field - O.C.I.P. Committee
Martha Peterson - O.C.I.P. Committee
Edward Fortier - Memorial Day Committee

Northfield Board of Selectmen
May, 1986

Article 6. DEFEATED, by a 2/3 majority: That the Town appropriate the sum of $200,000.00 for engineering services and construction of a new sanitary sewer or sewers, service connectors and appurtenant work to be known as the Warwick Avenue/Main Street Sewer Extension Project, to be located in Warwick Avenue, from East Street to Main Street, and cross-country, parallel to Main Street, from Warwick Ave. to School Street, all within the Town, being a total distance of approximately 2,100 linear feet; and to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, be and she is hereby authorized and empowered to borrow and/or issue bonds or notes of the Town for a sum not to exceed $200,000.00 for a term not to exceed thirty (30) years in accordance with the provisions contained in Chapter 44, Section 7, Clause 1 of the Massachusetts General Laws, as most recently amended, or any other enabling authority; provided, however, that the Treasurer shall borrow and/or issue bonds or notes of the Town, as specified above, only after the Town has been awarded federal and/or state grants for such project for not less than fifty percent (50%) of the eligible costs of construction of such project and only after the Town has received gifts or grants for such project from interested persons and others, including gifts or grants from persons owning real property or residing in the vicinity of the proposed location of said sanitary sewer or sewers, for not less than $31,000.00 of the total cost of such project; provided, that the total amount of authorized borrowing shall be reduced by the amounts of any federal and/or state grants available to the Town for this project and by the amounts of any other gifts or grants, including gifts or grants from persons owning real property or residing in the vicinity of the proposed location of said sanitary sewer or sewers, also available to the Town for this project; and provided further that the Board of Sewer Commissioners, or the Board of Selectmen acting for and on behalf of the Town, be and are hereby authorized to apply for, contract for, accept, and expend any such aid which may be available with respect to the above-described project, and to further authorize the Board of Sewer Commissioners to take any and all action necessary for the purpose of carrying out this project.

Article 7. VOTED UNANIMOUSLY: That the Town accept and appropriate the sum of $515.45 provided by the County, designated as the 'Dog Fund', to the Dickinson Memorial Library in accord with the provisions of Chapter 172.

Article 8. VOTED UNANIMOUSLY: That the Town appropriate the sum of $1,250.00 already received from the Commonwealth for public library purposes, in accord with the provisions contained in Chapter 760 of the Acts of 1960.

Article 10. VOTED UNANIMOUSLY: That the Town authorize the Assessors to appoint one of their members as Clerk of and to the Board of Assessors, in accord with the provisions of Chapter 41, Section 4A of the Mass. General Laws, and/or to employ a Clerk.

Article 11. PASSED OVER

Article 12. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $4,061.69 for the Town's share of salary and expenses of the Shared Health Agent.

Article 13. VOTED UNANIMOUSLY: That the Town terminate, effective July 1, 1986, the Agreement with the Town of Montague Nursing Department, voted at the May 6, 1980 Annual Town Meeting, for the purposes of providing certified Home Health Agency Services in the Town of Northfield.

A motion was made and voted unanimously to act on Article 50 at this time.

Article 50. VOTED UNANIMOUSLY: That the Town maintain the Northfield Public Health Nursing Services on a part-time basis and proceed with the Visiting Nurse and Health Services of Franklin County, Inc. for certified services.

Article 14. VOTED UNANIMOUSLY: That the Town authorize the Selectmen to enter into a contract with David Quinn of Northfield, Massachusetts, or his nominee, to provide ambulance service to residents of the Town, such contract to be for a term not to exceed one (1) year, for an amount not to exceed Ten Thousand ($10,000.00) dollars, and on such other terms and conditions as the Selectmen shall determine, and further to raise and appropriate the sum of $10,000.00 for said purpose.

Article 15. VOTED UNANIMOUSLY: That the Town accept from the Northfield Mount Hermon Schools, a Massachusetts Corporation, the sum of $5,000.00 to be applied to the Town expenditure for Fiscal Year 1987 under the Town's contract for the provisions of ambulance service.

Article 16. VOTED UNANIMOUSLY: That the Town accept the sum of $500.00 from Mildred L. Pefferle, for Perpetual Care of the Lyman Lot in Center Cemetery.

Article 17. VOTED UNANIMOUSLY: That the Town accept a gift from William G. Roberts, Mt. Hermon Station Road, Northfield, Mass., of a parcel of land adjoining the south side of the West Northfield Cemetery. Gift parcel subject to twenty (20) gravesites in said plot being reserved for the use of William G. Roberts, his heirs, assigns, or designee, and being described as follows:

Commencing at the northeast corner of the granted premises, this corner marked by a concrete post located at the southeast corner of property of the Town of Northfield (West Northfield Cemetery) and the westerly sideline of the Connecticut River Division of the Boston and Maine Railroad. This corner may be further identified as 218 feet ± south along the westerly sideline of said railroad from a public crossing locally known as River Road.

Thence southerly along the westerly sideline of said railroad a distance of twenty (20) feet to a concrete post at land now or formerly of William G. Roberts, et al.

Thence westerly along land now or formerly of William G. Roberts, et al, on a line parallel to the existing fence line on the south side of land of the Town of Northfield (West Northfield Cemetery) a distance of 341.66 feet to a concrete post at land now or formerly of William G. Roberts, et al.

Thence northerly along land now or formerly of William G. Roberts, et

al, a distance of 20 feet to a concrete post at land of the Town of Northfield (West Northfield Cemetery).

Thence easterly along land of the Town of Northfield and along an existing fence line a distance of 341.66 feet to the place of beginning.

A parcel of land containing six thousand eight hundred thirty-three and two tenths (6,833.2) square feet and being a portion of that land granted as Parcel 1 of a deed given by Carlton W. Holton and Ruth L. Holton to William G. Roberts and Joyce A. Roberts, dated August 11, 1962, and recorded in Franklin County Registry of Deeds, Book 1141,Page 238.

Article 18. PASSED OVER

Article 19. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $1,425.00 for the Council on Aging for the purpose of providing home care, nutrition services, and other expenses to Senior Citizens of the Town of Northfield.

Article 20. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $2,300.00 as the Town's share in the joint purchase of a 10-passenger, wheelchair lift van by the Northfield and Bernardston Council on Aging, in conjunction with the Franklin Regional Transit Authority, and to be used for transportation of the elderly and made available to other community groups; said sum to be reimbursed by the Council on Aging.

Article 21. PASSED OVER

Article 22. VOTED UNANIMOUSLY: That the Town accept an amendment to the agreement between the Towns of Bernardston, Et al, with respect to the formation of a Regional School District drawn up and adopted by the Franklin County Technical School District Committee on January 15, 1986, which provided for the admission of the Town of Orange into the Franklin County Technical School District as follows:

(Proposed Amendment #4 to the Agreement establishing the Franklin County Technical School District)

Whereas, the Town of Orange has expressed a desire to vote on the question of becoming a member of the Franklin County Technical School District, therefore, in accordance with Section X of the Franklin County Technical School District Agreement, the Agreement, dated September 4, 1974, as amended, is hereby amended for the fourth time.

1. By deleting the first sentence of the introductory paragraph of the Agreement, and inserting in place thereof the following:

> This Agreement is entered into pursuant to Chapter 71 of the General Laws of Massachusetts, as amended, between and among the Towns of Bernardston, Buckland, Colrain, Conway, Deerfield, Erving, Gill, Greenfield, Heath, Leyden, Montague, New Salem, Northfield, Orange, Shelburne, Sunderland, Warwick, Wendell, and Whately, hereinafter sometimes referred to as the member towns.

2. By inserting after Section XVI of the Agreement the following section:

Section XVII Admission to the Town of Orange:

Upon acceptance of this Amendment #4 to this Agreement by each of the

member towns, prior to July 1, 1986, and upon acceptance of the entire Agreement, as so amended, by the Town of Orange, prior to July 1, 1986, the Town of Orange shall become a member of the District subject to the following terms:

A. Buy-In Cost

Upon its admission as a member town, the Town of Orange shall agree to pay the District the sum of $596,697.00 as its Buy-In Cost, as determined by the District Committee. Said Buy-In Cost is to be prorated as follows:

| | | |
|---|---|---|
| Payment No. 1: | June 30, 1986 | $ 119,339.40 |
| Payment No. 2: | June 30, 1987 | 119,339.40 |
| Payment No. 3: | June 30, 1988 | 119,339.40 |
| Payment No. 4: | June 30, 1989 | 119,339.40 |
| Payment No. 5: | June 30, 1990 | 119,339.40 |

B. Orange Representatives on District Committee

Within (10) days following its admission to the District, the Moderator of the Town of Orange shall appoint two (2) Orange representatives to the District, comprising its total eligible representative entitlement. One member, to serve a one-year term until June 10, 1989. Thereafter, the Moderator from the Town of Orange shall appoint the Orange District representatives as provided in Section 1 (c) of the District Agreement.

Article 23. AMENDED AND VOTED UNANIMOUSLY: That the Town, pursuant to Mass. General Laws, Chapter 82, Section 21, discontinue any and all public rights which may exist in any roads or ways in Northfield, with the exception of those ways or portions of ways currently maintained by the Town, which are as follows:

ADAMS ROAD, from Mt. Hermon Station Rd., .11 miles W'ly to end.
ALEXANDER HILL ROAD, from Gulf Rd. 1.7 miles to power line.
ASHUELOT ROAD, from Hinsdale Rd., .38 miles n'ly to N.H. state line.
ALDRICH STREET, from Highland Ave., .17 miles e'ly to end.
BIRNAM ROAD, from Warwick Ave., 1.54 miles n'ly to Winchester Rd.
BRANCH ROAD, from Lower Northfield Farms Rd., .15 miles w'ly to Pine Meadow Rd.
COLLER CEMETERY ROAD, from Orange Rd., 1.4 miles n'ly to end.
CROSS ROAD, from Route 63, .6 miles w'ly to Pine Meadow Rd.
DICKINSON STREET, from Main St., .36 miles e'ly to East St.
DWIGHT ROAD, from Route 10 n'ly and then e'ly .3 miles to an end.
EAST STREET, from Maple St. to Dickinson St.
EAST NORTHFIELD ROAD, from Main St., 1.57 miles w'ly to East Northfield Railroad Station road.
F. SUMNER TURNER ROAD, from Route 10, .68 miles n'ly to Bennett Brook Rd.
F. SUMNER TURNER ROAD CONNECTOR, from F. Sumner Turner Road .06 miles e'ly to Old Bernardston Rd.
FISHER ROAD, from South Mountian Rd., .28 miles s'ly to Fisher Farm, so-called.
FOUR-MILE BROOK ROAD, from Route 63, 2.94 miles n'ly to South Mountain Rd.
GERRISH ROAD, from Mt. Hermon Station Rd., .15 miles s'ly to railroad tracks.
GLEN ROAD, from Main St., .26 miles w'ly to end.
GLENWOOD AVENUE, from Highland Ave. to Birnam Rd.
HAMILTON DRIVE, from Pierson Rd., .19 miles n'ly to end.

HIGHLAND AVENUE, from Holton St. to Moody St.
HIGHLAND CIRCUIT, from Linden Ave. to end.
HOLLY AVENUE, from Winchester Road to Linden Ave.
HOWARD STREET, from Highland Ave., .14 miles e'ly to end.
HOLTON STREET, from Main St. to Highland Ave.
JEWETT ROAD, from Route 63 to Upper Northfield Farms Rd.
LINDEN AVENUE, from Holly Ave. s'ly and n'ly to ends.
LYMAN ROAD, from Old Wendell Rd., .46 miles s'ly to end.
MEADOW STREET, from Main Street to Sewer Plant entrance.
MILL STREET, from Main St., .19 miles w'ly to end.
MINE ROAD, from Route 10 w'ly to the N.H. state line.
MURDOCK HILL ROAD, from Gulf Road to Erving Town line.
MYRTLE STREET, from Winchester Road to Holly Ave.
NEW PLAIN ROAD, from Beers Plain Road to Lyman Road.
NORTH LANE, from Moody St., 3,188 feet e'ly to end.
OLD BERNARDSTON ROAD, from F. Sumner Turner Road .82 miles e'ly to west side of Connecticut River.
OLD BERNARDSTON ROAD CONNECTOR, from Route 10, .10 miles n'ly to Old Bernardston Rd.
OLD FERRY ROAD, from Main St., .13 miles w'ly to end.
OLDE TURNPIKE ROAD, from Commonwealth Ave., .40 miles e'ly to end.
OLD VERNON ROAD, from Mt. Hermon Station Road n'ly to West Rd.
PARKER AVENUE, from Main St. to Center Cemetery.
PIERSON ROAD, from Winchester Rd. to Wanamaker Rd.
PENTECOST ROAD, from Main St., .25 miles w'ly to end.
PINE STREET, from Main St., .43 miles e'ly to end.
PRATT HOLLOW ROAD, from Gulf Rd., .17 miles e'ly to end.
PROSPECT ROAD, from Gulf Road 0.6 miles w'ly to end.
RAILROAD STATION ROAD, from East Northfield Road to the Vermont state line.
RANDALL ROAD, from River Road .2 miles n'ly to end.
SLATE ROAD, from Beers Plain Road .29 miles e'ly to end.
SOUTH MOUNTAIN BRANCH ROAD, from South Mountain Rd. to Route 63.
ST. MARY'S STREET, from Warwick Ave. to Maple St.
UPPER NORTHFIELD FARMS ROAD CONNECTOR, from Route 63 to Upper Northfield Farms Rd.
WEST ROAD, from Mt. Hermon Station Road n'ly to Vermont state line.
WOODRUFF WAY, from North Lane to Linden Ave.

This vote does not affect the status of the following currently maintained ways, which are County Roads:

BEERS PLAIN ROAD, from Route 63 n'ly to Maple St.
BENNETT BROOK ROAD, from Old Bernardston Road n'ly to Mt. Hermon Station Rd.
CALDWELL ROAD, from East Northfield Rd. sw'ly to Mt. Hermon Station Rd.
COMMONWEALTH AVENUE, from Gulf Rd. n'ly and w'ly to Warwick Ave.
EAST NORTHFIELD BRANCH ROAD, from Mt. Hermon Station Rd., .23 miles e'ly to East Northfield Rd.
GILL CENTER ROAD, from Old Bernardston Road s'ly to Gill Town line.
GULF ROAD, from end of Maple St. at Commonwealth Ave., 4.29 miles e'ly and s'ly to Erving Town line.
LOWER NORTHFIELD FARMS ROAD, from Route 63 s'ly to rejoin Route 63.
LUCKY CLAPP ROAD, from Route 63 e'ly to Beers Plain Rd.
MAPLE STREET, from Main St., 1.04 miles e'ly to Gulf Rd. at Commonwealth Avenue.

MOODY STREET, from Main St. e'ly to North Lane at Highland Ave.
MOUNT HERMON STATION ROAD, from Gill Town line 3.77 miles n'ly to Vermont state line.
MUNN'S FERRY ROAD, from Route 63, .28 miles w'ly to end.
OLD WENDELL ROAD, from Maple St., 4.24 miles s'ly to Erving Town line.
ORANGE ROAD, from Gulf Rd., 2.45 miles e'ly to Warwick Town line.
PINE MEADOW ROAD, from Route 63, 3.99 miles s'ly to Erving Town line.
RIVER ROAD, from Caldwell Road w'ly to Mt. Hermon Station Rd.
SCHOOL STREET, from Main St., 1.43 miles e'ly to Warwick Rd.
SOUTH MOUNTAIN ROAD, from Route 63 e'ly to Gulf Rd.
STROWBRIDGE ROAD, from School St. s'ly to Warwick Ave.
SWAMP ROAD, from Orange Rd. s'ly to Erving Town line.
UPPER NORTHFIELD FARMS ROAD, from Route 63 s'ly to end.
WARWICK AVENUE, from Main ST., .94 miles e'ly to St. Mary's St.
WARWICK ROAD, from Warwick Ave., 2.43 miles e'ly to Warwick Town line.
WINCHESTER ROAD, from Moody St., 1.06 miles n'ly to N.H. state line.

This vote does not affect the status of Main Street, Hinsdale Road, Wanamaker Road, or Route 63 (also known as Millers Falls Road), which are State highways;

For purposes of description, Main Street is that section of State highway terminated on north and south by junctions of State Routes 10 and 63, which routes coincide for the length of Main Street.

Hinsdale Road is that section of Route 63 between Main Street at its north end n'ly to the New Hampshire State line. Wanamaker Road is that section of State Route 10 from Main Street n'ly to the New Hampshire State line. "Route 63" refers to that portion of State Route 63 from the south end of Main Street s'ly to the Erving Town line. "Route 10" refers to that portion of State Route 10 from the south end of Main Street w'ly to the Gill Town line.

In discontinuing all roads not enumerated above, insofar as, and to the extent to which such roads may in fact be Town or public ways, it is the intention of the Town Meeting to ensure that unless duly and subsequently voted upon, the Town shall not be liable for, or required to maintain or improve any other roads now or in the future.

Article 24. DEFEATED: That the Town accept the road constructed off the westerly line of Fisher Road in the Town of Northfield, Massachusetts, shown on a plan of land entitled "DEFINITIVE SUBDIVISION PLAN OF LAND IN NORTHFIELD, MASSACHUSETTS PREPARED FOR HIGHWOODS, INC." and further described as follows:

Beginning at a concrete bound on the westerly side of Fisher Road, said concrete bound bearing N.26 35'50" W. and 73.20 feet from the northeast corner of land now or formerly of one Reid; thence running S.71 41'20" W. 231.20 feet to a bound; thence running S.18 18'40" E. 20.00 feet to a bound; thence running S.71 41'20" W. 60.00 feet to a bound set as Lot 2 shown on said plan (The last three courses and distances being along said Lot 3); thence running N.18 18'40" W. 90.00 feet to a bound; thence running N.71 41'20" E. 60.00 feet to a bound set at said Lot 1 (The last two courses and distances being along said Lot 2); thence running S.18 18'40" 240.00 feet to a point on the west line to Fisher Road, said point being at the southeast corner of land now or formerly of Linden Hill School;

thence running S.05 37'30" W. 29.84 feet to a point; thence running S.26 35'50" E. 22.96 feet to the point of beginning.

Being the same premises shown as "PROPOSED ROAD" on a plan of land entitled "DEFINITIVE SUBDIVISION PLAN OF LAND IN NORTHFIELD, MASSACHUSETTS PREPARED FOR HIGHWOODS, INC.", dated October 8, 1984, revised 12-11-84, prepared by Almer Huntley, Jr. & Associated, Inc. and recorded in Franklin County Registry of Deeds in Plan Book 56, Page 4.

Article 25. VOTED UNANIMOUSLY: That the Town transfer from the Machinery Earnings Account of the Town, the sum of $1,200.00 to the Machinery Maintenance Account.

Article 26. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $6,000.00 for continued repairs to the surface of Beers Plain Road.

Article 27. VOTED UNANIMOUSLY: That the Treasurer, with the approval of the Selectmen, be and she is hereby authorized to borrow the sum of $42,000.00 for replacement of bridges with box culverts on Four-Mile Brook Road and Orange Road, in anticipation of reimbursement from the Commonwealth; all in accord with Chapter 44, Section 6A of the Mass. Gen. Laws, as amended.

Article 28. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $5,000.00 for drainage work on Olde Turnpike Road.

Article 29. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $18,000.00 for oiling and stoning town roads.

Article 30. VOTED UNANIMOUSLY: That the Town accept and expend the sum of $26,102.00 or any other sum or sums that may be made available from the Commonwealth of Mass., Dept. of Public Works under the provisions of Chapter 140 of the Acts of 1985 for 90-type construction, reconstruction and improvement of public ways; and authorize the Selectmen to enter into contracts relative thereto; and further, authorize the Treasurer, with the approval of the Selectmen, to borrow said sum or sums in anticipation of reimbursement by the Commonwealth, all in accord with Chapter 44, Section 6A of the Mass. Gen. Laws, as amended.

Article 31. PASSED: That the Town transfer the sum of $67,000.00 from the Federal Revenue Sharing Account of the Town for the purchase of a new Dump Truck with plow, sander and related equipment, trade in or dispose of the 1977 International dump truck.

Article 32. PASSED: That the Town raise and appropriate the sum of $15,000.00 to purchase a new 4-wheel drive type cruiser and related equipment for the Police Department, trade in or dispose of the present Ford cruiser.

Article 33. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $1,094.00 for the purchase of a new base radio for the Police Department.

Article 34. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $504.00 for the purchase of a portable oxygen unit for the Police Department.

Article 35. DEFEATED: That the Town raise and appropriate, the sum of $135,000.00 for the purchase of a new pumper/tanker Fire Truck and related equipment and appurtenances, trade in or dispose of the 1968 Ford Fire truck.

Article 36. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $1,200.00 to continue renovations to provide office space on the second floor of the Town Hall.

Article 37. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $1,400.00 to seal the outside, downstairs foundation wall and point brick on the south side of the Town Hall.

Article 38. DEFEATED: That the Town raise and appropriate the sum of $3,900.00 to purchase and install floor tile in the dining room and hallway of the Town Hall, and further, to accept the sum of $809.00 from the Northfield Council on Aging to be used for this purpose.

Article 39. VOTED UNANIMOUSLY: That since the need for a Consolidated Economic Development and Industrial Corporation (EDIC) with the Town of Erving, Mass. as established by Memo of Understanding dated October 16, 1979, no longer exists in the Town of Northfield, the town terminate the Town's membership in said EDIC, effective July 1, 1986.

Article 40. VOTED UNANIMOUSLY: That the Town dissolve the committee appointed by the Board of Selectmen in accord with Article 16 of the Annual Town Meeting of May 4, 1976 to Obtain, Catalog, Preserve and Index the Town's historical records or memorabilia.

Article 41. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $375.00 for the purchase of a new electric check-writer for the Town Treasurer.

Article 42. PASSED OVER

Article 43. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $4,839.00 as the Town's share of the Shared Administrative Assistance Program, to accept any other funds as may be available to support said program during FY1987, and to authorize the Selectmen to enter into a cooperative agreement as prescribed by Mass. General Laws, Chapter 40, Section 4A for the program's administration and management, subject to approval of funding from other entities involved.

Article 44. AMENDED AND VOTED UNANIMOUSLY: That the Town authorize the Selectmen to appoint Jonathan L. Fowler a Trustee of the Martha Alexander Fund.

Article 45. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $30,000.00 for the Stabilization Fund.

Article 46. VOTED UNANIMOUSLY: That the Town instruct the Assessors to use from Free Cash the sum of $150,000.00 for the purpose of reducing the tax levy for Fiscal Year 1987.

Article 47. PASSED by a vote of 49 Yes and 32 No: That the Town vote to adopt the Nuclear Weapons Testing Resolution as follows:

WHEREAS, a nuclear war would result in death, injury and disease on a scale unprecedented in human history;

WHEREAS, spending for the arms race is contributing to record budget deficits that threaten our nation's economic security while programs providing essential assistance to communities throughout the country are being cutback;

WHEREAS, a ban on nuclear testing would promote the security of the United States by constraining new developments in the U.S.-Soviet nuclear arms competition and by strengthening efforts to prevent the spread of nuclear weapons to non-nuclear countries,

WHEREAS, a ban on nuclear testing would be a concrete and easily achievable first step towards a complete halt and deep reductions of ever-expanding nuclear arsenals;

WHEREAS, a ban on nuclear testing can be verified with high confidence by a world-wide network of seismic monitors, satellites and other verification technology operated by the United States and other nations.

THEREFORE, The Board of Selectmen of the Town of Northfield call upon the President to immediately respond to the Soviet's unilateral halt of testing by joining them in a mutual and verifiable suspension of testing as a first step towards freezing and reversing the arms race. This body also calls upon the members of our Congressional delegation to support legislation that would enact a moratorium on nuclear testing; to be continued as long as the Soviets do not test. Copies of this Resolution shall be forwarded to the President and to the Senators and Representatives comprising our Congressional delegation.

Article 48. VOTED UNANIMOUSLY: That the Town, under the provisions of Chapter 41, Sections 1 and 2 of the General Laws, increase the number of members of the Board of Health from three (3) members to five (5) members, each member to be elected for a three-year term, to be effective at the May 4, 1987 Annual Election and thereafter; provided that two members of such Board shall be elected, each for a three-year term, at the May 4, 1987 Annual Election, two members of such board shall be elected, each for a three-year term, at the May 1988 Annual Election, and one member of such board shall be elected, for a three-year term, at the May 1989 Annual Election.

Article 49. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $8,000.00 to provide for an audit of the Town's finances in order to comply with Federal Revenue Sharing requirements.

Meeting was dissolved at 11:00 p.m.

Respectfully submitted,

Barbara J. Brassor
TOWN CLERK

A Recount was held on May 21, 1986 on the Selectmen's race on a petition presented by Carolyn B. Parenteau with the following results:

| | |
|---|---|
| Robert P. Johnston | 420 |
| Carolyn B. Parenteau | 409 |
| John Jurkowski | 2 |
| Michael M. Crochier | 1 |
| Charles Handren | 1 |
| Blanks | 13 |
| Total | 846 |

SPECIAL TOWN MEETING

August 28, 1986

Approximately 75 voters assembled in accordance with the Warrant at 7:30 p.m. The meeting was called to order by Mr. Edwin LaMontagne, Moderator, and the Greetings were read by the Town Clerk.

Article 1. VOTED UNANIMOUSLY: That the Town expend such amount of money as is necessary to fully fund engineering services and construction of a new sanitary sewer or sewers, service connectors and appurtenant work, to be located in Warwick Avenue, for a total distance of approximately 200 linear feet easterly from Main Street, within the Town; and authorize the Board of Sewer Commissioners, or the Board of Selectmen, acting for and on behalf of the Town, to apply for, contract for, accept and expend any gifts or grants that may be available for such project from interested persons and others, including gifts or grants from persons owning real property or residing in the general vicinity of the proposed location of such project, all of which monies shall be expended for such purposes; provided that such sum or sums shall be expended only after the Town has received such gifts or grants for such project in an amount sufficient to fully and completely fund such project; and further, authorize the Board of Sewer Commissioners to take any and all action necessary for the purpose of carrying out this project.

Article 2. PASSED OVER: Hand count of 40 Yes, 26 No.

Article 3. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $1,300.00 to supplement the Police Department Operating Expense Account.

Article 4. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $6,800.00 to supplement the Fire Department Wages and Operating Expense Accounts, $3,800.00 for Wages and $3,000.00 for Operating Expense.

Article 5. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $12,210.00 to supplement the Town's general insurance account.

Article 6. PASSED OVER

Article 7. PASSED OVER

Article 8. BY A HAND COUNT OF 21 Yes and 17 No, VOTED: That the Town raise and appropriate the sum of $802.00, an amount equal to that sum already received from the sale of two Civil Defense motor vehicles, for the purpose of emergency communications equipment.

Article 9. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $800.00 for the purpose of paying the Town's share of mandatory Medicare for local employees, as required by the Consolidated Omnibus Budget Reconciliation Act, PL99-272.

Article 10. VOTED UNANIMOUSLY: That the Town authorize the Treasurer to enter into compensating balance agreements during Fiscal Year 1987, in accord with Mass. Gen. Laws, Chapter 44, Section 53F.

Meeting was dissolved at 8:37 p.m.

Respectfully submitted,

Barbara J. Brassor
TOWN CLERK

STATE PRIMARY

September 16, 1986

Polls were opened at seven a.m. and closed at 8 p.m. It was determined that a total of 211 ballots were cast, 140 Democrat and 71 Republican with the following results:

REPUBLICAN

| | |
|---|---|
| **Governor** | |
| Gregory S. Hyatt | 26 |
| George Kariotis | 20 |
| Royall H. Switzler | 10 |
| Blanks | 15 |
| **Lieutenant Governor** | |
| Nocholas M. Nikitas | 47 |
| Blanks | 24 |
| **Attorney General** | |
| Edward F. Harrington | 58 |
| Blanks | 13 |
| **Secretary** | |
| Deborah R. Cochran | 53 |
| Blanks | 18 |
| **Treasurer** | |
| L. Joyce Hampers | 51 |
| Blanks | 20 |
| **Auditor** | |
| William "Bill" Robinson | 41 |
| Andrew S. Natsios | 18 |
| Blanks | 12 |
| **Congressman** | |
| Silvio O. Conte | 63 |
| Blanks | 8 |
| **Councillor** | |
| Blanks | 71 |
| **Senator in General Court** | |
| Blanks | 71 |
| **Representative in General Court** | |
| Blanks | 71 |
| **District Attorney** | |
| Blanks | 71 |
| **Sheriff** | |
| Blanks | 71 |
| **County Commissioner** | |
| Edmund Smith | 26 |
| William Benson | 3 |
| Blanks | 42 |

DEMOCRAT

| | |
|---|---|
| **Governor** | |
| Michael S. Dukakis | 127 |
| Blanks | 13 |
| **Lieutenant Governor** | |
| Evelyn F. Murphy | 95 |
| Gerard D'Amico | 37 |
| Blanks | 8 |
| **Attorney General** | |
| JoAnn Shotwell | 66 |
| James M. Shannon | 60 |
| Blanks | 14 |
| **Secretary** | |
| Michael Joseph Connolly | 109 |
| Blanks | 31 |
| **Treasurer** | |
| Robert Q. Crane | 107 |
| Blanks | 33 |
| **Auditor** | |
| A. Joseph DeNucci | 44 |
| Maura A. Hennigan | 41 |
| Charles Calvin Yancey | 21 |
| Blanks | 34 |
| **Congressman** | |
| Robert S. Weiner | 101 |
| Blanks | 39 |
| **Councillor** | |
| Thomas P. Hamilton | 32 |
| James D. O'Brien, Jr. | 28 |
| Les Harvey | 22 |
| Blanks | 58 |
| **Senator in General Court** | |
| Robert D. Wetmore | 113 |
| Blanks | 27 |
| **Representative in General Court** | |
| Carmen D. Buell | 130 |
| Blanks | 10 |
| **District Attorney** | |
| W. Michael Ryan | 106 |
| Blanks | 34 |
| **Sheriff** | |
| Donald J. McQuade | 113 |
| Blanks | 27 |
| **County Commissioner** | |
| William D. Benson | 134 |
| Robert V. Poirier | 6 |

Barbara J. Brassor
TOWN CLERK

STATE ELECTION

November 4, 1986

At the time and place set forth in the Warrant, the Warranr was read by the Town Clerk, and at 7:00 in the forenoon the polls were declared open. They were closed at 8:00 p.m., and it was determined that 972 ballots were cast for the following offices with the following results:

| | |
|---|---|
| **Governor-Lieutenant Governor** | |
| Dukakis and Murphy | 682 |
| Kariotis and Nikitas | 253 |
| John Good | 1 |
| Blanks | 36 |
| **Attorney General** | |
| Edward F. Harrington | 502 |
| James M. Shannon | 401 |
| Blanks | 69 |
| **Secretary of State** | |
| Michael Joseph Connolly | 538 |
| Deborah R. Cochran | 370 |
| Blanks | 64 |
| **Treasurer** | |
| Robert Q. Crane | 510 |
| L. Joyce Hampers | 394 |
| Blanks | 68 |
| **Auditor** | |
| William "Bill" Robinson | 494 |
| A. Joseph DeNucci | 385 |
| Blanks | 93 |
| **Representative in Congress** | |
| Silvio O. Conte | 780 |
| Robert S. Weiner | 164 |
| Blanks | 28 |
| **Councillor** | |
| James D. O'Brien, Jr. | 695 |
| Blanks | 277 |
| **Senator in General Court** | |
| Robert D. Wetmore | 738 |
| Blanks | 234 |
| **Representative in General Court** | |
| Carmen D. Buell | 804 |
| Blanks | 168 |
| **District Attorney** | |
| W. Michael Ryan | 718 |
| Thomas Simons | 1 |
| Joe LaChance | 1 |
| Blanks | 252 |
| **Sheriff** | |
| Donald J. McQuade | 762 |
| Blanks | 210 |

County Commissioner

| | |
|---|---|
| William D. Benson | 789 |
| Blanks | 183 |

Franklin County Charter Commissioner

| | |
|---|---|
| Carolyn B. Parenteau | 620 |
| Gloria J. Carme | 515 |
| Pamela Tyson | 475 |
| Charles F. McCarthy | 434 |
| Sandra D. Pavoni | 426 |
| Thomas J. Luck | 420 |
| Stanley F. Gawle | 381 |
| Clarkson Edwards | 2 |
| Blanks | 1587 |

Franklin County Charter Commissioner

| | |
|---|---|
| Leo J. Parent, Jr. | 634 |
| John Good | 1 |
| Blanks | 337 |

Question A - Creation of Charter Study Commission

| | |
|---|---|
| Yes | 499 |
| No | 253 |
| Blanks | 220 |

Question 1 - Regulating or prohibiting abortion

| | |
|---|---|
| Yes | 277 |
| No | 657 |
| Blanks | 38 |

Question 2 - Government aid to non-public schools and students

| | |
|---|---|
| Yes | 162 |
| No | 770 |
| Blanks | 40 |

Question 3 - Limiting state tax revenue increases

| | |
|---|---|
| Yes | 449 |
| No | 427 |
| Blanks | 96 |

Question 4 - Cleaning up oil and hazardous materials

| | |
|---|---|
| Yes | 618 |
| No | 274 |
| Blanks | 80 |

Question 5 - Requiring use of safety belts in motor vehicles

| | |
|---|---|
| Yes | 531 |
| No | 400 |
| Blanks | 41 |

Question 6 - Voter registration by mail

| | |
|---|---|
| Yes | 302 |
| No | 598 |
| Blanks | 72 |

Question 7 - National health program

| | |
|---|---|
| Yes | 586 |
| No | 329 |
| Blanks | 57 |

Question 8 - National acid rain control program

| | |
|---|---|
| Yes | 741 |
| No | 172 |
| Blanks | 59 |

Question 9 - Prohibit dumping of radioactive waste

| | |
|---|---|
| Yes | 478 |
| No | 463 |
| Blanks | 31 |

Attest:

Barbara J. Brassor
TOWN CLERK

Annual Report
NORTHFIELD HISTORICAL COMMISSION

The Northfield Historical Commission has, in this past year, acted as liason to the authors of two forthcoming publications.

1. Feature article on Northfield - Yankee Magazine, September, 1987
2. Scholarly book on Stearn's family of architect-builders

A plan for commerative markers for Stearn's built houses is being co-ordinated with the publication timetable.

Five "Historic Homesteads" have been identified in Northfield. This designation is in recognition of homesteads which have been owned or are in the possession of the present owner's family for one hundred years or more. Suitable acknowledgement of these historic properties is being planned.

An educational program is available to elementary school classes, it it jointly sponsored by the Commission and the Northfield Fortnightly.

Respectfully submitted,

James Field
Joan Havens
Rosa Johnston
Alice Kiablick
Helen Podlenski
Grace Randall
John Thayer
HISTORICAL COMMISSION

Annual Report of the
FRED W. WELLS TRUSTEES

The Fred W. Wells Trustees are directed to provide grants in three specific areas of interest: Education, Health and Agriculture. Funds available for the 1986-1987 fiscal year were $132,840.00.

The Trustees received 247 applications for Education grants and approved 151 students to receive $97,050.00. The Trustees spent many hours on the selection process to insure that as many students as possible could receive scholarship aid.

Five Health programs were proposed and approved. Funds were paid to Mohawk Valley Medical Center, Visiting Nurse Association, Hospice Program to assist with an increased patient load for the terminally ill, Franklin County Mental Health Association for medical rehabilitation equipment and services for the elderly, and Western Massachusetts Food Bank. These programs received a total of $30,000.00.

Prizes for Agricultural accomplishments were awarded through the Franklin County Fair, Heath Fair and Franklin County Technical School. Awards this year were $5,790.00.

Respectfully submitted,

Theodore G. Penick
TRUSTEE

## HIGHWAY DEPARTMENT REPORT

During the past year the department did extensive street sweeping and catch-basin cleaning. Seven miles of town roads were prepared and oiled and stoned.

The heavy rains of August caused much damage to sections of Four-Mile Brook Road, South Mountain Road and Murdock Hill Road. The washouts were refilled and graded, new culverts installed, ditches were restored, and Murdock Hill Road was repaved.

Under the Chapter 90-type work, a section of Pine Meadow Road was dug up, drainage installed, and roadway improved for grade and sight distance as much as possible.

During winter months we are busy with snow and ice control; time left is used to repair equipment and for the regular maintenance of vehicles.

I would like to take this time to thank the men of the department for their help and cooperation.

Respectfully submitted,

David "Mike" Gibson
SUPERINTENDENT OF STREETS

## BUILDING COMMISSION REPORT
Jan. 1, 1986 to Dec. 31, 1986

Building Permits issued - 105
Certificates of Inspection - 21
Fees Waived - 3

| | | |
|---|---|---|
| Certificates of Inspection (21) | | 557.50 |
| New Dwellings (27) | 3,618,640.00 | |
| Greenhouse (1) | 50,000.00 | |
| Additions, Alterations, Repairs (16) | 124,200.00 | |
| Storage Sheds, Barns (15) | 79,839.00 | |
| Solar Collector (1) | 650.00 | |
| Swimming Pools (2) | 2,100.00 | |
| Demolitions (6) | 950.00 | |
| Chimneys (2) | 2,350.00 | |
| Garages (12) | 11,620.00 | |
| | $ 3,890,349.00 | $ 8,087.02 |
| Total Fees Collected: | | $ 8,644.52 |

Special Meetings with State & Town Departments - 6

Office Hours: Tues. 9:30 a.m. to 12:00 p.m.
Wed. 7:00 p.m. to 9:00 p.m.
Fri. 9:30 a.m. to 12:00 p.m.

Respectfully submitted,

Edward Davis
BUILDING INSPECTOR

## TREE WARDEN'S REPORT

To the Selectmen and Citizens of the Town of Northfield:

I hereby submit my report for the year ending December 31, 1986. This past year, 56 trees had to be removed, being dead or a hazard to the streets or highways. We also trimmed trees of deadwood along some of the streets.

Last spring and fall 14 trees were planted along our streets. Flowers were planted in front of the Town Hall, Water Fountain, V.F.W. Hall in West Northfield, Playground flagpole and Fire Station. Ivy poison spraying was also done during the year.

I would like to take this opportunity to thank the men in my department for their splendid cooperation in helping me to carry out the various programs this past year.

Respectfully submitted,

Richard H. Bassett
TREE WARDEN

## DOG OFFICER'S REPORT - 1986

| | |
|---|---|
| Dogs picked up | 55 |
| Dogs destroyed | 11 |
| Dog adopted | 1 |
| Dogs returned to owners | 43 |
| Fines collected | $ 505.00 |

Respectfully submitted,

James Whitcomb
DOG OFFICER

## FRANKLIN COUNTY COOPERATIVE WIRING INSPECTOR PROGRAM

The following are year-end total receipts from the Cooperative Wiring Inspector Program for the Town of Northfield, from September, 1986 when Northfield began using the County program's services.

Permits issued - 28
Total Inspections - 86
Total Fees Collected - $ 484.00

I would like to thank all of the town officials for their time and assistance given me in the past year. It has been greatly appreciated.

Sincerely,

Edward F. Marchefka
WIRING INSPECTOR

TOWN OF NORTHFIELD
Fiscal Year Ending June 30, 1986

## ASSETS

| | | |
|---|---|---|
| **Cash:** | | |
| General | 52,825.36 | |
| Fed. Rev. Shar. | 104.87 | |
| Recreation | 2,453.54 | 55,383.77 |
| **Investments:** | | |
| General | 465,395.71 | |
| Fed. Rev. Shar. | 141,190.31 | |
| E.O.C.D. Funds | 53,929.93 | |
| Ch.637, 811 Hwy.Funds | 57,581.77 | 718,097.72 |
| **Accounts Receivable:** | | |
| 1985 Real Est. Taxes | 33.83 | |
| 1986 Real Est. Taxes | 16,544.58 | |
| 1986 P.P. Taxes | 92.15 | 16,670.56 |
| 1985 M.V. Taxes | 525.24 | |
| 1986 M.V. Taxes | 9,177.44 | 9,702.68 |
| **Unapport. Sewer:** | | |
| Added to Taxes | 378.44 | |
| Committed Interest | 172.99 | 551.43 |
| 1986 Classified Forest Lands | | 19.78 |
| **Sewer Use:** | | |
| 1984 Added to Taxes | 102.48 | |
| Committed Interest | 22.37 | |
| 1985 | 1,740.55 | |
| 1986 | 44,937.48 | 46,802.88 |
| Tax Titles | 7,887.86 | |
| Tax Possessions | 1,370.29 | 9,258.15 |
| **Departmental:** | | |
| Sewer Dumping | 700.68 | |
| Veterans' Benefits | 21.00 | |
| Nurse's Visits | 1,692.76 | 2,414.44 |

## LIABILITIES & RESERVES

| | | |
|---|---|---|
| Warrants Payable, Fed. Rev. Shar. | | 2,601.60 |
| Temp.Loan Antic. Fed. Aid. Proj. | | 5,700.00 |
| Temp.Loan Antic. St. Aid. Proj. | | 54,491.00 |
| **Payroll Deductions:** | | |
| Group Insurance | 971.65 | |
| Medicare | 9.86 | 981.51 |
| Bid Bonds | | 200.00 |
| **Agency:** | | |
| Tax Collector's Fees | 263.84 | |
| Dog Lic.Coll. for County | 44.25 | |
| Excess-Sale Lands of Low Value | 98.26 | 406.35 |
| Tailings, Unclaimed Checks | | 163.09 |
| **Trust Fund Income:** | | |
| Libraries | 8,170.86 | |
| School | 1,391.82 | |
| Cemeteries | 17,012.63 | 26,575.31 |
| Stabilization Fund, to be Invested | | 30,000.00 |
| **Grants:** | | |
| School, Title IV B | 60.00 | |
| " Ch. II | 3.30 | |
| " Improvement Fund | 660.40 | |
| Council on Aging | 1,750.00 | |
| Arts Council | 148.21 | 2,621.91 |
| **Revolving Funds:** | | |
| School Lunch | 1,865.48 | |
| Recreation | 2,404.54 | 4,270.02 |
| Right-to-Know Fund | | 7.50 |

| | | |
|---|---|---|
| State Aid to Hwys: | | |
| Ch. 90 | 25,916.00 | |
| Bridge Replace. | 42,000.00 | 67,916.00 |
| Fed. Aid to Pub.Wks.Proj. | | 5,757.00 |
| Fed. & State Withholding Taxes | | 408.95 |
| County Dog Care | | 32.00 |
| Police Extra-Duty | | 130.50 |
| Loans Authorized, Sewer Proj. | | 209,500.00 |
| Revenue, 1987 | | 1,923,170.81 |
| Due from Stabilization Fund | | 79,000.00 |
| Underestimates, 1985 | | |
| P.V.Air Pollution Control | | .23 |
| | | $ 3,144,816.90 |

| | | |
|---|---|---|
| Appropriation Balances, 1986: | | |
| General | 175,989.17 | |
| Fed. Rev. Shar. | 54,288.79 | 230,277.96 |
| Appropriations, 1987: | | |
| General | 2,056,136.26 | |
| Fed. Rev. Shar. | 67,000.00 | 2,123,136.26 |
| Loans Authorized & Unissued | | 209,500.00 |
| Overestimates, 1986 | | |
| County Tax | | .38 |
| Sale of Real Estate | | 5,569.37 |
| Sale of Cemetery Lots | | 6,704.12 |
| E.O.C.D. Funds | | 53,596.60 |
| Receipts Reserved for Appropriations: | | |
| Road Machinery | 535.10 | |
| Fed. Rev. Shar. | 17,404.79 | 17,939.89 |
| Surplus Overlay Reserve | | 73,962.71 |
| Overlays Reserved for Abatements: | | |
| Levy of 1985 | 33.83 | |
| Levy of 1986 | 7,837.74 | 7,871.57 |
| Revenues Reserved Until Collected: | | |
| Motor Vehicle Excise | 9,702.68 | |
| Spec.Assessment, Sewer | 551.43 | |
| Spec.Tax,Class. Forest | 19.78 | |
| Tax Title & Possession | 9,258.15 | |
| Departmental | 2,414.44 | |
| Aid to Hwys. | 67,916.00 | |
| Fed.Aid Pub. Wks.Proj. | 57.00 | |
| Sewer Use | 46,802.88 | 136,722.36 |
| Surplus Revenue | | 151,517.39 |
| | | $ 3,144,816.90 |

## TRUST AND INVESTMENT ACCOUNT

| | | | |
|---|---|---|---|
| Trust and Investment Funds: | | In Custody of Treasurer: | |
| In Custody of Treasurer | $ 215,883.54 | Lottie Evans Charity Fund | $ 3,926.51 |
| | | George F. Morgan Charity Fund | 8,623.16 |
| | | Roselle Evans Charity Fund | 1,585.23 |
| | | Surplus Rev. School Fund | 1,600.00 |
| | | Belcher Center School Fund | 2,000.00 |
| | | Belcher Library Fund | 9,739.01 |
| | | Chas. Dickinson Lib. Book Fund | 3,000.00 |
| | | Ina Merriman Library Fund | 1,664.52 |
| | | Maude Montague " " | 2,009.60 |
| | | D.A.R. Book Fund | 100.00 |
| | | Marina Stanley Book Fund | 600.00 |
| | | Holton Library Fund | 500.00 |
| | | Belcher Center Cemetery Fund | 2,992.68 |
| | | Mary Callender Cemetery Fund | 786.08 |
| | | James Cowles Cemetery Fund | 3,145.67 |
| | | Calvin Stearns " " | 786.08 |
| | | Edward D. Priest " " | 11,470.44 |
| | | West Northfield " " | 4,856.07 |
| | | Northfield Farms " " | 8,224.17 |
| | | So. Mountain " " | 157.25 |
| | | Mt. Hermon " " | 5,881.42 |
| | | Center " " | 22,679.70 |
| | | Pentecost Rd. " " | 200.00 |
| | | Ethel Jackson Town Fund | 948.38 |
| | | Ethel Jackson Library Fund | 1,223.06 |
| | | Stabilization Fund | 116,361.01 |
| | | Elisha Alexander Charity Fund | 6,918.46 |
| | | Starkweather Charity Fund | 22,490.00 |
| | | Flora Lane, Center Cem. | 308.07 |
| | | Willis Parker, Historic Markers | 980.75 |
| | | Lucretia Holton, W. Nfld. Cem. | 154.39 |
| | | Martha Alexander Fund | 40,253.74 |
| | $ 215,883.54 | | $ 215,883.54 |

## RECAPITULATION

| GENERAL FUNDS | APPROP. & TRANSFERS | SPENT | BALANCE |
|---|---|---|---|
| Moderator's Expense | 55.50 | 55.50 | --- |
| Selectmen's Salaries | 2,935.00 | 2,935.00 | --- |
| Selectmen's Expense | 3,110.48 | 3,110.48 | --- |
| Secretary | 13,663.00 | 13,663.00 | --- |
| Elizabeth Fritz Damages, Sp. Art #4, 1/6/86 | 1,064.62 | 1,064.62 | --- |
| Copy Machine Supplies & Service | 1,270.21 | 1,270.21 | --- |
| Accountant's Salary | 8,144.00 | 8,144.00 | --- |
| Accountant's Expense | 300.00 | 300.00 | --- |
| Treasurer's Salary | 5,025.00 | 5,025.00 | --- |
| Treasurer's Expense | 1,600.00 | 1,392.04 | 207.96 |
| Tax Title Foreclosure Costs | 511.40 | 159.12 | 352.28 |
| Tax Collector's Salary | 3,523.00 | 3,523.00 | --- |
| Tax Collector's Expense | 3,503.99 | 3,503.99 | --- |
| Assessors' Salaries | 3,292.00 | 3,292.00 | --- |
| Assessor's Clerk | 4,090.00 | 4,090.00 | --- |
| Assessors' Expense | 3,184.56 | 3,184.56 | --- |
| Assessors' Expense (F.Y. 1985 Encumb.) | 492.70 | 492.70 | --- |
| Assessors' Exp., Sp.Art #5, 1/6/86 | 410.67 | 410.67 | --- |
| Finance Committee Expense | 75.00 | 63.81 | 11.19 |
| Town Clerk's Salary | 2,160.00 | 2,160.00 | --- |
| Town Clerk's Expenses | 350.00 | 338.54 | 11.46 |
| Elections & Registration | 1,500.00 | 1,276.72 | 223.28 |
| Census Enumerators | 2,450.00 | 2,368.00 | 82.00 |
| Town Legal Expense | 4,725.00 | 4,724.42 | .58 |
| Planning Board Expense | 170.00 | 27.02 | 142.98 |
| Board of Appeals Expense | 200.00 | 160.43 | 39.57 |
| Town Hall Custodian | 4,820.00 | 4,807.86 | 12.14 |
| Town Hall Maintenance | 11,094.22 | 11,094.22 | --- |
| Paint Town Hall Offices, Sp. Art #36, 5/8/84 | 302.30 | 302.30 | --- |
| Police Chief Salary | 19,075.00 | 19,075.00 | --- |
| Police Chief's Holiday Pay | 734.00 | 513.80 | 220.20 |
| Special Police Wages | 16,530.00 | 15,049.87 | 1,480.13 |
| Intoxilyzer, Sp.Art #2, 1/6/86 | 3,900.00 | 3,900.00 | --- |
| Police Dept. Operating Expense | 14,704.35 | 14,281.20 | 423.15 |
| Fire Department Salaries | 1,181.00 | 1,181.00 | --- |
| Fire Department Wages | 10,004.12 | 10,004.12 | --- |
| Fire Department Operating Expense | 7,058.63 | 7,058.63 | --- |
| Hose & Equipment | 3,000.00 | 2,968.80 | 31.20 |
| Fire Dept. Exp., Bill of Prior Yr., Sp.Art #5, 1/6/86 | 14.12 | 14.12 | --- |
| Water Holes | 1,000.00 | 11.52 | 988.48 |
| Hydrants | 1,500.00 | 1,500.00 | --- |
| Maintain Fire St. & Garage | 6,500.00 | 6,237.37 | 262.63 |
| Tree Dept. Wages | 5,500.00 | 5,500.00 | --- |
| Tree Dept. Expense | 1,000.00 | 760.34 | 239.66 |
| Insect & Pest Control | 383.00 | 302.50 | 80.50 |

| | | | |
|---|---|---|---|
| Wire Inspector's Salary | 1,442.00 | 1,442.00 | --- |
| Wire Inspector Expense | 329.96 | 329.96 | --- |
| Building Commissioner Salary | 4,900.00 | 4,900.00 | --- |
| Building Com. Expense | 200.00 | 65.09 | 134.91 |
| Dog Officer Wages | 500.00 | 340.00 | 160.00 |
| Dog Officer Expense | 250.00 | 86.68 | 163.32 |
| Civil Defense | 1,007.27 | 1,007.27 | --- |
| Fence Viewers,Pound Keepers,Field Drivers | 1.00 | --- | 1.00 |
| Board of Health Salaries | 741.00 | 741.00 | --- |
| Board of Health Expense | 1,966.13 | 1,966.13 | --- |
| Nurse & Substitute Wages | 22,335.00 | 21,200.40 | 1,134.60 |
| Nurse's Expense | 900.00 | 782.26 | 117.74 |
| Nurse's Car Expense | 1,200.00 | 583.23 | 616.77 |
| Nursing Program, Montague | 5,500.00 | 4,078.03 | 1,421.97 |
| Homemaker/Home Health Serv. | 7,500.00 | 5,303.00 | 2,197.00 |
| " " " " Bill of Pr.Yr., Art #5, 1/6/86 | 264.00 | 264.00 | --- |
| Animal Inspector | 525.00 | 510.00 | 15.00 |
| Sewer Comm. Salaries | 741.00 | 741.00 | --- |
| Sewer Department Collector | 350.00 | 350.00 | --- |
| Sewer Commission Expense | 67.00 | 13.50 | 53.50 |
| Sewer Department Wages | 23,344.00 | 21,187.50 | 2,156.50 |
| Operation & Maint. Sewer Plant | 18,613.84 | 18,613.84 | --- |
| Transfer Station | 71,171.00 | 69,608.13 | 1,562.87 |
| Mosquito Spraying (F.Y.1985 Encumb.) | 2,100.00 | 2,100.00 | --- |
| Brush Disposal Wages | 735.00 | 182.00 | 553.00 |
| Highway Superintendent Expense | 700.00 | 629.67 | 70.33 |
| Schell Bridge Report, Sp.Art #1, 10/29/84 | 1,154.75 | --- | 1,154.75 |
| Highway Department Wages | 59,000.00 | 56,449.75 | 2,550.25 |
| Snow Removal Wages | 24,500.00 | 20,732.41 | 3,767.59 |
| Snow Removal Expense | 35,850.00 | 32,131.04 | 3,718.96 |
| Machinery Maintenance | 49,560.88 | 44,287.38 | 5,273.50 |
| Mach.Maint.,Bill of Prior Yr., Art #5, 1/6/86 | 260.27 | 260.27 | --- |
| Highways, Bridges & Railings | 57,778.00 | 57,674.07 | 103.93 |
| Garage Tools | 250.00 | 194.57 | 55.43 |
| Chapter 289 Const. (Acts of 1983) | 5,781.55 | 5,392.90 | 388.65 |
| Chapter 335 (Acts of 1982) | 5,505.93 | 5,505.93 | --- |
| Street Lights | 29,000.00 | 28,986.49 | 13.51 |
| Highway Tools | 500.00 | 216.12 | 283.88 |
| Hwy. Bounds, Surveys, & Street Lists | 1.00 | --- | 1.00 |
| Soldiers Relief | 4,000.00 | 2,783.22 | 1,216.78 |
| Elementary School Salaries | 1,000.00 | 983.33 | 16.67 |
| Elementary School | 446,300.59 | 443,012.05 | 3,288.54 |
| Elem. School (F.Y. 1985 Encumb.) | 33,692.18 | 33,692.18 | --- |
| Pioneer Valley Regional School | 516,721.34 | 516,721.34 | --- |
| Franklin County Technical School | 58,387.90 | 55,885.57 | 2,502.33 |
| Dickinson Library Wages | 25,205.00 | 24,718.79 | 486.21 |
| Dickinson Library Expense | 15,750.00 | 15,493.99 | 256.01 |
| Northfield Farms Library | 350.00 | 350.00 | --- |
| Recreation Commission Programs | 6,193.31 | 5,201.90 | 991.41 |
| Recreation Com.(F.Y. 1985 Encumb.) | 246.56 | 246.56 | --- |
| Maintain Athletic Field | 500.00 | 450.56 | 49.44 |

| | | | |
|---|---|---|---|
| Conservation Commission | 176.82 | 176.82 | --- |
| Conservation Commission Gift | 10.00 | 10.00 | --- |
| Fish | 250.00 | --- | 250.00 |
| Land Damages | 1.00 | --- | 1.00 |
| Town Reports | 1,715.50 | 1,715.50 | --- |
| Town Records Committee | 25.00 | 1.26 | 23.74 |
| Memorial Day | 804.00 | 787.76 | 16.24 |
| Legal Challenge to WMECo. Rates | 200.00 | --- | 200.00 |
| Historical Commission | 200.00 | 200.00 | --- |
| Chap.32B, Town Share-Group Insurance | 41,000.00 | 30,044.32 | 10,955.68 |
| Other Insurance | 42,000.00 | 38,359.56 | 3,640.44 |
| Alexander Hall | 340.00 | 285.64 | 54.36 |
| Historical Society Building | 200.00 | 200.00 | --- |
| Ambulance Service | 10,000.00 | 10,000.00 | --- |
| Town Clock | 75.00 | 75.00 | --- |
| Cemetery Wages & Contractural Services | 1,170.00 | 481.43 | 688.57 |
| Cemetery Expenses | 170.00 | 15.00 | 155.00 |
| Interest | 25,000.00 | 24,220.55 | 779.45 |
| Maturing Debt, E. St. Sewer | 61,975.00 | 61,475.00 | 500.00 |
| Maturing Debt, E. St. Drainage | 28,025.00 | 28,025.00 | --- |
| Unexpended Balances Closed to Revenue | | | $ 58,551.22 |
| Reserve Fund | 10,000.00 | 6,781.73 | 3,218.27 |
| Unexpended Bal. Closed to Surplus Overlay Reserve | | | $ 3,218.27 |
| Moderator's Salary | 65.00 | 32.50 | 32.50 |
| Police Dept. Gifts for Shoulder Patches | 70.00 | --- | 70.00 |
| Police Dept. Camera, etc., Sp. Art #33, 5/4/82 | 750.00 | 235.90 | 514.10 |
| Infil/Inflow Sewer Sys. Eval. Survey, Sp. Art #46, 5/3/76 | 174.82 | --- | 174.82 |
| Infil/Inflow (Construction), Sp. Art #5, 5/5/81 | 9,000.00 | --- | 9,000.00 |
| E. Street Storm Drainage, Sp. Art #1, 12/22/83 | 9,718.83 | 8,687.81 | 1,031.02 |
| E. Street Sewer Proj.,Sp.Art #6, 1/19/76, Art #2, 9/13/82, Art #2, 12/22/83 | 21,276.98 | 18,678.88 | 2,598.10 |
| Main & Meadow St., Elem. Sch.Proj., Sp.Art #1, 9/20/83, Art #17, 5/8/84 | 1,761.08 | --- | 1,761.08 |
| Eng. Serv., Plans, Spec. within Town, Sp.Art #40, 5/3/77 | 25,025.34 | 9,000.00 | 16,025.34 |
| Machinery Maintenance | 70.52 | --- | 70.52 |
| Highways, Bridges & Railings | 222.00 | --- | 222.00 |
| Chap. 234 Const. (Acts of 1984), Sp. Art #29, 5/7/85 | 25,916.00 | 22,966.84 | 2,949.16 |
| Chap. 637 Const. (Acts of 1983) | 57,193.60 | 47,670.83 | 9,522.77 |
| Chap. 811 Const. (Acts of 1985) | 48,059.00 | --- | 48,059.00 |
| New Highway Garage,Sp.Art #22, 5/7/85 | 190,000.00 | 118,528.54 | 71,471.46 |
| Survey Boundaries of Certain Town Ways, Sp.Art #2, 8/4/75, Art #36, 5/3/77 | 1,500.00 | --- | 1,500.00 |
| Sidewalks,Sp.Art 5/2/78, 5/8/79, 5/6/80 | 3,778.13 | --- | 3,778.13 |
| Elementary School | 5,770.08 | --- | 5,770.08 |
| Recreation Com. | 256.69 | --- | 256.69 |

| | | | |
|---|---|---|---|
| Prepare Pentecost Rd. Cemetery, Sp.Art #43, 5/4/82 | 1,682.80 | 500.40 | 1,182.40 |
| Unexpended Balances Forwarded to 1987 | | | $ 175,989.17 |

FEDERAL REVENUE SHARING FUNDS

| | | | |
|---|---|---|---|
| Shared Administrative Assistant | 4,700.00 | 4,700.00 | --- |
| Town Clerk Extra Duties Wages | 750.00 | 750.00 | --- |
| Town Clerk Extra Duties Expenses | 300.00 | 299.53 | .47 |
| Storm Window on arched window, Town Hall, Sp.Art #39, 5/4/82 | 165.00 | 165.00 | --- |
| 5-Watt Portable Radio, Police Dept., Sp.Art #31, 5/7/85 | 515.00 | 515.00 | --- |
| Foam & Applicator, Fire Dept., Sp.Art #34, 5/7/85 | 2,400.00 | 2,400.00 | --- |
| 2nd Radio Frequency, Fire Dept., Sp.Art #33, 5/7/85 | 1,500.00 | 1,322.90 | 177.10 |
| Replace Lighting System, Fire Station, Sp.Art #32, 5/7/85 | 1,400.00 | 1,360.68 | 39.32 |
| Shared Health Agent,Sp.Art #12, 5/7/85 | 2,499.63 | 2,490.86 | 8.77 |
| Infil/Inflow (Const.)Sp.Art #5, 5/5/81 | 55,315.87 | 6,242.22 | 49,073.65 |
| Mosquito Spraying | 4,200.00 | 4,200.00 | --- |
| Beers Plain Rd.,Sp.Art #23, 5/7/85 | 6,000.00 | 6,000.00 | --- |
| Moody St. & Highland Ave., Sp.Art #24, 5/7/85 | 21,000.00 | 21,000.00 | --- |
| Air Compressor & Equipment, Sp.Art #25, 5/7/85 | 5,500.00 | 5,498.00 | 2.00 |
| Repair Historical Society Building Roof, Sp.Art #45, 5/7/85 | 2,875.00 | 1,830.94 | 1,044.06 |
| Council on Aging, Sp.Art #16, 5/7/85 | 1,425.00 | 1,423.88 | 1.12 |
| Unexpended Balances Closed to Fed. Rev. Sharing | | | $ 1,272.84 |
| Bullet-Resistant Vests, Sp.Art #30, 5/7/85 | 480.00 | 239.00 | 241.00 |
| Infil/Inflow (Construction) Art #5, 5/5/81 | 55,315.87 | 6,242.22 | 49,073.65 |
| Brush Chipper, Sp.Art #26, 5/7/85 | 5,000.00 | 25.86 | 4,974.14 |
| Unexpended Bal. Forwarded to 1987 (Fed.Rev.Shar.Funds) | | | $ 54,288.79 |

OTHER PAYMENTS

| | |
|---|---|
| Investments of General Cash | $ 1,626,238.52 |
| Investments of Rev. Shar. Funds | 49,892.22 |
| Investments of Ch. 637 & Ch. 811 Hwy. Funds | 50,260.47 |
| Investment of E.O.C.D. Funds | 38,862.84 |
| Stabilization Fund Interest to Investment Account | 11,267.47 |
| Temporary Loan in Antic. of Fed. Aided Project | 17,100.00 |
| Temporary Loan in Antic. of Serial Issue, Sewer Proj. | 1,480,000.00 |
| Temporary Loan in Antic. of Serial Issue, Drainage Proj. | 720,000.00 |
| Temporary Loan in Antic. of State Aided Proj., Sewer Proj. | 108,982.00 |
| Temporary Loan in Anticipation of Revenue | 100,000.00 |

| | | |
|---|---|---|
| Refunds on Real Estate & Person Property Taxes | | 6,289.89 |
| Refunds on Motor Vehicle Excise Taxes | | 1,486.32 |
| Agencies: | | |
| Federal Withholding Taxes | 73,038.06 | |
| State Withholding Taxes | 29,126.80 | |
| Group Health Insurance | 23,323.17 | |
| Life Insurance | 512.09 | |
| County Retirement | 16,280.55 | |
| Teachers' Retirement | 16,847.15 | |
| Teachers' Dues | 2,308.00 | |
| Credit Union | 21,748.00 | |
| Savings & Loan | 201.12 | |
| Tax Collector's Fees | 1,740.00 | |
| Dog Licenses Collected for County | 1,503.50 | |
| Police Extra-Duty Pay | 6,920.75 | |
| Meals Tax | 45.10 | 193,594.29 |
| County Dog Care | | 320.00 |
| Trust Funds to Savings Accounts | | 5,542.69 |
| Ethel Jackson Library Fund | | 24.14 |
| Perpetual Care, Cemeteries | | 4,213.08 |
| Belcher Library Fund | | 340.00 |
| Chas. Dickinson, Library | | 399.91 |
| Recreation Comm. Revolving Fund | | 4,855.15 |
| Belcher School Fund | | 560.80 |
| School Lunch Revolving Fund | | 20,969.81 |
| School Improvement Fund | | 1,119.60 |
| Professional Development Grant | | 4,653.00 |
| Team Teaching, School Grant | | 2,515.70 |
| Gift from P.T.O., Music Teacher | | 1,000.00 |
| Council on Aging Grant | | 225.00 |
| Arts Council Grant | | 500.00 |
| Refunds | | 13,575.14 |
| E.O.C.D. Rehab. Funds | | 4,641.94 |
| State & County Assessments: | | |
| Motor Vehicle Excise Tax Bills | 390.00 | |
| County Tax | 69,644.91 | |
| Co. Retirement System | 46,240.00 | |
| State Audit | 592.00 | |
| Pioneer Valley Air Pollution Control | 493.00 | |
| Fr. Co. Reg. Transit Authority | 55.00 | |
| Veterans' Service Center | 3,615.71 | 121,030.62 |
| Total Payments (General) | 6,646,112.62 | |
| " " (Rev.Sharing) | 107,754.49 | 6,753,867.12 |
| Cash on Hand 6/30/86 (General) | 55,278.90 | |
| " " " " (Rev.Shar.) | 104.87 | 55,383.77 |
| | | 6,809,250.89 |
| Less Warrants Payable (Rev. Shar.) | | 2,601.60 |
| | | $ 6,806,649.29 |

## RECEIPTS

| | | |
|---|---|---|
| Investments of General Cash | | $ 1,798,535.48 |
| Investments of Rev. Shar. Funds | | 57,750.00 |
| Investments of E.O.C.D. Rehab. Funds | | 4,308.61 |
| Investments of Chap. 637 Hwy. Funds | | 47,670.83 |
| Stabilization Fund (for Hwy. Garage) | | 40,000.00 |
| Stabilization Fund Interest | | 11,267.47 |
| Temporary Loan in Antic. Fed. Aided Proj. | | 17,100.00 |
| Temporary Loan in Antic. Serial Issue (E. St. Sewer) | | 1,070,000.00 |
| Temporary Loan in Antic. Serial Issue (E. St. Drainage) | | 530,000.00 |
| Temporary Loan in Antic. State Aided Proj.(E. St. Sewer) | | 108,982.00 |
| Temporary Loan in Antic. of Revenue | | 100,000.00 |
| Local Taxes: | | |
| 1985 Real Estate | 17,584.42 | |
| 1985 Personal Property | 383.54 | |
| 1986 Real Estate | 904,759.93 | |
| 1986 Personal Property | 386,874.24 | 1,309,602.13 |
| 1984 Forest Products | | 806.02 |
| 1986 Classified Forest | | 348.79 |
| Motor Vehicle Excise Taxes: | | |
| 1980 Levy | 11.55 | |
| 1981 Levy | 21.26 | |
| 1982 Levy | 13.12 | |
| 1983 Levy | 7.50 | |
| 1984 Levy | 1,034.41 | |
| 1985 Levy | 32,833.38 | |
| 1986 Levy | 61,709.53 | 95,630.75 |
| Boat Excise: | | |
| 1985 Levy | | 425.00 |
| Farm Animal Excise: | | |
| 1985 Levy | | 3,643.50 |
| Sewer Use: | | |
| 1984 | 409.92 | |
| 1984 Added to Taxes | 317.86 | |
| 1984 Committed Interest | 68.67 | |
| 1985 | 37,842.35 | 38,638.80 |
| Permanent Privilege, Sewer | 466.09 | |
| " " " Added to Taxes | 1,621.56 | |
| " " " Committed Interest | 115.07 | 2,202.72 |
| Tax Titles Redeemed | | 2,732.43 |
| State Aid to Public Works Proj. (E. St. Sewer Proj.) | | 52,147.00 |
| State Aid to Public Works Proj. (Sch.Zone Traffic Lights) | | 6,980.00 |
| State Aid to Police Department (Intoxilizer) | | 3,000.00 |
| Departmental: | | |
| Sewer Dumping | 269.32 | |
| Veterans' Benefits, Comm. of Mass. | 4,601.57 | |
| Nursing Dept., Montague | 7,887.08 | 12,757.97 |

| | | |
|---|---|---|
| State Aid to Highways (Chapter 90) | | 27,959.00 |
| Agencies: | | |
| Federal Withholding Taxes | 72,631.06 | |
| State Withholding Taxes | 29,126.80 | |
| Group Health Insurance | 23,188.89 | |
| Group Life Insurance | 492.42 | |
| County Retirement | 16,280.55 | |
| Teachers' Retirement | 16,847.15 | |
| Credit Union | 21,748.00 | |
| Teachers' Dues | 2,308.00 | |
| Savings & Loan | 201.12 | |
| Medicare | 9.86 | |
| Dog Licenses Collected for County | 1,422.50 | |
| Police Extra-Duty Pay | 6,790.25 | |
| Tax Collector's Fees | 1,409.84 | |
| Meals Tax | 45.10 | 192,501.54 |
| County Dog Care | | 640.00 |
| Ethel Jackson Town Fund (Addl.) | | 15.35 |
| Cemetery Perpetual Care Trust Funds | | 700.00 |
| Trust Fund Income: | | |
| Cemeteries | 5,439.71 | |
| Libraries | 1,333.09 | |
| Other | 2,747.34 | 9,520.14 |
| Ethel Jackson Trust Fund from Savings (Library) | | 24.14 |
| Recreation Comm. Revolving Fund | | 5,598.42 |
| School Lunch: | | |
| Sale of Lunches | 13,665.93 | |
| Comm. of Mass. | 9,654.01 | 23,319.94 |
| Belcher School Fund | | 1,952.62 |
| School Grants: | | |
| School Improvement Fund | 1,780.00 | |
| Team Teaching | 2,519.00 | |
| Professional Development | 4,653.00 | 8,952.00 |
| Council on Aging Grant | | 809.00 |
| Arts Lottery | | 511.88 |
| Sale of Cemetery Lots | | 1,400.00 |
| Road Machinery Fund | | 1,201.80 |
| County Dog Fund | | 515.45 |
| State Aid to Libraries | | 1,250.00 |
| Return from E.O.C.D. Funds: | | |
| Principal | 36,210.69 | |
| Interest | 5,275.15 | 41,485.84 |
| Federal Revenue Sharing Funds: | | |
| Entitlements | 38,996.00 | |
| Interest | 10,896.22 | 49,892.22 |

| | | |
|---|---|---|
| Bond Issue, Farmers' Home: | | |
| E. St. Sewer | 410,000.00 | |
| E. St. Drainage | 190,000.00 | 600,000.00 |
| State Aid to Highways, Chapter 811 | | 48,059.00 |
| " " " " " Interest | | 2,201.47 |
| Appropriation Refunds | | 1,847.17 |
| Gifts, Police Dept. | | 70.00 |
| Accident Claim, Hwy. Dept. | | 1,183.47 |
| Town Clerk Licenses | | 46.00 |
| Selectmen's Licenses | | 763.31 |
| Liquor Licenses | | 1,715.00 |
| Building Permits | | 4,634.56 |
| Building Inspections | | 1,434.00 |
| Wiring Permits | | 1,131.00 |
| Pistol Permits | | 200.00 |
| Police Firearms Permits | | 45.00 |
| Accident Reports | | 170.00 |
| Plumbing Permits | | 1,414.50 |
| Disposal & Septic Permits | | 584.00 |
| Other Bd. of Health Lic. & Perm. | | 374.00 |
| District Court Fines | | 9,370.00 |
| Copier Use | | 505.63 |
| Reimbursement, Selectmen's Expense | | 165.15 |
| " , Tax Collector's Expense | | 141.38 |
| " , Nurse's Expense | | 33.48 |
| " , Administrative Assistant Program | | 265.34 |
| " , Group Health Insurance | | 1,022.34 |
| " , Highway Wages, Jury Duty | | 70.00 |
| Town Hall Rent | | 380.00 |
| Dog Officer Fines | | 455.00 |
| Late Dog License Fines | | 545.00 |
| Sale of Maps | | 30.00 |
| Sale of Street Lists | | 136.00 |
| Board of Appeals Applications | | 225.00 |
| Alexander Hall Rent | | 120.00 |
| Library Fines | | 333.55 |
| Library Copies | | 110.80 |
| Book Sales | | 11.50 |
| Ambulance Service | | 5,000.00 |
| Transfer Station Stickers | | 8,172.35 |
| Nurse's Fees, Private Patients | | 1,452.50 |
| Clinic Fees | | 22.00 |
| Sewer Entrance Fee | | 1,150.00 |
| Recreation Fees | | 49.00 |
| Sale of Material, Town Hall | | 9.00 |
| Sale of By-Laws | | 2.00 |
| Sale of Weapons Carrier & Ambulance | | 802.00 |
| School Tuition | | 1,385.73 |
| Conservation Comm. | | 9.14 |
| Reimb. Franklin Regional Transit Authority | | 53.00 |
| Lieu of Taxes, Fr.Co. Reg. Housing Authority | | 1,191.85 |

| | | |
|---|---|---|
| Interest on Surp. Rev. Sch. Fund | | 81.64 |
| Interest on Taxes | | 3,383.79 |
| Interest on Investments | | 25,508.93 |
| Receipts Received in Error | | 10,862.63 |
| Commonwealth of Massachusetts: | | |
| Chapter 70, School | 79,324.00 | |
| Chapter 71, School | 24,963.00 | |
| Tax Exemptions, Elderly, etc. | 10,323.17 | |
| Lottery Distribution | 47,356.00 | |
| Add'l. Local Aid | 131,016.00 | |
| Aid to Libraries | 692.00 | |
| Chemicals for Water Pollution Contr. | 59.00 | |
| Lieu of Taxes, State Owned Land | 19,129.00 | |
| Aid to Non MDC Communities | 3,972.00 | |
| Chapter 497 Highway Fund | 27,246.00 | |
| Chapter 825 Highway & Const. Maint. | 35,875.00 | 379,955.17 |
| Total Receipts (General) | 6,694,020.00 | |
| " " (Rev. Shar.) | 107,642.22 | 6,801,662.22 |
| Cash on Hand 7/1/85 (Gen.) | 44,163.33 | |
| " " " " (Rev.Shar.) | 217.14 | 44,380.47 |
| | | 6,846,042.69 |
| Less Warrants Payable (General) | | 39,393.40 |
| | | $ 6,806,649.29 |

MODERATOR'S EXPENSE

| | | |
|---|---|---|
| Appropriation | | 50.00 |
| Reserve | | 5.50 |
| Dues | 8.00 | |
| Meeting | 20.00 | |
| Sound System | 15.00 | 55.50 |

SELECTMEN'S EXPENSE

| | | |
|---|---|---|
| Appropriation | | 2,474.00 |
| Reserve | | 636.48 |
| Telephone | 1,247.93 | |
| Advertising | 142.06 | |
| Postage | 359.55 | |
| Other Purchased Services | 124.00 | |
| Meetings & Mileage | 91.60 | |
| Association Dues | 344.00 | |
| Law Books | 404.00 | |
| Supplies | 222.64 | |
| Newspaper | 94.70 | |
| Map File | 80.00 | 3,110.48 |

| | | |
|---|---|---|
| **COPY MACHINE SUPPLIES AND SERVICE** | | |
| Appropriation | | 800.00 |
| Reserve | | 470.21 |
| Service | 355.70 | |
| Paper | 439.80 | |
| Supplies | 474.71 | 1,270.21 |
| **ACCOUNTANT'S EXPENSE** | | |
| Appropriation | | 300.00 |
| Telephone | 23.94 | |
| Postage | 7.67 | |
| Meetings & Dues | 59.57 | |
| School | 75.00 | |
| Supplies | 34.82 | |
| File Cabinet | 99.00 | 300.00 |
| **TREASURER'S EXPENSE** | | |
| Appropriation | | 1,600.00 |
| Postage | 638.50 | |
| Telephone | 11.11 | |
| Other Purchased Services | 64.50 | |
| Dues | 25.00 | |
| Supplies | 165.68 | |
| Note Certifications | 170.00 | |
| Mileage | 129.25 | |
| Treasurer's Bond | 188.00 | 1,392.04 |
| Balance to Revenue | 207.96 | 1,600.00 |
| **TAX COLLECTOR'S EXPENSE** | | |
| Appropriation | | 3,000.00 |
| Reserve | | 503.99 |
| Postage | 1,400.00 | |
| Data Processing | 1,355.77 | |
| Other Purchased Services | 55.91 | |
| Supplies | 288.31 | |
| School | 41.00 | |
| Dues | 25.00 | |
| Mileage | 23.00 | |
| Collector's Bonds | 315.00 | 3,503.99 |
| **ASSESSORS' EXPENSE** | | |
| Appropriation | | 2,600.00 |
| Reserve | | 584.56 |
| Data Processing | 950.41 | |
| Registry of Deeds | 154.00 | |
| Telephone | 13.21 | |
| Postage | 82.67 | |
| Map Update | 1,280.25 | |
| Bind Books | 322.81 | |
| Printing | 61.50 | |
| Meetings & Mileage | 237.35 | |
| Dues | 38.00 | |
| Supplies | 133.36 | 3,184.56 |

## TOWN CLERK'S EXPENSE

| | | |
|---|---|---|
| Appropriation | | 350.00 |
| Postage | 151.38 | |
| Telephone | 13.91 | |
| Microfilm Storage | 48.00 | |
| Printing | 12.00 | |
| Dues | 15.00 | |
| Supplies | 48.25 | |
| Clerk's Bond | 50.00 | 338.54 |
| Balance to Revenue | 11.46 | 350.00 |

## ELECTIONS AND REGISTRATION

| | | |
|---|---|---|
| Appropriation | | 1,500.00 |
| Registrars' Wages | 147.00 | |
| Elections Wages | 386.62 | |
| Recount | 46.85 | |
| Supplies | 120.25 | |
| Street Listing Services | 576.00 | 1,276.72 |
| Balance to Revenue | 223.28 | 1,500.00 |

## PLANNING BOARD EXPENSE

| | | |
|---|---|---|
| Appropriation | | 170.00 |
| Telephone | 2.02 | |
| Map File | 25.00 | 27.02 |
| Balance to Revenue | 142.98 | 170.00 |

## BOARD OF APPEALS EXPENSE

| | | |
|---|---|---|
| Appropriation | | 200.00 |
| Postage | 31.75 | |
| Advertising | 126.30 | |
| Supplies | 2.38 | 160.43 |
| Balance to Revenue | 39.57 | 200.00 |

## TOWN HALL MAINTENANCE

| | | |
|---|---|---|
| Appropriation | | 10,000.00 |
| Reserve | | 1,037.22 |
| Electricity | 2,708.47 | |
| Repairs & Maintenance | 1,833.82 | |
| Rubbish Collection | 440.64 | |
| Water | 125.82 | |
| Supplies | 661.10 | |
| Fuel | 5,218.37 | |
| Office Chair | 49.00 | 11,037.22 |

## POLICE DEPT. OPERATING EXPENSES

| | | |
|---|---|---|
| Appropriation | | 13,023.00 |
| Surplus | | 1,600.00 |
| Telephone | 3,380.13 | |
| Gasoline | 3,588.63 | |
| Other Cruiser Expense | 1,372.49 | |
| Radio, Radar, Breath Serv. | 1,002.91 | |
| Liability Insurance | 3,225.00 | |
| Uniforms | 726.26 | |
| Supplies | 797.28 | |
| Other | 107.15 | 14,199.85 |
| Balance to Revenue | 423.15 | 14,623.00 |

| | | |
|---|---|---|
| **FIRE DEPT. OPERATING EXPENSE** | | |
| Appropriation | | 7,000.00 |
| Reserve | | 28.13 |
| Telephone | 1,734.51 | |
| Radio Service | 1,157.78 | |
| Repair Service | 471.77 | |
| Fire School | 25.00 | |
| Gasoline & Diesel Fuel | 1,226.68 | |
| Supplies | 2,015.14 | |
| Dues | 114.50 | |
| New Remote | 282.75 | 7,028.13 |
| **MAINTENANCE OF FIRE STATION AND GARAGE** | | |
| Appropriation | | 6,500.00 |
| Electricity | 2,936.42 | |
| Fuel | 2,692.23 | |
| Water | 148.40 | |
| Repairs & Supp. | 460.32 | 6,237.37 |
| Balance to Revenue | 262.63 | 6,500.00 |
| **BOARD OF HEALTH EXPENSES** | | |
| Appropriation | | 1,470.00 |
| Reserve | | 496.13 |
| Postage & Telephone | 44.41 | |
| Clinic Nurses | 42.00 | |
| Plumbing Inspector | 1,320.50 | |
| Advertising | 254.75 | |
| Vital Statistics | 57.00 | |
| Transfer Station Stickers | 200.23 | |
| Other Supplies | 47.24 | 1,966.13 |
| **NURSE'S EXPENSE** | | |
| Appropriation | | 900.00 |
| Telephone | 409.14 | |
| Postage & Printing | 133.40 | |
| Liab. Insurance | 48.00 | |
| Supplies | 191.72 | 782.26 |
| Balance to Revenue | 117.74 | 900.00 |
| **NURSE'S CAR EXPENSE** | | |
| Appropriation | | 1,200.00 |
| Gasoline | 256.92 | |
| Highway Dept. Wages | 52.06 | |
| Tires | 70.00 | |
| Parts & Service | 204.25 | 583.23 |
| Balance to Revenue | 616.77 | 1,200.00 |
| **OPERATION & MAINTENANCE SEWER PLANT** | | |
| Appropriation | | 17,238.00 |
| Reserve | | 1,375.84 |
| Electricity | 7,515.41 | |
| Water | 176.75 | |
| Telephone | 271.24 | |
| Supplies & Charges | 4,373.79 | |
| Parker Ave. Sewer Rental | 409.92 | |

(Oper.-Maint.,Sewer Plt.-Cont'd.)

| | | |
|---|---|---|
| New Roof | 2,148.00 | |
| Advertising | 28.02 | |
| Engineering Services | 941.90 | |
| Other Purchased Services | 2,598.81 | |
| Railroad Rental | 150.00 | 18,613.84 |

HIGHWAY SUPERINTENDENT EXPENSE

| | | |
|---|---|---|
| Appropriation | | 700.00 |
| Telephone | 488.93 | |
| Advertising | 48.84 | |
| Supplies | 91.90 | 629.67 |
| Balance to Revenue | 70.33 | 700.00 |

HIGHWAY DEPARTMENT WAGES

| | | |
|---|---|---|
| Appropriation | | 59,000.00 |
| Sick | 926.27 | |
| Vacations | 3,298.68 | |
| Holidays | 2,853.20 | |
| Mach. Maintenance | 2,491.02 | |
| Hwys., Bridges, Railings | 46,362.96 | |
| " " " O.T. | 291.62 | |
| Jury Duty | 126.40 | |
| Bereavement | 99.60 | 56,449.75 |
| Balance to Revenue | 2,550.25 | 59,000.00 |

SNOW REMOVAL WAGES

| | | |
|---|---|---|
| Appropriation | | 24,500.00 |
| Regular | 12,273.01 | |
| Overtime | 8,459.40 | 20,732.41 |
| Balance to Revenue | 3,767.59 | 24,500.00 |

SNOW REMOVAL EXPENSE

| | | |
|---|---|---|
| Appropriation | | 35,850.00 |
| Salt | 16,818.74 | |
| Sand | 13,566.64 | |
| Other Supplies | 364.16 | |
| Sidewalks | 450.00 | |
| Other Hired Equipment | 931.50 | 32,131.04 |
| Balance to Revenue | 3,718.96 | 35,850.00 |

MACHINERY MAINTENANCE

| | | |
|---|---|---|
| Appropriation | | 47,600.00 |
| Mach. Earnings | | 822.00 |
| From Nurse's Car & Fire Dept. | | 25.93 |
| Insurance Claim Proceeds | | 1,183.47 |
| Gasoline | 2,749.74 | |
| Diesel Fuel | 7,771.49 | |
| Supplies | 25,029.12 | |
| Purchased Services | 8,737.03 | 44,287.38 |
| Balance to 1987 | 70.52 | |
| Balance to Revenue | 5,273.50 | 49,631.40 |

## HIGHWAYS, BRIDGES & RAILINGS

| | | |
|---|---|---|
| Appropriation | | 58,000.00 |
| Electricity, School Signal Lights | 181.95 | |
| Advertisements | 22.86 | |
| Hired Equipment | 8,248.10 | |
| Materials | 49,221.16 | 57,674.07 |
| To 1987 | 222.00 | |
| Balance to Revenue | 103.93 | 58,000.00 |

## CHAPTER 289 CONSTRUCTION

| | | |
|---|---|---|
| Balance | | 5,781.55 |
| Wages | 1,713.78 | |
| Materials | 3,582.72 | |
| Town Machinery | 96.40 | 5,392.90 |
| Balance to Revenue | 388.65 | 5,781.55 |

## CHAPTER 234 CONSTRUCTION

| | | |
|---|---|---|
| Surplus Revenue | | 25,916.00 |
| Machinery | 7,409.40 | |
| Wages | 8,674.53 | |
| Material | 6,882.91 | 22,966.84 |
| Balance to 1987 | 2,949.16 | 25,916.00 |

## BEERS PLAIN ROAD

| | | |
|---|---|---|
| Appropriation | | 6,000.00 |
| Machinery | 1,750.00 | |
| Materials | 4,250.00 | 6,000.00 |

## NEW HIGHWAY GARAGE

| | | |
|---|---|---|
| Appropriation | | 190,000.00 |
| Architect | 6,781.00 | |
| Gen. Contractor | 103,431.00 | |
| Well Driller | 4,104.98 | |
| Hired Equipment | 970.00 | |
| Highway Wages | 360.25 | |
| Advertising | 283.91 | |
| Perc. Test | 90.00 | |
| Electric Co. | 868.00 | |
| Supp. & Material | 1,639.40 | 118,618.54 |
| Balance to 1987 | 71,471.46 | 190,000.00 |

## ELEMENTARY SCHOOL

| | | |
|---|---|---|
| Appropriation | | 450,592.00 |
| Teachers' Salaries | 222,015.43 | |
| Superintendant Salary | 11,352.00 | |
| Admin. Asst. Salary | 2,161.92 | |
| Clerks' Salaries | 11,704.58 | |
| Custodians Salaries | 19,600.23 | |
| Travel | 1,002.19 | |
| Nurse Salary | 3,027.12 | |
| Health Aide Salary | 198.00 | |
| Health Supplies | 191.53 | |
| Physician | 500.00 | |
| Transportation | 48,795.64 | |

(Elem.Sch.-Cont'd.)

| | | |
|---|---|---|
| Textbooks | 1,050.67 | |
| Library Supplies/Books | 1,237.40 | |
| Audio Visual Aids | 678.07 | |
| Testing Services | 573.16 | |
| Sundry Education | 1,520.29 | |
| Course Reimbursements | 2,842.00 | |
| Special Needs | 55,622.48 | |
| Student Supplies | 6,843.09 | |
| Principal's Office Supp. | 273.59 | |
| Custodians' Supplies | 531.98 | |
| Fuel | 10,500.64 | |
| Telephones | 813.84 | |
| Water | 792.97 | |
| Electricity | 10,008.70 | |
| Repairs & Maintenance | 14,838.20 | |
| Replace Equipment | 591.00 | |
| Special Projects | 2,841.95 | |
| Supt. Professional Dues | 187.80 | |
| Newspaper Advert. | 1,264.88 | |
| Committee Expense | 487.31 | |
| Employee Benefits | 2,331.29 | |
| Supt. Office Expense | 1,770.94 | |
| New Equipment | 2,659.64 | |
| Census Enumerator | 150.00 | |
| School Lunch | 572.85 | 441,533.38 |
| Teachers' Salaries to 1987 | 5,770.08 | |
| Balance to Revenue | 3,288.54 | 450,592.00 |

ELEMENTARY SCHOOL

| | | |
|---|---|---|
| Balance from 1985 | | 33,692.18 |
| Teachers Salaries | 33,692.18 | 33,692.18 |

DICKINSON LIBRARY EXPENSES

| | | |
|---|---|---|
| Appropriation | | 14,096.49 |
| Dog Fund | | 403.51 |
| State Aid | | 1,250.00 |
| Electricity | 1,291.08 | |
| Telephone | 267.63 | |
| Fuel | 2,805.28 | |
| Water | 90.00 | |
| Postage | 102.00 | |
| Building Suppl. & Maint. | 733.22 | |
| Papers & Magazines | 951.36 | |
| Books | 8,440.65 | |
| Library Supp. & Exp. | 623.59 | |
| Field Library | 100.00 | |
| Mileage | 64.18 | |
| Professional Appraisal | 25.00 | 15,493.99 |
| Balance to Revenue | 256.01 | 15,750.00 |

## BELCHER LIBRARY FUND INTEREST

| | | |
|---|---|---|
| Balance | | 4,179.68 |
| Interest Added | | 769.98 |
| Typewriter | 250.00 | |
| Nursery Stock | 90.00 | 340.00 |
| Balance to 1987 | 4,609.66 | 4,949.66 |

## MAUDE MONTAGUE LIBRARY FUND INTEREST

| | | |
|---|---|---|
| Balance | | 1,819.97 |
| Interest Added | | 158.86 |
| Balance to 1987 | 1,978.83 | 1,978.83 |

## MARINA STANLEY LIBRARY FUND (BOOKS)

| | | |
|---|---|---|
| Balance | | 183.48 |
| Interest Added | | 22.44 |
| Balance to 1987 | 205.92 | 205.92 |

## CHARLES DICKINSON LIBRARY FUND (BOOKS)

| | | |
|---|---|---|
| Balance | | 1,387.37 |
| Interest Added | | 237.16 |
| Books | 399.91 | 399.91 |
| Balance to 1987 | 1,224.62 | 1,624.53 |

## D.A.R. LIBRARY FUND (BOOKS)

| | | |
|---|---|---|
| Balance | | 64.38 |
| Interest Added | | 14.57 |
| Balance to 1987 | 78.95 | 78.95 |

## RECREATION COMMISSION

| | | |
|---|---|---|
| Appropriation | | 6,450.00 |
| Wages | 4,532.49 | |
| Supplies | 557.96 | |
| Bus Trip | 81.45 | |
| Professional Services | 30.00 | 5,201.90 |
| To 1987 | 256.69 | |
| Balance to Revenue | 991.41 | 6,450.00 |

## RECREATION COMMISSION REVOLVING FUND

| | | | |
|---|---|---|---|
| Balance | | | 1,661.27 |
| Receipts: | Contradances | | 4,326.00 |
| | Aerobics Classes | | 734.00 |
| | Karate Classes | | 231.00 |
| | Interest on Savings Acct. | | 107.42 |
| Payments: | Contradances | 3,888.50 | |
| | Aerobics Classes | 450.00 | |
| | Karate Classes | 231.00 | |
| | Pool & Ice Rink Rental | 160.00 | |
| | Advert. | 24.38 | |
| | Supplies | 101.27 | 4,855.15 |
| Balance to 1987 | | 2,404.54 | 7,259.69 |

MAINTENANCE OF ATHLETIC FIELD

| | | |
|---|---|---|
| Appropriation | | 500.00 |
| Wages | 389.04 | |
| Supplies | 61.52 | 450.56 |
| Balance to Revenue | 49.44 | 500.00 |

MEMORIAL DAY

| | | |
|---|---|---|
| Appropriation | | 804.00 |
| Flags | 294.76 | |
| Flowers | 448.00 | |
| Wreaths | 45.00 | 787.76 |
| Balance to Revenue | 16.24 | 804.00 |

INSURANCE

| | | |
|---|---|---|
| Appropriation | | 42,000.00 |
| Unemployment Insurance | 1,899.41 | |
| Workmen's Compensation | 8,474.00 | |
| Multi-Peril | 14,129.00 | |
| Vehicles | 9,115.00 | |
| Public Official's Liability | 1,819.00 | |
| Boiler & Machinery | 1,365.00 | |
| Fire & Police Accident | 1,558.15 | 38,359.56 |
| Balance to Revenue | 3,640.44 | 42,000.00 |

CEMETERY WAGES & CONTRACTURAL SERVICES

| | | |
|---|---|---|
| Appropriation | | 1,170.00 |
| Cemetery Commissioner | 75.00 | |
| So. Mountain Cemetery | 47.40 | |
| Pentecost Rd. Cemetery | 359.03 | 481.43 |
| Balance to Revenue | 688.57 | 1,170.00 |

P.C. NORTHFIELD FARMS CEMETERY

| | | |
|---|---|---|
| Balance | | 2,274.42 |
| Interest Added | | 759.06 |
| Contractural Services | 320.90 | |
| Lawnmower | 16.00 | 336.90 |
| Balance to 1987 | 2,696.58 | 3,033.48 |

P.C. WEST NORTHFIELD CEMETERY

| | | |
|---|---|---|
| Balance | | 3,056.36 |
| Interest Added | | 1,436.07 |
| Wages | 1,360.00 | |
| Expense | 110.25 | 1,470.25 |
| Balance to 1987 | 3,022.18 | 4,492.43 |

P.C. CENTER CEMETERY

| | | |
|---|---|---|
| Balance | | 8,156.47 |
| Interest Added | | 2,662.34 |
| Contract. Services | 1,903.25 | |
| Water | 90.00 | |
| Railroad | 51.00 | |
| Lawnmower | 127.88 | |
| Supplies | 29.90 | 2,202.03 |
| Balance to 1987 | 8,616.78 | 10,818.81 |

P.C. MT. HERMON CEMETERY

| | | |
|---|---|---|
| Balance | | 2,296.33 |
| Interest Added | | 574.22 |
| Contract. Services | 177.46 | |
| Lawnmower | 16.00 | 193.46 |
| Balance to 1987 | 2,677.09 | 2,870.55 |

P.C. SO. MOUNTAIN CEMETERY

| | | |
|---|---|---|
| Balance | | 2.42 |
| Interest Added | | 8.02 |
| Contract. Services | 10.44 | 10.44 |

Respectfully submitted,

Ethel D. Fowler
TOWN ACCOUNTANT

Annual Report of the
SCHOOL DEPARTMENT - 1986

SCHOOL COMMITTEE

| | |
|---|---|
| Mrs. Lorren Byrom | Term expires 1987 |
| Mrs. Patricia Shearer | Term expires 1986 |
| Mrs. Linda Leavis | Term expires 1987 |
| Mrs. Mary Llewelyn | Term expires 1988 |
| Mrs. Jane Lyle-Jaworski | Term expires 1988 |

SUPERINTENDENT OF SCHOOLS

Edwin F. Harrington
Westfield State College - B.S.E., M. Ed.
Springfield College - CAGS, Administration
Office - Route 10 - Northfield - Tel. 498-2911

ADMINISTRATIVE ASSISTANT
David E. Zellmer
University of Wisconsin - B.A.

UNION SECRETARIES
Mrs. Sharon L. Finnell
Mrs. Eleanor E. Rafuse

CENTRAL OFFICE HOURS
School Days - 8:00 a.m. - 5:00 p.m.
School Vacations - 8:00 a.m. - 5:00 p.m.

PRINCIPAL
Joan Benneyan, M. Ed.

SCHOOL PHYSICIAN
George S. Harris, M.D.

SCHOOL NURSE
Mrs. Pollyanna Davis, R.N.

SCHOOL CALENDAR

| | |
|---|---|
| School Open September 3, 1986 | School Close November 27, 1986 |
| School Open December 1, 1986 | School Close December 24, 1986 |
| School Open January 5, 1987 | School Close February 16, 1987 |
| School Open February 23, 1987 | School Close April 20, 1987 |
| School Open April 27, 1987 | *School Close June 23, 1987 |

* Subject to State Requirements

To the School Committee and Citizens of Northfield:

Northfield Elementary School opened September, 1986, with an enrollment of 210 students, a 6.6% increase over 1985, and one that projects gradual return to enrollments of the 1960's and 1970's. This potential, effected by movement from the East and South, will eventually tax program space needs in the late 1980's, one fueled by present day parent expectation and present day program need. Planning officials must be aware that our school program now includes space requirements for Chapter I remediation, speech and language development, Special Needs, instrumental lessons, counseling services, and hovering on the horizon, a societal pressure for pre-school programs. At this writing there remains time in which to assess need and forge strategy and response, interfaced with other needs and efforts of the community; delay of effort will foster reaction rather than advance planning.

Locally our program continues to provide quality of and access to services on-site, shared within School Union #18, and extends from volunteer resources to contracted service format, to funded grant monies. We offer an enriched learning environment, that despite fiscal restriction, extends beyond the classroom via field experience, resource person visitation and after-school offerings.

Never before has there been such a cascade of concern for the state of education, elementary, secondary and higher education; a concern expressed by commissions and task forces that include political, business and educational leaders. Well within our memory are the educational reports of 1983, the legislative reform efforts of 1984, and the implementation of 1985, marked by Chapter 188, the Mass. Public School Improvement Act. We, in schools, have spent major portions of 1986 implementing the five formula grants described in this report last year, participating in state directed curriculum assessment, and moving into expanded Early Childhood Educational Programs. The rush to legislate, encourage proposal and effect funding models has left little time to evaluate the impact on program or the more subtle effects of incentive monies on staff performance and product. Perhaps this rush, compounded by understaffed State Department offices, is a by-product of change, and the on-slaught of grant application, funding and execution will eventually abate and allow evaluation to draw even; maintaining the best and modifying, restricting or discarding that which has not reached expectation or advance claim.

While schools deal with a new generation of paper demands, there continued to exist an array of societal claims on education, and though conflicting in nature, there is a commonality of issues that may be summarized, as follows:

--both public and private employers and institutions want the schools to do a better job, producing higher literacy and more mature behavior;

--most citizens, though positive about schools, want them to "shape up", not only academically but in their concern for student integrity, respect for law and the rights of others;

--a substantial number think schools cost too much and are bent on controlling educations access to tax funds;

--growing minorities feel the need for a fairer shake in the nation's schools;

--the pressures of efficiency that are striking private business and industry may eventually impact educational operations;

--a concern for the efficiency of expenditure combines with the need to use personnel more efficiently;

--students will need a capacity to meet new situations, solve unexpected problems and deal with unforseen circumstances growing from new technologies, (they) must remain adaptable in a changing world, equipped with a variety of skills;

--drugs have replaced discipline as the number one concern as noted in recent Gallup polls;

--a re-thinking of the school's role as humane institutions responsible for the process of maturing as well as for intellectual growth. Schools must recognize outside educational stimulation and exposure;

--the issue of change is not new, and when considered within the context of rapid technological based change and its resultant obsolescence, than an emphasis of fundamentals in school and specific skill development in the workplace requires consideration.

Issues and public reaction stimulate educational response, unfortunately this often takes the form of buzz words and new voguish panaceas that sweep the profession and then die away leaving no memorable result. We can well remember modern math, the controversy of phonics and look/say methods and the current vogue of whole language approach. Our testing and research methods are less than perfect and we feel pressure to seek newer and newer approaches to an increasing array of problems, many beyond the scope of school resolution. Far be it for this writer to pan or discourage investigation into or advance training of staff, if only to open the mind to alternative strategies, newer materials and advanced equipment. But, let us maintain the bedrock of good schooling that involves a great deal of discussion, interchange of question and answer between teacher and student, student and student. There will be profitable discussion, agreement and disagreement, and most important, logical, well thought out and supported reasons for both. The weighing of evidence, the critical listening and observation skills will be maximized and the teacher, like the coach, will correct, demonstrate and explain with persistence until the requisite skill

becomes a firm and stable form of operation. Let us be cautious that education not lose the personal, on-going, vital contact between teacher and student and that new approaches stem from such a relationship.

Demographics, though not as awesome of scope within our small communities, does impact as our nation welcomes a growing increase in young children countered by an aging population. Within these extremes are families beset by socioeconomic stress, latchkey children, coping single parent homes, all facing an increasing technological marketplace and the pressures of maintaining a standard of living. Schools are not immune from society's pressures and (they) have historically been called upon to provide solutions. Solutions to drop-outs, teen-age pregnancy, pre-school care and militant fundamentalists textbook issues serve only to scratch the surface, yet are reflective of societal ills - the results of which enter the daily life of our schools. We often ask about the role of the family structure, discipline, hard work, ambition, self-sacrifice, patience and love. It is easy to mock such values as middle-class, yet they provide the foundation for achievement, the psychic infrastructure vital to personal growth and full participation in the world around us.

As we move closer to home, we find ourselves a participant and witness to the following:

Enrollment: System-wide, 1985-1986, displayed a 1.5% increase, 1986-1987 has seen a continued growth of 2.1%. All elementary schools have increased student population as witnessed in entering kindergarten classes. They will move through the elementary grades within the next few years and eventually restore PV to former enrollment levels. Although we are some distance from enrollments of the 1960's and 1970's, it must be noted that todays young parent expectation of small class size has already prompted study committees in a number of our communities. Migration to our area, fueled by high prices to the south and east, a willingness to travel to the workplace, and a desire for area amenities will foster a modest but steady increase. Our school and commun ities have a 3-5 year margin that calls for short and long-range planning soon if we are to escape late reaction.

Staffing: The past two (2) summers has witnessed expanded recruitment activity as movement and alternative work opportunities effect our professional staffing needs. Of equal concern is a growing difficulty in securing para-professionals who now find enhanced employment outside the public sector. Custodians, cafeteria personnel, clerical workers and aides to our Special Needs programs are in short supply, and we must re-evaluate our compensation schedules and our geographical location in this new, more competitive arena.

Resources: Five years of Proposition 2½ and prior budget capping is now reflected in numerous maintenance needs, and when coupled with expanding primary student populations, is predictative of increased budget levels for FY 1988. Securement of funding monies, supplemental dollars under Chapter 188, and a host of alternative structuring strategies has delayed impact and responded to 2½ limitations. A growing impatience and need to respond on many program fronts will set the stage for increased requests in the months ahead.

Programs: A Pre-School Integrated Program for severely handicapped students complimented by a match of regular education students, joins prior Project Explore, Chapter I, a secondary Creative Enrichment Program and related remedial and enrichment activities within our schools. This effort recognizes the increased needs of a handicapped pre-school population (age 3-5) and is an accountable, in-house response to former tuition programs. System-wide we have sought funded sources within the many grant areas and experienced considerable success in bringing supplementary dollars to bear on our system needs. Citizen's and parents will continue to witness dialogue and evaluation of a grouping proposal at PVRS, further movement into pre-school screening and program models at the elementary; a direct response to perceived change in family structure, child rearing and early education issues of the 1980's.

Testing Evaluation: Six (6) years of competency testing under local guideline has given way to state directed curriculum assessment, grades 3, 7 and 11 in the areas of reading, math and science and to State corrected and established standards via competency testing, grades 3, 6 and 9, during school year 1986-1987. Supplementing such are local testing procedures effected by our Achievement Test Program, grades 2-8 and early entrance screening models. Results continue to be furnished parents and curriculum assessment has been reported in area and state newspapers; both reflect solid, competitive performance as measured against national and area norms.

Staff Growth and In-Service: We continue to enjoy reputation and status within the county for quality of in-service programs and resource persons, feeling it is an on-going necessity to keep staff abreast and refreshed of new materials, teaching strategies, equipment and research models within the field. As a system, we have added a number of parent programs, sequential in nature, especially those parents with Special Need children and others in need of parental coping skills within our changing society.

Secondary Issues: Pioneer, at 360 students, is constantly coping with the need to provide a breadth and depth of academic and co-curricular opportunity to a small school population. Response includes a two year effort to effect hetrogenous grouping, an issue of much debate and one scheduled for Committee vote within the next month. We remain an accredited institution, comprehensive in scope, serving a diverse student population and community expectation, and have been committed scholastically to providing curriculum options comparable to larger schools despite small class enrollment. On the co-curriculur front, we offer a full scale of athletic and club activities, recognizing the limitations of our individual member communities and the distances to county centers. Recent success on the playing field and court has provided a positive by-product in the form of increased student morale and feelings of self and school pride. You are directed to review pertinent statistics and comment germane to our secondary program elsewhere within this report.

Classroom Technology: We are not insulated to the impact of computers on our society, its schools or places of work and have responded via grant funds and limited budget money to provide some thirty-one (31) computers at Pioneer Valley Regional School, eight (8) at Northfield

Elementary School, six (6) at Bernardston Elementary School, one (1) at Warwick Elementary School, two (2) at Leyden Elementary School, one (1) in the Special Needs Department and one (1) in Chapter I. They are utilized in the computer laboratory, media center, guidance area, business department and in classroom centers at the elementary schools. A proposal at the Fall Joint Committee meeting sets the stage for effecting computerized accounting and payroll programs in motion at the Central Administrative office.

Reforms, reports, grant funds and expert studies aside, schools and their staff need to earn and maintain lasting public support. Quick fixes, gimmicks, jargonese and pancea of short merit are not beneficial or of lasting quality. We need and do endeavor to create a full service system, responsive, understood and supported by an informed public. Change will occur following documentation of need and we will make every effort to anticipate, plan and remain perceptive to such needs in a time of transition in the family structure, home and workplace.

We seek your continued support, aware that philosophic conflict between a population requesting increased service and one no longer in direct contact or need, requires challenge, dialogue and understanding. We are sobered by the realities of a rapidly changing society, of compromised expectation, of a changing workplace and economic insecurity. We, the public school, with its traditions, stability and potential for enhancing one's life, seeks your support and your willingness to once again meet the needs of our young people.

Respectfully submitted,

Edwin F. Harrington
SUPERINTENDENT OF SCHOOLS

NORTHFIELD ELEMENTARY SCHOOL COMMITTEE FINANCIAL REPORT

| | Approp. 1985-86 | Expended 7/01/85-6/30/86 | Approp. 1986-87 | Expended 7/01/86-12/31/86 | Budgeted 1987-88 |
|---|---|---|---|---|---|
| 1000 Administration | 21,893. | 22,427.86 | 25,124. | 12,369.01 | 30,206. |
| 2000 Instruction | 282,866. | 282,915.29 | 321,903. | 115,560.13 | 393,067. |
| 3000 Other Services | 55,523. | 56,728.88 | 60,130. | 24,030.43 | 60,583. |
| 4000 Opera. & Maint. | 60,331. | 60,897.51 | 62,266. | 17,357.87 | 68,253. |
| 5000 Fixed Charges | 5,929. | 4,102.23 | 5,890. | 1,446.86 | 7,580. |
| 7000 Acq. of Equip. | -0- | 2,754.14 | -0- | 33.66 | 600. |
| 9000 Prog./other Sch. | 24.050. | 17,477.55 | 24,300. | 5,967.00 | 18,380. |
| Totals | 450,592. | 447,303.46 | 499,613. | 176,764.96 | 578,669. |

## NET COST OF EDUCATION - 1986 (K-12, Incl. Voc.)

| | | | |
|---|---|---|---|
| Expenses: | | | |
| Elementary School | | 447,303.46 | |
| PVRS(Northfield's Share-46.38%) | | 735,469.89 | |
| FCTS(Northfield's Share- 3.74%) | | 155,552.43 | |
| | | | 1,338,325.78 |
| Reimbursements: | | | |
| Individuals | 842.40 | | |
| School Aid, Ch.70,71,74 & 76 | 79,324.00 | | |
| Chapter 188 | 6,433.00 | | |
| Transportation | 24,963.00 | | |
| | | 111,562.40 | |
| Reimbursement paid: | | | |
| PVRS - 46.38% | 216,247.22 | | |
| FCTS | 73,329.10 | | |
| | | 289,576.32 | |
| | | | 401,138.72 |
| Net Cost to School | | | $ 937,187.06 |

## REIMBURSEMENTS AND NET COST (K-12)

| | Year | Expenditures | Reimbursements | % | Net Cost | Pupils | Cost per Pupil |
|---|---|---|---|---|---|---|---|
| | 1976 | 819,249.86 | 286,016.24 | 34.9 | 533,233.62 | 498 | 962.52 |
| | 1977 | 904,543.93 | 226,489.11 | 25.0 | 678,054.82 | 517 | 1,311.52 |
| | 1978 | 991,841.14 | 195,982.39 | 19.8 | 795,858.75 | 475 | 1,675.49 |
| | 1979 | 974,867.62 | 193,256.56 | 19.8 | 781,611.06 | 434 | 1,800.95 |
| | 1980 | 1,003,391.98 | 213,532.50 | 21.3 | 789,859.48 | 422 | 1,871.70 |
| | 1981 | 1,030,497.66 | 209,686.87 | 20.3 | 820,810.79 | 405 | 2,026.69 |
| | 1982 | 1,065,849.37 | 235,770.91 | 22.1 | 830,078.46 | 391 | 2,122.96 |
| | 1983 | 1,127,227.81 | 229,657.93 | 20.4 | 897,569.88 | 385 | 2,331.35 |
| * | 1983-84 | 1,139,198.03 | 238,098.75 | 20.9 | 901,099.28 | 385 | 2,340.52 |
| * | 1984-85 | 1,265,897.98 | 321,422.08 | 25.4 | 944,455.90 | 398 | 2,373.00 |
| * | 1985-86 | 1,338,325.78 | 401,138.72 | 30.0 | 937,187.06 | 402 | 2,331.31 |

* reflects change to fiscal year, 7/1/83.

## SCHOOL LUNCH PROGRAM - 1986

| | | | |
|---|---|---|---|
| Opening Cash Balance - January 1, 1986 | | | ( 827.82) |
| Receipts | 24,349.38 | | |
| Transfer form Contingency Acct. | 73.99 | | |
| | | 24,423.37 | |
| Disbursements | | 21,892.41 | |
| | | | 2,530.96 |
| Closing Cash Balance - December 31, 1986 | | | 1,703.14 |

NORTHFIELD ENROLLMENT REPORT
October, 1986

| | Grade | Boys | Girls | Total |
|---|---|---|---|---|
| Elementary: | | | | |
| | K | 21 | 14 | 35 |
| | 1 | 17 | 15 | 32 |
| | 2 | 11 | 20 | 31 |
| | 3 | 14 | 17 | 31 |
| | 4 | 12 | 10 | 22 |
| | 5 | 13 | 23 | 36 |
| | 6 | 11 | 11 | 22 |
| PVRS: | | | | |
| | 7 | 11 | 16 | 27 |
| | 8 | 13 | 19 | 32 |
| | 9 | 10 | 15 | 25 |
| | 10 | 16 | 14 | 30 |
| | 11 | 14 | 5 | 19 |
| | 12 | 16 | 11 | 27 |
| Private: | | | | |
| Northfield-Mount Hermon | | | | 30 |
| Franklin County Technical | | | | 20 |
| Northern Salem Christian | | | | 1 |
| Eaglebrook | | | | 2 |
| Full Circle | | | | 5 |
| Community Christian | | | | 3 |
| Greenfield Center | | | | 1 |
| Elementary | | | | 209 |
| PVRS | | | | 160 |

REPORT OF THE NORTHFIELD ELEMENTARY SCHOOL COMMITTEE

The five (5) member Northfield Elementary School Committee continued to share assignment with the Pioneer Valley Regional School District and School Union #18 membership, they have continued to support a team-teaching model instituted in 1984, which strengthens staff planning, emphasizes individual teacher strength and style, and confirms a strong tradition of positive teacher-pupil ratio, grades K-6. Past effort to solidify philosophy and program objective has merged into the present task of identifying curriculum scope and sequence by subject and grade. It has been further enhanced by Chapter 188, Horace Mann funding.

This past year also witnessed continued focus on staff in-service, demonstration site visitation, and professional interaction with visiting resource persons and programs, that strengthened teaching skills, provided alternative classroom strategies and generated an awareness and vitality that bodes well for effective teaching and service delivery, while remaining professionally abreast of student need in a rapidly changing environment.

Summer of 1986 sharpened our awareness to the job market as we sought to replace both professional and para-professional staff, the later with difficulty and much search. In addition, the Committee was confronted with loss

of the all-purpose space in the North Building, interim need to utilize the Town Hall, and pending study and resolution via a recently appointed Study Committee, representing a cross-section of involved citizenry and local organizations.

Northfield Elementary School was also able to expand its resources through grant funds that supplemented in-service effort, provided remediation services via Chapter I in reading and mathematics, counselling resources and on-site contracted persons rich in their designated field. Programs in speech and language development, instrumental and vocal music joined physical education and art programs as visible components of a well-rounded program; supported by community and Committee despite continued financial restriction at state and local levels.

The Committee's on-going committment to program enrichment was aided by grant application and award, providing presentation and exposure to theatre, puppetry, field trip, professional storytelling, resident poet, museum and symphonic experiences, as our curriculum was expanded to meet and enrich the needs of Northfield students.

Staff change, reflective of growing movement in education, witnessed the departure of Shaki Reiner, replacement by John Seelan and the addition of Deborah Black. At the para-professional level, we gained the custodial services of Matthew Anthony.

The Committee's positive support of program and staff, mirrors the community of Northfield in its concerted effort to maintain, supplement and enrich services provided children. Our school represents a stable institution in a time of change, one that requires the school to provide basic skills, develop decision-making abilities, sharpen problem solving tools and delve into a technological world -- one that will allow our students to remain flexible in academic, career and work environments of the future. Social change also exerts pressure on the school to supplement needs brought about by changing family structures and it is only a matter of time before (area) schools effect pre-school programs and services. This change in social structure will repeatedly focus Committee attention on the role of the public school, the family and related institutions. It will warrant a perceptive discussion, assessment and decision-making of a high order if the role of the school is to remain relevant and productive.

We, as a representative body, seek and appreciate the support, input and discerning participation of a total school community, as we deal with the needs and issues of our society and their impact on the educational climate and productiveness of our schools.

Lorren Byrom, Chairperson
Patricia Shearer
Mary Llewelyn
Jane Lyle-Jaworski
Linda Leavis
NORTHFIELD ELEMENTARY SCHOOL COMMITTEE

PIONEER VALLEY REGIONAL SCHOOL DISTRICT
1986
SCHOOL COMMITTEE

| | |
|---|---|
| Mr. Mark Maynard (Chairperson) | Warwick |
| Mr. Robert Tracy (V. Chairperson) | Leyden |
| Mr. Roger Doiron | Bernardston |
| Mrs. Linda Franklin | Bernardston |
| Mrs. Mary Lou Heselton | Leyden |
| Mrs. Mary Llewelyn | Northfield |
| Mrs. Nancy Mayberry | Northfield |
| Mr. Norman Oates | Leyden |
| Mr. Robert Foote | Warwick |
| Mrs. Patricia Shearer | Northfield |
| Mrs. Helen Whipple | Warwick |
| Mr. Russell Mellor | Bernardston |
| Mrs. Sharon Finnell (Secretary) | Northfield |
| Mrs. Marion Lenois (Treasurer) | Vernon, Vt. |

PIONEER VALLEY REGIONAL SCHOOL

Annual Report of the Principal -- 1986

To the Superintendent of Schools and the Pioneer Valley Regional School District Committee:

I herewith submit my sixth annual report as Principal of Pioneer Valley Regional School.

The most noticeable change which has occurred at Pioneer this year are all the new faces of the new staff members. Following the retirement of several long time staffers (John Callahan, John Trumbull, Beryle Hammond, Madeline Trumbull, Helen Gorzocoski, Nellie Barber and Bill Messer), we were able to hire some outstanding replacements.

Paul Raymond - Assistant Principal/Director of Guidance
Sacheverell Whatley - Chemistry/Math
Barbara Carme - Home Economics (part-time)
Diane Killeen - Home Economics
Joseph Nowicki - Social Studies
Sharon Hicks - Cafeteria
Carol Driver - Special Needs
Gerald Coney - Custodian

Mrs. Sandra Kelley shifted from Office/Health Aide to Secretary to the Principal and Mrs. Judy Granger was hired as the new Office/Health Aide.

The internal Administrative structure of having clustered Department Chairmen was dropped in 1986. Now, each of the ten (10) departments has a Head Teacher in charge of its affairs. The following were appointed to head the departments as noted:

Science - Bill Giles
Home Economics - JoAnn Pullen
Social Studies - Justin Duncan
Fine Arts - Joan Fitzgerald
Business - Richard Martin
Industrial Arts - Linwood Wallace

Foreign Language - Carolyn Worden
Physical Education - Sharon Schena
English - Roger Genest
Math - Tony Matteo

This change allowed for the shrinkage of our staff by one due to the fact that all current Head Teachers are teaching a full complement of courses.

Grouping: Tracking students according to demonstrated ability levels was discontinued in 1985-1986. The 1986-1987 year saw a continuation of mixed grouping. Although much progress has been made, the process is an evolutionary one requiring on-going monitoring and modifications as appropriate.

Grants: Pioneer continues to benefit from grant monies generated through the efforts of faculty and Administration.

1. --PL 94-142 -Special Needs Services, K-12 (Federal) will provide salary, travel and evaluation for Adjustment Counselors (2), 2.5 days each (F.T. equivalent) service to five (5) systems.....$24,735;

2. --PL 89-313 -Special Needs Services, K-12, dollars based on population returning from residential setting - will provide aide(s) for severely handicapped, off-site service component.... .....$ 2,250;

3. Block Grant CH 2-A photo copy service center will be established in the media center (library) and video equipment will dominate. .....$ 5,155;

4. PL 98-524 Occupational Ed. - Technology for Occup. Education will provide advanced training for some twenty (20) students, grade 10-12, 2/3 periods per day, in the operation of a CAD system, plotter and software within our drafting program.....$ 3,277;

5. CH 1 (Title One)-.....$30,216;

6. Commonwealth In-Service -
   a. Will focus on the mainstreaming of Language Disabled students and will provide workshops for regular and Special Ed. staff and aide training in instructional and remedial strategies.
   b. Parenting Skills - Ms. Sandberg and Ms. Mehaffey wrote a program which will provide a Systematic Approach to Successful Parenting.....$ 2,000;

7. Gifted & Talented - Written by John Lepore - provides for two (2) computers plus room renovations.....$ 4,950;

8. Occupational Education -"Safe Tasks" Student and Family Education - Written by JoAnn Pullen, this grant will address individual and family response to crisis, nutrition, management, and sex equity attitudes.....$17,238.

## ENROLLMENT

The enrollments as of December 1, 1986 were as follows:

| | Boys | Girls | Nfld. | Bern. | Ley. | War. | Other | Total |
|---|---|---|---|---|---|---|---|---|
| Grade 7 | 33 | 22 | 27 | 14 | 5 | 8 | 1 | 55 |
| Grade 8 | 32 | 36 | 34 | 26 | 5 | 3 | - | 68 |
| Grade 9 | 35 | 32 | 25 | 28 | 11 | 3 | - | 67 |
| Grade 10 | 31 | 35 | 28 | 21 | 6 | 11 | - | 66 |
| Grade 11 | 24 | 27 | 18 | 21 | 5 | 7 | - | 51 |
| Grade 12 | 21 | 28 | 27 | 14 | 3 | 5 | - | 49 |

Future Plans:

The forty-six (46) members of the Class of 1986 made plans for the future as follows:

| | | |
|---|---|---|
| 4 year college | 15 | 33% |
| 2 year college | 13 | 28% |
| Short-term school | 3 | 6.5% |
| Military | 3 | 6.5% |
| Work | 10 | 22% |
| Other | 2 | 4% |
| | 46 | 100% |

Crisis Management Team: The CMT was created this year in an attempt to better handle critical situations as they arise. The group consists of the Principal, Assistant Principal, Guidance Counselors, School Adjustment Counselors, Special Education Administration and School Nurse. The group meets weekly to review and monitor students at risk.

Italian Exchange: 1986 marked the beginning of Pioneer's participation in a School Exchange Program with Arezzo, Italy. Pioneer hosted a group of Italian students in February and will send a group to Arezzo in the Spring of 1987.

Pioneer Valley Regional School continues to build an excellent reputation for providing quality education in the Commonwealth. Staffed with a caring and dedicated faculty, Pioneer remains responsive to the needs of all of its students. We are grateful to the taxpayers of our four (4) towns for their continued support.

My sincere thanks to Superintendent Harrington, my School Committee, my faculty and staff, our students, and the parents and citizens of our School District for their unselfish and untiring efforts on behalf of their school and its students in 1986.

Thank you for providing me with the opportunity to serve.

Respectfully submitted,

Evrett H. Masters
PRINCIPAL

PIONEER VALLEY REGIONAL SCHOOL DISTRICT
REPORT OF THE TREASURER
For the first six months of Fiscal Year 1987
July 1 - December 31, 1986

| | | | |
|---|---|---|---|
| Balance on hand July 1, 1986 | $ 138,594.52 | | |
| Receipts-July 1-Dec. 31, 1986 | 1,070,756.01 | | |
| | | 1,209,350.53 | |
| Less Disbursements-July 1-Dec. 31, 1986 | | 938,770.33 | |
| | | | $ 270,580.20 |
| Distribution of Funds-Operating | | | |
| Mass. Municipal Depos. Trust | $ 269,911.55 | | |
| Shawmut Bank of Fr. Co. | 668.65 | | |
| | | | $ 270,580.20 |
| Trust Funds - Scholarships | | | |
| Bal. on hand-July 1, 1986 | $ 47,443.57 | | |
| Receipts-July 1-Dec. 31, 1986 | 1,764.37 | | |
| | | | $ 49,207.94 |
| Distribution of Funds-Trust | | | |
| Heritage Bank/Savings-Reg.Savings | 18,240.17 | | |
| " " -1 yr.Cert. | 4,057.48 | | |
| " " -2 yr.Cert. | 4,412.31 | | |
| " " -5 yr.Cert. | 4,407.33 | | |
| " " -30 mo.Cert. | 18,090.65 | | |
| | | | $ 49,207.94 |

Report of the Treasurer
Fiscal Year 1986
July 1, 1985 - June 30, 1986

| | | | |
|---|---|---|---|
| Balance on hand July 1, 1985 | | | |
| Excess & Deficiency Operating Suprlus | | $ 90,390.50 | |
| Federal-State Programs | | | |
| Chapter I (1985) | 358.50 | | |
| Title II | 41.08 | | |
| Chapter 2-Block Grant (1984) | 11.18 | | |
| Chapter 2-Block Grant (1985) | 142.90 | | |
| PL 89-313, 200-032-5-0750-6(1985) | 100.00 | | |
| 94-142, 240-024-5-0750-6(1985) | (3,638.90) | | |
| 94-142,80-750-505-058-7 | 1,026.96 | | |
| 94-482, 400-051-5-0750-6(1985) | 39.28 | | |
| Carnegie Foundation Grant | 884.61 | (1,034.39) | |
| Special Funds | | | |
| School Lunch | 6,433.31 | | |
| Sch.Athl.Fund-Gate Receipts | 150.00 | | |
| Student Scholarship Fund | 2,618.84 | | |
| Energy Account | 22,911.00 | | |
| Renovation Account | 38,290.30 | | |
| Telephone System Reserve | (581.25) | | |

| | | | |
|---|---|---|---|
| Use of Building & Personnel | 94.00 | | |
| PVRS Damage-Ins. & Student Claim | 148.95 | | |
| FY 1986 Budget Reserve | 10,000.00 | 80,065.15 | 169,421.26 |
| Receipts - Operational | | | |
| State Reimbursements-Distributions | | | |
| Reg. School Aid - CH 71 | 216,328.00 | | |
| Reg. School Aid - CH 70 | 121,567.00 | | |
| Transportation - CH 71 | 117,445.00 | | |
| State Wards | 10,911.00 | 466,251.00 | |
| Member Towns Assessment Payments | | | |
| Town of Bernardston | 395,761.24 | | |
| Town of Leyden | 100,166.26 | | |
| Town of Northfield | 516,721.34 | | |
| Town of Warwick | 99,321.16 | 1,111,970.00 | |
| Federal - State Programs | | | |
| Chapter I (1986) | 28,872.00 | | |
| Chapter 2-Block Grant (1986) | 7,505.00 | | |
| PL 89-313, 200-032-5-0750-6(1986) | 2,185.50 | | |
| 94-142, 240-119-6-0750-6(1986) | 18,725.00 | | |
| 94-482, 400-091-6-0750-6 | 3,121.00 | | |
| 94-142, 240-024-5-0750-6(1985) | 3,960.00 | | |
| Classroom Management Grant | 1,136.00 | | |
| PL 98-377, Math/Science Consortium | 1,130.00 | | |
| 94-142, Spec. Ed. Evalu. Grant | 2,000.00 | | |
| Chapter 188 | 1,400.00 | | |
| Professional Development Grant | 9,424.00 | 79,458. 50 | |
| Special Funds | | | |
| School Lunch | | | |
| Petty Cash Return | 100.00 | | |
| Custodian Meals | 793.44 | | |
| Food Supplies-Reimbursements | 1,814.36 | | |
| Sales | 34,179.68 | | |
| Federal-State Reimbursements | 27,077.47 | 63,964.95 | |
| Athletic Dept-Gate Receipts | | | |
| Petty Cash Return | 150.00 | | |
| Sales | 1,351.25 | 1,501.25 | |
| Student Scholarship Reserve | 4,680.25 | | |
| Use of Building & Personnel | 405.28 | | |
| PVRS Insurance Claim | 393.95 | 5,479.48 | |
| Other Receipts | | | |
| Use of Building | 244.00 | | |
| Interest Income-Operating Budget | 17,033.76 | | |
| Int.Inc.-Trust Funds & Scholarships | 2,765.00 | | |
| New Eng. Telephone-Refund | 57.80 | | |
| Tuitions | 3,234.25 | | |
| Insurance Claim | 355.77 | | |
| Vendors Refunds | 538.89 | | |
| Sales Tax Coll.-Mass. 5% Food Tax | 116.99 | 24,346.46 | 1,752,971.64 |
| Total Receipts & Holdings | | | $ 1,922,392.90 |

Excess & Deficiency Operating Surplus - FY 1986 Activity Schedule

| | | | |
|---|---|---|---|
| Bal. on hand july 1, 1985 | | $ 90,390.50 | |
| Transfer funds per committee vote to: | | | |
| FY1985 Operating Surplus | 7,500.00 | | |
| Heating Pipe Replacement Reserve | 31,540.00 | | |
| Roofing Reserve | 1,562.00 | | |
| FY1987 Assessment Reduction | 10,000.00 | 50,602.00 | |
| | | 39,788.50 | |
| Transfer from Oper.Budget-Surplus FY1986 | 31,437.54 | 31,437.54 | |
| Balance on hand June 30, 1986 | | | $ 71,226.04 |

Disbursements - Operational

| | | | |
|---|---|---|---|
| Operating Budget | | | |
| #1000 Administration | 48,267.54 | | |
| #2000 Instruction | 1,060,845.39 | | |
| #3000 Other Services | 167,032.68 | | |
| #4000 Oper. & Maint. | 172,311.20 | | |
| #5000 Fixed Charges | 130,562.14 | | |
| #7000 Acq. of Fixed Assets | 5,633.38 | | |
| #9000 Prog. with other Schools | 1,095.60 | 1,585,747.93 | |
| Federal - State Programs | | | |
| Title I (1985) | 358.50 | | |
| Chapter I (1986) | 28,721.26 | | |
| Chapter 2, Block Grant (1984) | 11.18 | | |
| Chapter 2, Block Grant (1985) | 142.90 | | |
| Chapter 2, Block Grant (1986) | 7,358.45 | 36,592.29 | |
| PL 89-313, 200-032-5-0750-6 (1985) | 100.00 | | |
| 89-313, 200-032-5-0750-6 (1986) | 2,185.50 | | |
| 94-142, 240-119-6-0750-6 (1986) | 18,420.88 | | |
| 94-482, 400-091-6-0750-6 | 2,672.66 | | |
| 94-482, 400-051-5-0750-6 (1985) | 39.28 | | |
| 94-142, 240-024-5-0750-6 (1985) | 321.10 | | |
| Carnegie Foundation Grant | 884.61 | | |
| Classroom Management Grant | 1,136.00 | | |
| PL 98-377, Math/Science Consortium | 1,050.00 | | |
| Chapter 188 | 1,400.00 | | |
| Professional Development Grant | 9,424.00 | 37,634.03 | |
| Special Funds | | | |
| School Lunch | | | |
| Salaries | 20,340.40 | | |
| Supplies | 41,110.04 | | |
| Petty Cash | 100.00 | 61,550.44 | |
| Athletic Fund-Gate Receipts | | | |
| Petty Cash | 150.00 | | |
| Sales | 1,351.25 | 1,501.25 | |
| Student Scholarship Reserve | | | |
| Supplies | 3,323.54 | | |
| Scholarships-Tom Pullen | 200.00 | | |
| Julie Shellito | 150.00 | | |
| Daniel Llewelyn | 150.00 | 3,823.54 | |

| | | | |
|---|---|---|---|
| Mass. 5% Food Tax | 116.99 | | |
| Use of Building & Personnel | 499.28 | | |
| Energy Account | 17,550.00 | | |
| Renovation Account | 35,474.73 | | |
| PVRS Insurance Claim | 542.90 | 54,183.90 | |
| Other Disbursements | | | |
| Trust Funds-Scholarship Awards | 2,765.00 | 2,765.00 | 1,783,798.38 |
| Balance on hand June 30, 1986 | | | |
| Excess & Deficiency Operating Surplus | | 71,226.04 | |
| Federal - State Programs | | | |
| Chapter I (1986) | 150.74 | | |
| Title II | 41.08 | | |
| Chapter 2-Block Grant (1986) | 146.55 | | |
| PL 94-482, 80-750-505-058-7 | 1,026.96 | | |
| 94-142, 240-119-6-0750-6 (1986) | 304.12 | | |
| 94-482, 400-091-6-0750-6 | 448.34 | | |
| 98-377-Math/Science Consortium | 80.00 | | |
| 94-142-Spec. Ed. Evalu.Grant | 2,000.00 | 4,197.79 | |
| Special Funds | | | |
| School Lunch | 8,847.82 | | |
| School Athl.Fund-Gate Receipts | 150.00 | | |
| School Scholarship Fund | 3,475.55 | | |
| Energy Account | 6,923.00 | | |
| Renovation Account | 34,355.57 | | |
| Telephone System Reserve | (581.25) | | |
| FY1987 Budget Reserve | 10,000.00 | 63,170.69 | 138,594.52* |
| Total Disbursements & Carryover | | | $ 1,922,392.90 |
| Distribution of Cash as of June 30, 1986 | | | |
| Operating Cash in Banks-June 30, 1986 | | | |
| Mass. Munic. Depos. Trust | $ 246,551.46 | | |
| Shawmut Bank of Fr. Co. | 609.78 | 247,161.24 | |
| Less Disbursements as of June 30, 1986 | | | |
| Teachers Salaries-July & Aug.-FY1986 | | (108,566.72) | |
| | | $ 138,594.52* | |
| Trust Funds - Scholarships | | | |
| Bal. on hand July 1, 1985 | 43,466.11 | | |
| Receipts | | | |
| Int. on all Funds | 6,577.46 | | |
| Donation-Bern.Comm.Club | 50.00 | | |
| Donation-Jackson/Hammond Award | 115.00 | $ 50,208.57 | |

| | | |
|---|---|---|
| Disbursements - Scholarships | | |
| Bernardston Comm.Club | - Angela Shaw | 200.00 |
| Theodore Cronyn | - Anita Joslin | 50.00 |
| Leonard Eastman | - Laurie Field | 50.00 |
| Evelyn Grover | - Brandon Grover | 100.00 |
| Evelyn Grover | - Timothy Deane | 100.00 |
| Evelyn Grover | - Robyn Provost | 100.00 |
| Jackson/Hammond | - Joel Nelson | 600.00 |

| | | | |
|---|---|---|---|
| Jackson/Hammond | - Julie Shellito | 600.00 | |
| Thaddeus Mark Ostrowski | - Gina Ray | 100.00 | |
| Tyler Memorial | - Robyn Provost | 25.00 | |
| George Warner | - Lori Miskinis | 40.00 | |
| George Warner | - Eric Renaud | 400.00 | |
| George Warner | - Michele Wood | 400.00 | 2,765.00 |
| Balance on hand June 30, 1986 | | | 47,443.57 |
| | | | $ 50,208.57 |

Respectfully submitted,

Marion L. Lenois
DISTRICT TREASURER

PIONEER VALLEY REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE FINANCIAL REPORT
December 31, 1986

| | Fiscal Year 1986 Appropriated | Fiscal Year 1986 Expended | Fiscal Year 1987 Appropriated | Fiscal Year 1987 Expended | FY 1988 Budget |
|---|---|---|---|---|---|
| 1000 Administration | 48764.00 | 48267.54 | 50403.00 | 25790.43 | 52564.00 |
| 2000 Instruction | 1067791.00 | 1060845.39 | 1093685.00 | 374853.73 | 1149489.00 |
| 3000 Other Services | 168661.00 | 167032.68 | 173315.00 | 65871.91 | 174467.00 |
| 4000 Oper. & Maint. | 182248.00 | 172311.20 | 196835.00 | 69185.86 | 189744.00 |
| 5000 Fixed Charges | 151756.00 | 130562.14 | 155620.00 | 92738.70 | 164296.00 |
| 7000 Acq.Fixed Assets | 4150.00 | 5633.38 | 12830.00 | 9785.59 | 13185.00 |
| 9000 Prog.with others | -0- | 1095.60 | -0- | 1436.10 | 1000.00 |
| Totals | $ 1623370.00 | 1585747.93 | 1682688.00 | 639662.32 | 1744745.00 |

FISCAL YEAR 1988 OPERATING BUDGET

| | | |
|---|---|---|
| Operating Budget | | $ 1,744,745.00 |
| Reduced by: | | |
| Anticipated State Reimbursements: | | |
| Regional School Aid | $ 240,000.00 | |
| Transportation | 122,000.00 | |
| State Wards | 5,000.00 | |
| Chapter 70 - School Aid | 121,500.00 | |
| Miscellaneous (Interest) | 10,000.00 | |
| Excess & Deficiency: | | |
| Projected FY87 Surplus (Budget) | 5,000.00 | 503,500.00 |
| To be apportioned among member towns | | $ 1,241,245.00 |

Apportionments:

| | | |
|---|---|---|
| Bernardston | - 133.3/379.4 | $ 436,049.00 |
| Leyden | - 33.9/379.4 | 110,967.00 |
| Northfield | - 176.2/379.4 | 576,435.00 |
| Warwick | - 36.0/379.4 | 117,794.00 |
| Total | | $ 1,241,245.00 |

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
Annual Report of the Chairperson
For the Calendar Year January 1, 1986 to December 31, 1986

To the citizens of the member towns of the Franklin County Technical School District:

| | | |
|---|---|---|
| Bernardston | Greenfield | Shelburne |
| Buckland | Heath | Sunderland |
| Colrain | Leyden | Warwick |
| Conway | Montague | Wendell |
| Deerfield | New Salem | Whately |
| Erving | Northfield | |
| Gill | Orange | |

Another successful year has passed in the life of Franklin County Technical School. This year's senior class has sent a high percentage of its members on to higher education and into the job marketplace. In addition, students are learning how to mix in the athletic world by continued participation in various varsity sports. Congratulations to the Basketball Tri-County League Champions!

The passing of Dr. Ray E. Franklin this summer is noted, and our sincere sympathy is extended to his family. He expended twelve years in striving for excellence at the school. Another veteran administrator, Dr. Raymond E. Avery, resigned as Assistant Superintendent at the end of August to become Assistant Superintendent of Narragansett Regional School in Otter River, Ma. Along with Dr. Franklin, he had been with Franklin County Technical School from its beginning and helped frame its course.

We welcome Patricia Bassett as the new Assistant Superintendent. She brings eagerness, enthusiasm, and experience to her position. Greetings are also conveyed to Richard Falcon who replaces Paul Raymond as Coordinator of Discipline. We wish the best for this new team and enjoy their fresh approach to education.

Another town, Orange, has joined the District, bringing the total number towns to (19).

Appreciation is expressed to the administration and staff, committee members, advisory board members, students, and the general public for their combined dedication, hours of hard work, and interest in furthering technical education.

Respectfully submitted,

Marian A. Holbrook
Chairperson

| Apportionments: | | |
|---|---|---|
| Bernardston - 133.3/379.4 | $ 436,049.00 | |
| Leyden - 33.9/379.4 | 110,967.00 | |
| Northfield - 176.2/379.4 | 576,435.00 | |
| Warwick - 36.0/379.4 | 117,794.00 | |
| Total | | $ 1,241,245.0 |

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
Annual Report of the Chairperson
For the Calendar Year January 1, 1986 to December 31, 1986

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| | | |
|---|---|---|
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| Buckland | Heath | Sunderland |
| Colrain | Leyden | Warwick |
| Conway | Montague | Wendell |
| Deerfield | New Salem | Whately |
| Erving | Northfield | |
| Gill | Orange | |

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Respectfully submitted,

Marian A. Holbrook
Chairperson

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
FISCAL YEAR 1988 BUDGET ASSESSMENT
7/1/87 through 6/30/88

TOTAL ASSESSED BUDGET $ 2,014,899.00

| | OPER. % | OPERATING SHARE | CAPITAL % | CAPITAL SHARE | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| BERNARDSTON | 6.01 | 113,910.85 | 3.075 | 3,474.07 | 117,384.92 |
| BUCKLAND | 3.95 | 74,880.07 | 3.075 | 3,474.07 | 78,354.14 |
| COLRAIN | 2.63 | 49,843.82 | 2.755 | 3,112.56 | 52,956.38 |
| CONWAY | 2.07 | 39,234.25 | 2.345 | 2,649.33 | 41,883.58 |
| DEERFIELD | 7.14 | 135,333.46 | 9.230 | 10,427.87 | 145,761.33 |
| ERVING | 6.01 | 113,910.85 | 5.170 | 5,840.96 | 119,751.81 |
| GILL | 2.26 | 42,846.56 | 2.110 | 2,383.84 | 45,230.40 |
| GREENFIELD | 32.89 | 623,422.61 | 28.655 | 32,373.85 | 655,796.46 |
| HEATH | 1.69 | 32,033.52 | 1.315 | 1,485.66 | 33,519.18 |
| LEYDEN | 1.13 | 21,584.31 | 1.010 | 1,141.08 | 22,725.39 |
| MONTAGUE | 13.91 | 263,657.73 | 12.950 | 14,630.65 | 278,288.38 |
| NEW SALEM | 1.32 | 25,024.32 | 1.215 | 1,372.68 | 26,397.00 |
| NORTHFIELD | 3.95 | 74,880.07 | 4.630 | 5,230.88 | 80,110.95 |
| ORANGE | 4.51 | 91,766.55 | 9.305 | 10,512.60 | 102,279.15 |
| SHELBURNE | 1.88 | 35,633.88 | 3.370 | 3,807.36 | 39,441.24 |
| SUNDERLAND | 2.63 | 49,843.82 | 4.685 | 5,293.02 | 55,136.84 |
| WARWICK | 2.26 | 42,846.56 | 1.210 | 1,367.03 | 44,213.59 |
| WENDELL | 2.44 | 46,243.45 | 1.190 | 1,344.44 | 47,587.89 |
| WHATELY | 1.32 | 25,024.32 | 2.705 | 3,056.05 | 28,080.37 |
| | 100.00 | 1,901,921.00 | 100.000 | 112,978.00 | 2,014,899.00 |

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE
December 31, 1986

| | | | |
|---|---|---|---|
| Bernardston | Frederic MacNeill | Leyden | Gerald McCarthy |
| Buckland | Sharleen Moffatt | Montague | Donald O'Hara |
| Colrain | William Dornbusch | | Milton Smith |
| Conway | George Eldridge | New Salem | Harold Overing |
| Deerfield | Marshall Aronstam | Northfield | Marian Holbrook |
| Erving | Gregory Dubay | Orange | Leona Cloutier |
| Gill | J. Richard Colgan | | Dr. Arthur Shaw |
| Greenfield | Thomas King | Shelburne | Eugene Butler |
| | George Markle | Sunderland | Clarence Warner |
| | John Zon, Jr. | Warwick | Vacancy |
| | Vacancy | Wendell | Albert Diemand |
| Heath | Donald Churchill | Whately | Richard Willgoose |

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
Annual Report of the Superintendent-Director
Calendar Year January 1, 1986 to December 31, 1986

I am pleased to submit my second annual report of the administration of the Franklin County Technical School. As in previous reports, I will briefly report only on those significant events that have contributed to our school's growth and progress during this past year.

The student enrollment decreases which have been in evidence in the nation, state, and county high schools for the past five years, has materialized in the Tech School enrollment. Although the decline in high school age students will continue to be pronounced for at least three more years, the Franklin County Technical School will continue to maintain acceptable student loads. This is due to the fact that the non-district towns are continuing to send a large number of tuitioned students to our school and the addition of Orange to the District. Also, the percentage of enrollment decline in the county's high school's appears to be offset by a continuing increased percentage of District student applications.

The October 1, 1986 enrollment by District and Non-District towns are as follows:

| | | | |
|---|---|---|---|
| Bernardston | 32 | Northfield | 21 |
| Buckland | 21 | Orange | 24 |
| Colrain | 13 | Shelburne | 11 |
| Conway | 11 | Sunderland | 14 |
| Deerfield | 38 | Warwick | 12 |
| Erving | 32 | Wendell | 13 |
| Gill | 12 | Whately | 7 |
| Greenfield | 175 | | 532 |
| Heath | 9 | | |
| Leyden | 6 | | |
| Montague | 74 | | |
| New Salem | 7 | | |

Non-District Towns

| | | | |
|---|---|---|---|
| Amherst | 13 | Leverett | 4 |
| Ashfield | 9 | Pelham | 1 |
| Athol | 35 | Plainfield | 4 |
| Charlemont | 16 | Rowe | 2 |
| Hadley | 2 | Shutesbury | 1 |
| Hatfield | 1 | Williamsburg | 2 |
| Hawley | 5 | | 95 = 627 |

As in every year since this school's opening, perhaps the most serious problem facing this School District is the major handicap of attempting to establish educationally sound and fiscally responsive operational budgets nearly two years in advance of the expenditure calendar for those budgets. This difficulty is compounded by the fact that nearly fifty percent of the cost of every regional school budget is borne by state reimbursements. When, as it often happens, the state changes reimbursement projections, after local budgets have been finalized, the results are destructive to effective budget analysis and management. This year has been highlighted by the expansion of the District to include the Town of Orange and the implementing of the Educational Reform Act (Chapter 188). In addition the Tech School received National recognition for its exemplary program dealing with Sex Equity and Non-Traditional Programs.

As in the past, a large number of community service projects were completed by our school production shops. The annual house building project (being built this year in Deerfield) is our major project, however, a large number of District towns benefited from the skills of our student body.

The Tech School continues to receive a large and varied number of federal grants allocated to curricular improvement. The school receives in excess of two hundred thousand dollars in direct grant dollars to assist us in developing a large number of vocational and special education programs. Furthermore, a number of our area businesses and industrial firms donated valuable materials, equipment, and services to our school.

Our work experience and cooperative work programs continue to be very effective job placement vehicles for the Tech School student. As of September 1986, our Senior placement record was as follows:

| | |
|---|---|
| Available | 126 |
| Placed in Jobs | |
| Related to Shop Training | 79 |
| Unrelated to Shop Training | 41 |
| JOB PLACEMENT (Total) | 95.2% |
| JOB PLACEMENT (Related to Shop) | 62.7% |

All of us in the Tech School community were saddened by the death of Dr. Ray E. Franklin, a long time administrator. Ray's contributions toward the birth and continuity of Franklin County Tech will be a legacy shared by countless hundreds of future student beneficiaries.

In conclusion, I would like to express my gratitude to the entire educational community at the Tech School. Their support and understanding has been appreciated during my second year as Superintendent.

Respectfully submitted

David E. Filkins
SUPERINTENDENT-DIRECTOR

## Annual Report of the NORTHFIELD CONSERVATION COMMISSION

The Town of Northfield received a $1,200.00 grant from the Franklin Conservation District in January, 1986 for technical assistance in planning and developing an Open Space Plan.

An Open Space Planning Committee was established in April. Members of the Recreation Commission, Conservation Commission, interested residents as well as State and County personnel, were included on the committee. A town survey and public meetings were held to obtain input as to what action the residents would like to see included in the plan. The completed plan was submitted to the Conservation District in July.

The Commission would like to take this opportunity to thank all of the individuals who have contributed their time, effort, and thoughtful consideration in developing the Open Space Plan. We wish to extend our special thanks to Richard Parsons for his guidance and expertise in bringing the plan to completion.

The Commission received four APR applications during the past year. All of the applications consisted of prime agricultural land which could easily be developed. Limited available funds from the Commonwealth of Mass., under the APR Program, has caused considerable delays in completing these applications.

The regular monthly Conservation Commission meetings are held on the third Monday of each month at 7:30 p.m. in the Town Hall.

Respectfully submitted.

Roger Chapman, Chairman
Jean Shepard
Mary Ann Wozniak
Raymond Parenteau
Paul Carpenter
David Coutu
Lawrence Stearns
CONSERVATION COMMISSION

# FINANCE COMMITTEE RECOMMENDATIONS

## Special Articles

## May 5, 1987 Annual Meeting

| | | Requested | Fin. Comm. Recom. | Source of Funds |
|---|---|---|---|---|
| Article # 6 | Landfill Eng. & Survey Fees | 24,950.00 | Not recom. | --- |
| 7 | Operate Transfer Station | 100,000.00 | 70,000.00 | Raise & Approp. |
| 8 | Establish Recycling Station | 2,300.00 | 2,300.00 | R & A |
| 9 | Eval. & Repair Elem. School | 12,500.00 | 12,500.00 | R & A |
| 10 | School Building Committee | 10,000.00 | --- | --- |
| 11 | P.V.R.S. Bond Issue | --- | Not recom. | --- |
| 12 | Rep. & Rehab. Schell Bridge | | Not recom. | --- |
| 15 | New pumper/tanker Fire Truck | 140,000.00 | 70,000.00<br>70,000.00 | Stab. Fund<br>R & A |
| 18 | Computer Tax Map Indexing | 1,100.00 | 1,100.00 | Fed. Rev. Shar. |
| 19a | Revalue Property | 29,500.00 | 29,500.00 | Fed. Rev. Shar. |
| 19b | Clerical Work | 2,500.00 | 1,000.00 | Fed. Rev. Shar. |
| 22 | Full-time Admin. Assistant | 6,000.00 | 6,000.00 | R & A |
| 23 | Shared Admin. Assistant | | --- | --- |
| 24 | A.P.R. Legal & Apprais. Costs | 5,000.00 | 5,000.00 | R & A |
| 25 | Amer. Farm Land Trust Expenses | 10,000.00 | 10,000.00 | E.O.C.D. Rehab Fund |
| 26 | Ambulance Service | 10,000.00 | 10,000.00 | R & A |
| 28 | Mach. Maint. | 535.00 | 535.00 | Mach. Earnings |
| 29 | Olde Turnpike Rd. Drainage | 5,000.00 | 5,000.00 | Fed. Rev. Shar. |
| 30 | Oiling & Stoning | 18,000.00 | 18,000.00 | Fed. Rev. Shar. |
| 31 | Repair Road Grader | 4,500.00 | 4,500.00 | R & A |
| 32 | Pine Meadow Rd., Town's Share | 5,250.00 | 5,250.00 | R & A |
| 33 | Chap. 206, Acts of 1986 (Ch. 90) | 27,928.00 | (27,928.00) | Borrow |
| 34 | Shared Health Agent | 7,040.00 | 7,040.00 | R & A |
| 35 | Bd of Health, Bill of Pr. Yr. | 375.00 | 375.00 | R & A |
| 36 | County Wir. Insp. Program | 2,851.56 | 2,851.56 | R & A |
| 37 | Word Processor | | Not recom. | --- |
| 38 | E. St. Drainage to E. St. Sewer | 1,031.02 | 1,031.02 | Transfer |
| 39 | E. St. Sewer | 3,776.68 | 3,776.68 | R & A |
| 40 | I & I Eval. to I & I Const. | 13,933.00 | 13,933.00 | Transfer |
| 46 | Council on Aging | 2,425.00 | 2,425.00 | R & A |
| 47 | Dickinson Library | 370.34 | 370.34 | Co. Dog Fund |
| 48 | Dickinson Library | 2,066.14 | 2,066.14 | State Aid |
| 49 | Reserve Fund | 10,000.00 | 10,000.00 | Overlay Surplus |
| 50 | Compensating Balance Agreement | 2,700.00 | 2,700.00 | R & A |
| 52 | Stabilization Fund | --- | --- | --- |
| 53 | Reduce Tax Levy | | (10,000.00) | Free Cash |
| 55 | Historical Soc. Building | 5,726.00 | 5,726.00 | Fed. Rev. Shar. |
| | | $ 467,357.74 | $ 372,979.74 | |

# RECAP

| | F.Y. 1987 Actual | F.Y. 1988 Fin. Comm. Recomm. |
|---|---|---|
| **EXPENDITURES** | | |
| Spec. Town Meeting | $ 48,207.68 | --- |
| Cherry Sheet Charges | 88,323.00 | $ 84,083.00 |
| Veterans' District | 4,567.54 | 5,026.54 |
| County Retirement | 44,575.00 | 38,978.00 |
| Overlay | 46,677.51 | 45,000.00 |
| | $ 232,350.73 | $ 173,087.54 |
| Omnibus Article | 1,963,972.12 | 1,931,068.48 * |
| | 2,196,322.85 | 2,125,151.02 |
| Special Articles | 189,164.14 | 372,979.74 |
| Gross Amt. to be Raised | $ 2,385,486.99 | $ 2,477,135.76 |
| **REVENUES** | | |
| Cherry Sheet Receipts | 419,721.00 | 475,779.00 |
| Local Estimated Receipts | 237,722.00 | 237,800.00 |
| Revenue Sharing Funds | 67,000.00 | 60,326.00 |
| Overlay Surplus | 10,000.00 | 10,000.00 |
| Dog Fund | 515.45 | 370.34 |
| State Aid to Libraries | 1,250.00 | 2,066.14 |
| Machinery Earnings | 1,200.00 | 535.00 |
| E.O.C.D. Hous. Rehab. Funds | --- | 10,000.00 |
| Transfers from Appropriations | --- | 14,964.02 |
| Stabilization Fund | --- | 70,000.00 |
| Free Cash | 26,295.68 | --- |
| Free Cash to Reduce Tax Rate | 150,000.00 | 10,000.00 |
| Total Est. Receipts and Available Funds | $ 913,704.13 | $ 891,840.50 |
| Net Amt. to Raise by Taxation | $ 1,471,782.86 | $ 1,585,295.26 |
| Tax Rate | 18.20 | 19.17 Est. |

* Transfer station expense was removed from the omnibus article in the F.Y. 1988 budget and added as Special Article # 7.

Thomas Shearer, Chairman
Noelle Anson
Susan Giles
Dwight Stearns
Claude Shepard
Mary Metcalf

NORTHFIELD FINANCE COMMITTEE

WORD CHANGES, AND ADDITIONAL ARTICLE.

ARTICLE 6. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for engineering and survey fees for, but not limited to, the proposed landfill site on Caldwell Road, or pass any vote or votes in relation thereto.

Amount requested: $28,000.00

ARTICLE 19.(a) To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of revaluating real property within the Town of Northfield, or pass any vote or votes in relation thereto.

Amount requested: $29,500.00

ARTICLE 19.(b) To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the clerical work involved in revaluating real property within the Town of Northfield, or pass any vote or votes in relation thereto.

Amount requested: $2,500.00

ARTICLE 55. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the purpose of replacing the ceiling on the second floor of the Historical Society Building, or pass any vote or votes in relation thereto.

Amount requested: $5,726.00

# Commonwealth of Massachusetts.

FRANKLIN, SS.

To any of the Constables of the Town of Northfield, in the County of Franklin, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the

TOWN HALL

in Northfield on Monday, the fourth day of May, next, at ten o'clock in the forenoon, then and there to bring in their votes by ballot for the following officers for the coming year: Town Clerk for one year; one Selectman for three years; one Assessor for one year, one Assessor for two years, one Assessor for three years; Tax Collector for three years; two Elementary School Committee members for three years; one Pioneer Valley Regional School Committee member for three years; two Library Trustees for three years; one Cemetery Commissioner for three years; one Planning Board member for five years; one Board of Health member for one year, one Board of Health member for two years, two Board of Health members for three year; one Sewer Commissioner for three years, and three Recreation Commission members for three years.

The polls will open at ten A.M. and close at eight P.M.

And you are directed to notify and warn the inhabitants of the Town of Northfield, qualified to vote in Town affairs, to meet in the Town Hall in said Town on Tuesday, May 5, 1987 at 7:00 o'clock in the evening, then and there to act on the following:

ARTICLE 1. To see if the Town will vote to waive the reading of the Warrant and act on the motions of the following articles, or pass any vote or votes in relation thereto.

ARTICLE 2. To see if the Town will vote to hear and act upon the reports of the several Town Officers, Boards, Committees, Commissioners and Trustees, or pass any vote or votes in relation thereto.

ARTICLE 3. To see if the Town will vote under the provisions of Chapter 44, Section 4 of the Mass. General Laws, as amended, to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the current fiscal year beginning July 1, 1987, and to issue a note or notes therefor, payable within one (1) year, and under the provisions of Chapter 44, Section 17, to renew any such note or notes as may be given for a period of less than one (1) year, any debt or debts incurred hereunder to be paid from the revenue of the said fiscal year, or pass any vote or votes in relation thereto.

ARTICLE 4. To see if the Town will vote under the provisions of Chapter 40, Section 5, Clauses 16 and 16A of the Mass. General Laws, as amended,to authorize the Board of Selectmen to employ legal counsel for general purposes and to prosecute or bring suit for the Town and to defend the Town in any suit or other legal action brought against the Town, or pass any vote or votes in relation thereto.

ARTICLE 5. To see if the Town will vote under the provisions of Chapter 41, Section 108 of the General Laws of Mass., as amended, to fix the salaries of all elected officials for Fiscal Year 1988, and raise and appropriate any sum or sums of money therefor, and further raise and appropriate any sum or sums of money for the maintenance of the several departments of the Town and for other necessary charges, or pass any vote or votes in relation thereto.

## GENERAL GOVERNMENT

| TITLE | | | APPROPRIATION 1987 | 1988 |
|---|---|---|---|---|
| Moderator | | | | |
| Salary | | | 68.00 | 68.00 |
| Expenses | | | 80.00 | 80.00 |
| Selectmen | 1987 | 1988 | 3082.00 | 3082.00 |
| Chairman | 1068.00 | 1068.00 | | |
| Members | 1007.00 | 1007.00 | | |
| Expenses | | | 2600.00 | 4900.00 |
| Secretary Salary | | | 14346.00 | 14920.00 |
| Copy Machine, Supplies & Service | | | 1200.00 | 1200.00 |
| Accountant | | | | |
| Salary | | | 9551.00 | 9933.00 |
| Expenses | | | 300.00 | 300.00 |
| Treasurer | | | | |
| Salary | | | 5276.00 | 5276.00 |
| Expenses | | | 1700.00 | 1700.00 |
| Tax Title Foreclosure Cost | | | 400.00 | 400.00 |
| Tax Collector | | | | |
| Salary | | | 3699.00 | 3699.00 |
| Expenses | | | 3900.00 | 3900.00 |
| Assessors | 1987 | 1988 | 3457.00 | 3457.00 |
| Chairman | 1201.00 | 1201.00 | | |
| Others | 1128.00 | 1128.00 | | |
| Expenses | | | 2000.00 | 2000.00 |
| Clerk | | | 4295.00 | 4467.00 |
| Finance Committee Expenses | | | 75.00 | 75.00 |
| Town Clerk | | | | |
| Salary | | | 2268.00 | 2268.00 |
| Expenses | | | 400.00 | 400.00 |
| Elections & Registration | | | 2000.00 | 1500.00 |
| Town Counsel, Expenses | | | 5000.00 | 5000.00 |
| Planning Board Expenses | | | 170.00 | 170.00 |
| Appeals Board Expenses | | | 200.00 | 200.00 |
| Town Hall | | | | |
| Custodian | | | 5061.00 | 5263.00 |
| Maintenance | | | 9000.00 | 9000.00 |
| TOTAL | | | 80128.00 | 83258.00 |

## PUBLIC SAFETY

| | | |
|---|---|---|
| Constables | | |
| Wages | -.- | 230.00 |
| Expenses | -.- | 36.00 |

| | 1987 | 1988 |
|---|---|---|
| Police Department | | |
| Chief Salary | 20028.00 | 22000.00 |
| Holiday Coverage | 770.00 | 846.00 |
| Special Police Wages | 18000.00 | 18452.00 |
| Police Dept. Operating Exp. | 16595.00 | 19950.00 |
| Fire Department | | |
| Chief Salary | 674.00 | 701.00 |
| Forest Fire Warden | 252.00 | 262.00 |
| Public Safety Officer | 125.00 | 130.00 |
| Fire Dept. Secretary | 189.00 | 197.00 |
| Fire Dept. Wages | 9270.00 | 9641.00 |
| Fire Dept. Operating Exp. | 7000.00 | 7400.00 |
| Inspection Fees | 1200.00 | 1000.00 |
| Hose & Equipment | 3000.00 | 3120.00 |
| Hydrants | 1500.00 | 1500.00 |
| Water Holes | 1000.00 | 1000.00 |
| Maintenance Fire Station | 3650.00 | 4000.00 |
| Tree Department | | |
| Wages | 5775.00 | 6006.00 |
| Expenses | 1000.00 | 1000.00 |
| Insect & Pest Control | 414.00 | 414.00 |
| Wire Inspector | | |
| Salary | 1514.00 | -.- |
| Expenses | 225.00 | -.- |
| Building Commissioner | | |
| Salary | 5145.00 | 5351.00 |
| Expenses | 200.00 | 300.00 |
| Dog Officer | | |
| Wages | 500.00 | 500.00 |
| Expenses | 250.00 | 250.00 |
| Civil Defense | 1000.00 | 500.00 |
| Fence Viewers, Pound Keepers, Field Drivers | 1.00 | 1.00 |
| TOTAL | 99077.00 | 104787.00 |

HEALTH AND SANITATION

| | | |
|---|---|---|
| Board of Health | | |
| Salaries | 778.00 | 1037.00 |
| Expenses | 1500.00 | 2000.00 |
| Nursing Service & Expenses | 10000.00 | 10025.00 |
| Animal Inspector | 525.00 | 525.00 |
| Brush Dump | 750.00 | -.- |
| Transfer Station | 106000.00 | -.- |
| Sewer Commission | | |
| Salaries | 778.00 | 778.00 |
| Expenses | 67.00 | 67.00 |
| Collector's Salary | 367.00 | 367.00 |
| Sewer Department Wages | 22955.00 | 23000.00 |
| Operation & Maintenance Sewer Plant | 18962.00 | 19910.00 |
| TOTAL | 162682.00 | 57709.00 |

| HIGHWAYS | 1987 | 1988 |
|---|---|---|
| Highway Supt. Expenses | 700.00 | 800.00 |
| Highway Dept. Wages | 61950.00 | 64428.00 |
| Snow Removal Wages | 25725.00 | 26754.00 |
| Snow Removal Expenses | 35850.00 | 36200.00 |
| Maintenance, Highway Garage | 5100.00 | 4000.00 |
| Machinery Maintenance | 48080.00 | 49000.00 |
| Highways, Bridges & Railings | 63800.00 | 66352.00 |
| Highway Tools | 500.00 | 500.00 |
| Garage Tools | 500.00 | 500.00 |
| Street Lights | 29000.00 | 29000.00 |
| Highway Bounds, Surveys, Street Lists | 1.00 | 1.00 |
| TOTAL | 271206.00 | 277535.00 |
| **VETERANS** | | |
| Soldiers' Relief | 2000.00 | 2000.00 |
| **SCHOOLS AND LIBRARIES** | | |
| Elem. School Com. Salaries | 1050.00 | 1050.00 |
| Elementary School | 499613.00 | 578664.00 |
| Pioneer Valley Regional School | 540734.63 | 576435.00 |
| Franklin Co. Tech. School Capital | 7680.07 | 5230.88 |
| Franklin Co. Tech. School Operating | 71370.42 | 74880.07 |
| Dickinson Library | | |
| Wages | 27304.00 | 28396.00 |
| Expenses | 14922.00 | 14783.00 |
| Northfield Farms Library | 350.00 | 400.00 |
| TOTAL | 1163024.12 | 1279838.95 |
| **RECREATION AND UNCLASSIFIED** | | |
| Recreation Commission | 7360.00 | 7360.00 |
| Maintenance Athletic Field | 600.00 | 600.00 |
| Conservation Commission | 165.00 | 175.00 |
| Land Damages | 1.00 | 1.00 |
| Town Reports | 1700.00 | 1900.00 |
| Memorial Day | 914.00 | 1000.00 |
| Insurance, Chapter 32B | 38000.00 | 25000.00 |
| Other Insurance | 50000.00 | 80000.00 |
| Historical Society Building | 250.00 | 300.00 |
| Historical Commission | 200.00 | 200.00 |
| Alexander Hall | 340.00 | 340.00 |
| Town Clock | 75.00 | 75.00 |
| Medicare | -.- | 1800.00 |
| TOTAL | 99605.00 | 118751.00 |
| **CEMETERIES** | | |
| Wages & Contractural Services | 1000.00 | 750.00 |
| Expenses | 50.00 | 50.00 |
| TOTAL | 1050.00 | 800.00 |

| | 1987 | 1988 |
|---|---|---|
| Interest | 10000.00 | 5000.00 |
| Maturing Debt - Sewer, Int. & Principal | 75000.00 | 70000.00 |
| GRAND TOTAL | 1962972.12 | 1999678.95 |

ARTICLE 6. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for the engineering and survey fees of the proposed landfill site on Caldwell Road, or pass any vote or votes in relation thereto.

ARTICLE 7. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for the continuation of privately contracted services to operate a transfer station for the disposal of municipal solid waste, or pass any vote or votes in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money to establish a Recycling Station, or pass any vote or votes in relation thereto.

Amount requested: $2,300.00

ARTICLE 9. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of contracting evaluation and repair of the all purpose room floor and contiguous areas of Alexander Hall, Northfield Elementary School - North Building, or pass any vote or votes in relation thereto.

Amount requested: $12,500.00

ARTICLE 10. To see if the Town will vote to authorize the Moderator to appoint a Northfield School Building Committee of nine (9) residents of Northfield, representing the various geographical areas, boards, civic and professional organizations of the Town, and to raise and appropriate a sum up to $10,000 to be expended under the direction of said Committee for the employment of a consulting architect, the procuring and preparation of plans, estimate of costs and other related expenses, said plans to be presented to the Town twelve (12) months from Committee appointment at any special or Annual Town Meeting, or pass any vote or votes in relation thereto.

ARTICLE 11. To see if the Town will vote to approve or disapprove a sum or sums of money as a debt authorized by the Pioneer Valley Regional School District Committee for the purpose of financing costs of reconstructing, remodeling or making extraordinary repairs to the roof and other facilities of the regional school, including costs incidental and related thereto, and for the purchase of equipment, or pass any vote or votes in relation thereto.

ARTICLE 12. (By Petition) To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide, a sum or sums of money to repair and rehabilitate the Schell Bridge to a posted 3-ton load limit for vehicular use, or pass any vote or votes in relation thereto.

ARTICLE 13. (By Petition) To see if the Town will vote to delay action on the disposition of Schell Bridge for a period of one year, until the next Annual Town Meeting, and direct the Schell Bridge Committee to continue its search for means of determining the future of said bridge, or pass any vote or votes in relation thereto.

ARTICLE 14. To see if the Town will vote to authorize the Commonwealth of Massachusetts, Department of Public Works, to demolish and remove the Schell Bridge, or pass any vote or votes in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide a sum or sums of money for the purchase of a new pumper/tanker Fire Truck, trade in or dispose of the 1968 Ford tanker truck, or pass any vote or votes in relation thereto.

Amount requested: $140,000.00

ARTICLE 16. To see if the Town will vote to authorize the Assessors to appoint one of their members as Clerk of and to the Board of Assessors, in accord with the provisions of Chapter 41, Section 4A of the Mass. General Laws, and/or to employ a Clerk, or pass any vote or votes in relation thereto.

ARTICLE 17. To see if the Town will vote to accept the provisions of Chapter 59, Section 5, as amended, Clause 41C, Real Estate Tax Exemption for Elderly; and Clause 17D, for Widows, or pass any vote or votes in relation thereto.

ARTICLE 18. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for Computer Tax Map Indexing for the Assessors, or pass any vote or votes in relation thereto.

Amount requested: $1,100.00

ARTICLE 19. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of revaluating real property within the Town of Northfield, or pass any vote or votes in relation thereto.

Amount requested: $32,000.00

ARTICLE 20. To see if the Town will vote to amend the Protective Regulations By-Law for the Town of Northfield by replacing the entire current By-Law with the following, or pass any vote or votes in relation thereto:

PROTECTIVE REGULATIONS BY-LAW
for the
TOWN OF NORTHFIELD, MASSACHUSETTS

Article I. Title, Authority, and Purpose

1.01 Short Title

This By-Law shall be known and may be cited as Protective Regulations By-Law for the Town of Northfield, Mass., hereinafter referred to as "this" By-Law.

1.02 Authority

This By-Law is adopted pursuant to the Authority granted by Chapter 40A of the General Laws of the Commonwealth of Massachusetts and amendments thereto, herein called the "Zoning Act." Where the Zoning Act is amended from time to time after the effective date of this By-Law and where such amendments are mandatory, such amendments shall supercede any regulations of this By-Law which have been set forth on the basis of the Zoning Act in existence at the effective date of this By-Law.

1.03 Purpose

The purpose of this By-Law shall be to promote the welfare of the inhabitants of the Town of Northfield; to conserve the value of land and buildings; to encourage the appropriate use of land throughout the town; to prevent the overcrowding of land; to avoid undue concentration of population; to secure safety from fire, panic, and other dangers; to promote safe and efficient transportation; and to preserve and increase the amenities of the town for the use and enjoyment of its inhabitants.

## Article II. Administration and Enforcement

2.01 Enforcement

This By-Law shall be enforced by the Selectmen or a Building Inspector appointed by them. Any person violating any of the provisions of the By-Law may be fined not more than twenty dollars for each offense. Each day after seven days that such violation continues shall constitute a separate offense.

2.02 Board of Appeals

There is hereby established a Board of Appeals of five (5) members and three (3) associate members, to be appointed by the Selectmen, which Board of Appeals shall act on all matters within its jurisdiction under this By-Law and Chapter 40A of the General Laws in the manner prescribed by the said Law and this By-Law.

2.03 Hearings

In matters pertaining to this By-Law, the Selectmen, Building Inspector, Board of Appeals, or Special Permit Granting Authority may require interested parties to appear before them; and also may require the applicant to submit for their consideration, drawings, plans, specifications, land surveys, location maps, or certified statements as they feel necessary to arrive at sound decisions or to safeguard the public interest.

2.04 Building and Construction Permits

No building shall be built, located, or externally altered in size or shape nor changed in use without a permit from the Building Inspector and the Building Inspector shall withhold such permit unless such construction, alteration, or proposed use is in conformity with all of the provisions of this By-Law. Where a special permit or exception by the Board of Appeals or Special Permit Granting Authority is required (pursuant to the

provisions of this By-Law), or where an appeal or petition involving a variance is pending, all hearings required shall be conducted in accordance with provisions of MGL Chapter 40A, as amended; in particular, Sections 9 and 11, providing for notice to abutters; a public hearing and a written decision by the Board of Appeals or Special Permit Granting Authority. Upon issuance of a building permit or special permit, construction or initiation of a special permit use shall commence within six months or conform to any subsequent amendment of the By-Laws.

2.05 This By-Law may be amended from time to time at an annual or special Town Meeting in accord with the provisions of MGL Chapter 40A, Section 5, as amended.

2.06 Validity

The invalidity of any section or provision of this By-Law shall not invalidate any other section or provision thereof.

## Article III. Definitions

3.01 General

For the purpose of this By-Law and unless the context of usage clearly indicates another meaning, the following terms shall have the meanings indicated herein. Words used in the present tense include the future; the singular number includes the plural, and the plural the singular; the words "used" or "occupied" include the words "designed," "arranged," "intended," or "offered," to be used or occupied; the words "building," "structure," "lot," "land," or "premises" shall be construed as though followed by the words "or any portion thereof"; and the word "shall" is always mandatory and not merely directory.

3.02 Accessory Buildings

Detached structures incidental or complementary to the primary use and occupancy of a lot, covering not more than 200 square feet at ground level.

Agriculture

The planting, production, cultivation, propogating, harvesting, storing, and processing of plants or animals produced on the same premises, for use or sale as food feed fiber, draft, entertainment, pet, apparel, or ornamentation purposes, including but not limited to the following:

- Dairy farming
- Poultry farming
- Vegetable farming
- Hydroponic Plant production
- Livestock farming
- Nursery stock production re: fruit trees, ornamental shrubs, and trees
- Sod farming
- Bee keeping
- Kennels
- Horse farming
- Greenhouse production of plant materials
- Fruit production
- Fish farming
- Bulb and seed farming
- Grain production

Building Height

The vertical distance from the mean finish grade on the street side of a building to the highest point of the roof

for flat or shed roofs, the deck line on mansard roofs, and the mean height between eaves and ridge for gable, hip, and gambrel roofs. Not included are spires, cupolas, chimneys, antennas, or other parts of structures which do not enclose potentially habitable floor space.

Campers

A portable dwelling, eligible to be registered and insured for highway use, designed to be used for travel, recreational and vacation uses, but not for permanent residence. Includes equipment commonly called travel trailers, pick-up coaches or campers, motorized campers, tent trailers, and motor homes, but not mobile homes.

Dwelling

Any structure, including mobile homes, containing one or more dwelling units.

Dwelling Unit

A building, structure, or portion thereof intended as living quarters for a single family, having a single set of kitchen facilities (a stove plus either or both a refrigerator and sink), and sanitary and sleeping facilities independent of any other unit.

Family

Any number of individuals related by blood or marriage, or not more than five (5) persons not so related, living and cooking together in a single housekeeping unit.

Home Occupation/Business

An accessory use of a dwelling carried on entirely within the dwelling and conducted by residents thereof with not more than one (1) full-time or equivalent part-time employee(s). Such use shall have outward manifestations (traffic, noises, parking, public service demand, etc.) not unlike those of other dwelling units in the neighborhood where it is located. The home occupation/business shall be clearly incidental and secondary to the use of the dwelling for dwelling purposes, shall not change the character thereof, and shall not occupy more than forty (40) percent of the gross floor area or six hundred (600) square feet, whichever is less, of the dwelling unit. There shall be no display visible from outside the building other than an identification sign not larger than three (3) square feet in area. A home occupation shall not include such uses as beauty parlors, barber shops, convalescent or nursing homes, tourist homes, retail sales other than natural products produced in the town, or other business offering services to the general public.

Lot

A continuous parcel of land, in single ownership, with legally definable boundaries.

Lot Frontage

That portion of a lot boundary that coincides with the boundary of a public way as defined in Article 23 of the

Northfield Town Meeting of May 6, 1986, and subsequent additions or deletions, or a way established by an approved definitive plan under Subdivision Control Law, measured continously along one side of a single street, or along two intersecting streets if their angle of intersection is greater than 135°.

Major Thoroughfare
Includes numbered Federal and State highways, (Routes 10, 63 and 142), Warwick Avenue, Warwick Road, Maple Street, Gulf Road and Gill Center Road, as defined by Art. 23 of Northfield Town Meeting, May 6, 1986.

Mobile Home
A dwelling built on a chassis, containing complete electrical, plumbing and sanitary facilities, and designed without necessity of a permanent foundation for year-round living, irrespective of whether actually attached to a foundation or otherwise permanently located.

Multi-family Dwelling
Any dwelling or structure containing three or more dwelling units.

Principal Building
The structure on any lot in which the primary use of the lot occurs. For residential use, the term includes dwellings, garages, in-ground and permanently located swimming pools and any other structure covering more than 200 square feet at ground level.

Public Way
Refers to State, County, or Town highways as listed and defined by Town Meeting, Article 23, on May 6, 1986, and any additions or deletions of subsequent Town Meetings.

Sign
Any advertising symbol or device used or intended to advertise or promote the interests of any person when the same is placed out of doors or is visible from the exterior by reason of being placed in or on a window or outside door.

## Article IV. Establishment of Districts

4.01 For the purposes of this By-Law, the Town of Northfield is hereby divided into two districts:

Residential-Agricultural-Forested (RAF), and
Residential-Agricultural (RA),

as shown on a map on file in the office of the Town Clerk entitled "Zoning Map, Town of Northfield."

4.02 Overlay District

4.02.01 Flood Plain District
The Flood Plain District is hereby established as an overlay district. The Flood Plain District includes all special flood hazard areas designated as Zone A, A1-30 on the Northfield Flood Insurance Rate

Maps (FIRM), and the Flood Boundary and Floodway Maps, effective Sept. 30, 1980, on file with the Town Clerk, Planning Board and Building Commission. These maps, as well as the accompanying Northfield Flood Insurance Study are incorporated herein by reference.

4.02.02 Water Supply Protection District

The Water Supply Protection District is hereby established as an overlay district and shall be superimposed on other existing districts. For the purposes of this district, there are hereby established within the town, certain water supply protection zones, consisting of water supply reservoirs, present and potential public wellfields, and their recharge areas.

All uses, dimensional requirements, and other provisions of Northfield's zoning by-laws applying to existing districts shall remain in force and effect, except that where this District imposes greater or additional restrictions and requirements, those restrictions and requirements shall prevail.

The purpose of the Water Supply Protection District is to promote the health, safety, and welfare of the community by preserving and maintaining the existing and potential groundwater and surface water supply resources for private and public water wells and reservoirs within the Town of Northfield. The by-law's provisions are intended to protect these resources and their recharge areas from any use of land or structures which reduce the quality or quantity of those water supplies.

4.03 District Boundaries

4.03.01 Where the boundary lines of districts are shown upon the map within the lines of public or private ways, the center lines of the ways shall be the boundary lines.

4.03.02 Boundary lines located outside the lines of ways and shown approximately parallel thereto shall be regarded as parallel thereto, and dimensions shown in figures placed upon the map between district boundary lines and lines of ways are the distances in feet from the boundary lines of ways, such distances being measured at right angles to the lines of ways unless otherwise indicated.

4.03.03 The Water Supply Protection District is defined as all those areas delineated as Water Supply Protection Zones on the overlay map entitled "Northfield Water Supply Protection District Map", dated 1987, at a scale of one inch to one thousand (1,000) feet, on file with the Town Clerk. The boundaries indicated on the Map reflect the best hydrogeologic in-

formation available as of the date of this map. The District shall include the following zones:

Zone 1: All land within four hundred (400) horizontal feet of the Strowbridge well.

Zone 2: All land greater than four hundred (400) horizontal feet but less than one thousand (1,000) horizontal feet of the Strowbridge well.

Zone 3: Within the Wait Brook Watershed, all land upgradient of the Wait Brook well, and all land within a four hundred (400) foot radius of the well.

Zone 4: Within the Louisiana Brook Watershed, all land upgradient of the E. Northfield Water Company Reservoir which recharges the Reservoir.

Zone 5: Within the Minot and Warwick Brooks Watershed, all land areas upgradient of the Strowbridge well not already included in Zone 2, and all land upgradient of the Northfield Reservoir.

Zone 6: Within the Millers Brook Watershed, all land upgradient and east of Beers Plain Road and north of New Plain Road.

Zone 7: All land within an area bounded by School Street to the north, a line parallel to and five hundred (500) feet east of East Street on the west, Maple Street on the south, and Zones 5 and 6 on the east.

4.03.04 In all cases which are not covered by other provisions of this article, the location of boundary lines shall be determined by the distance in feet, if given, from other lines or points on the map, by the use of identification as shown on the map, or by the scale of the map.

4.03.05 When boundary lines of a district divide a lot, the dwelling on such lot shall conform to the area, frontage, setbacks and building requirements of the district where the dwelling is located, and where the dwelling itself straddles a district line as above defined, the entire lot shall conform to the area, frontage, setbacks, and building requirements of the strictest applicable district.

4.03.06 Where the bounds of the Water Supply Protection Overlay District are in doubt or in dispute, the burden of proof shall be upon the owner(s) of the land in question to show where those bounds should be properly located. The Planning Board may inspect the site for evidence of direction of surface water flow. The Planning Board shall make a final determination of a boundary dispute. If the results of further investigation

by the Planning Board reveal that the bounds delineated on the Map are incorrect, the Board shall propose that the Map be amended accordingly.

4.03.07 Zoning district boundary lines may only be changed by adoption of an amendment to this By-Law.

## Article V. Application

5.01 Except as herein provided, the provisions of this By-Law shall apply to the erection, construction, reconstruction, alteration, or use of buildings, structures or use of land. Except as herein provided, any existing conforming use, structure or lot shall not by any action become non-conforming, and any existing non-conforming use, structure, or lot shall not become further non-conforming.

5.02 The provisions of this By-Law are not retroactive and do not apply to any lawful use of buildings or land to the extent that they existed before the adoption of this By-Law. No non-conforming use will be permitted after the lapse of five (5) years from the end of a pre-existing non-conforming use.

## Article VI. Use Regulations

6.01 Permitted Land Uses

6.01.01 Except as otherwise provided herein and except where a special permit is required, any building, structure or land may be used for residential or agricultural purposes in Residential-Agricultural (RA) and Residential-Agricultural-Forested (RAF) districts. Residential use is limited to one single family dwelling or one two family owner-occupied dwelling on any lot, except as further provided by special permit.

6.01.02 Religious, educational, and municipal uses are permitted as defined by MGL, Chapter 40A, Section 3.

6.01.03 The owner or occupier of a residence which has been destroyed by fire or other natural holocaust may place a mobile home on the site of such residence and may reside in such mobile home for a period not to exceed twelve months while the residence is being rebuilt. Any such mobile home shall be subject to the provisions of the State Sanitary Code.

6.01.04 Any accessory use customarily incidental to a permitted primary use of the lot, including but not limited to the following is permitted:

Home occupations conducted by resident occupants with not more than one (1) non-resident full-time employee, or part-time equivalent.

Use of a room or rooms by a resident for the conduct of a recognized profession.

Use of the premises or building thereon in connection with his/her trade by a resident carpenter, electrician, painter, plumber, or other artisan or tradesman providing that no manufacturing or business requiring on-site continous employment be carried on.

Sale or display of natural products raised or prepared in the town.

Storage or parking of campers owned by residents which are not occupied for more than 60 days in any calendar year and are not located closer than 100 feet to a public way or 25 feet to other lot lines.

Parking and use of campers operated by guests of residents for periods not to exceed 60 days in any calendar year if located not less than 100 feet from a public way or 25 feet from a lot line.

6.01.05 The owner of a residence under construction may locate and inhabit a camper or mobile home on a lot where construction is taking place, for a period not to exceed nine (9) months, provided the camper or trailer is connected to a permanent sanitary disposal system and approved water supply, and provided further that such camper or trailer shall not be so located until a building permit for a permanent residence has been issued.

6.02 Uses Permitted By and Requiring A Special Permit

The Board of Appeals may issue a special permit for any of the following uses if such use is compatible with the criteria established in Section 8.03 of this By-Law.

6.02.01 The conversion and/or use of a dwelling or other building or structure existing on November 27, 1970, as a dwelling for occupancy by three or more families, provided such dwelling, building or structure is located on a lot having an area larger than the minimum required in this By-Law udner Section 7.01 for the construction of a one family dwelling by an additional 3,500 square feet for each of the first two families in excess of one accommodated thereon, and by an additional 2,000 square feet for each additional family beyond the total number of three, and provided further that no full dwelling unit shall be located above the second floor.

6.02.02 A private club, lodge, or other non-profit social, cultural, civic or recreational use but not including any use, the chief activity of which is customarily conducted as a business.

6.02.03 A Boarding, Lodging, or Tenement house, or any dwelling or other building or structure constructed converted or used for dwelling purposes for the accommodation of five or more persons beyond the second degree of relationship as defined in the civil law, including a public or private communal living facil-

ity, so called, where such number of persons and/or two or more families live together by mutual agreement and consent, provided such dwelling, building or structure is located on a lot having an area larger than the minimum requirements of Section 7.01 by an additional 3,500 square feet for each five persons or fraction thereof beyond the first five such persons, and provided further, that the Board of Appeals may limit the number of such persons to be accommodated on such premises in order to effect compliance with the said general conditions governing the issue of special permits, and provided also that such number of persons shall not exceed thirty-five (35) in any event.

6.02.04 A mobile home or trailer to be occupied by one family, but not on or within five hundred (500) feet of a major thoroughfare, if placed on a permanent masonry foundation and connected to water and sewerage facilities of the same standards as required of other dwellings by the Board of Health.

6.02.05 Any building, structure, or land to be used or converted for commercial or industrial use. All industrial and commercial use permits involving structures of 10,000 square feet or more or a lot containing 10 acres or more shall be subject to the provisions of Article X of this By-Law. The Zoning Board of Appeals may require a site plan review as prescribed in Article X for any commercial or industrial special use permit.

6.02.06 A special permit may be issued by the Board of Appeals for uses whether or not on the same parcel as activities permitted as a matter of right, accessory to activities permitted as a matter of right, which activities are necessary in connection with scientific research or scientific development or related production, and do not substantially derogate from the public good.

6.03 Uses Not Permitted

6.03.01 No "trailer coach park" or other mobile home park or court as defined in Chapter 140 of the General Laws of Mass. shall be permitted.

6.03.02 No land within the Town of Northfield may be used for the collection, treatment, storage, burial, incineration or disposal of radioactive wastes, including, but not limited to low-level waste.

6.03.03 No mobile home may be located or occupied without a special permit as described in Sec. 6.02.04.

6.04 Flood Plain Overlay District Regulations

The following requirements apply in the Flood Plain District:

6.04.01 Within Zone A, where the base flood elevation is not provided on the FIRM, the building permit applicant shall obtain any existing base flood elevation data and it shall be reviewed by the Building Commissioner for its reasonable utilization toward meeting the elevation or floodproofing requirements, as appropriate, of the State Building Code.

6.04.02 In the floodway, designated on the Flood Boundary and Floodway Map, the following provisions shall apply:

A. All encroachments, including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a registered professional engineer or architect is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurence of the 100-year flood.

B. Any encroachment meeting the above standard shall comply with the floodplain requirements of the State Building Code.

6.05 Water Supply Protection Overlay District Regulations

Potential pollution sources such as on-site wastewater disposal system, and any activities or uses not permitted within the District, shall to the degree feasible, occur on that portion of the lot that is outside the District, and at a distance of at least 100 feet from its boundary. Existing uses are not affected, and non-conforming uses can continue.

6.05.01 Within the Water Supply Protection District, the following uses are prohibited:

a. Zone 1: All uses are prohibited with the exception of soil, water, plants, and wildlife; proper operation and maintenance of water control, supply, and conservation devices; maintenance and repair of any existing structure provided there is no increase in impermeable area; non-intensive agricultural uses (pasture, light grazing, hay), provided that pesticides are not applied; where the application of fertilizers is made, the groundwater quality resulting from such application shall not fall below the standards established by the Drinking Water Standards of Massachusetts, 310 CMR 22.

b. Zones 2 through 7:

1) Manufacture or disposal of toxic or hazardous materials. Use, storage or transport of toxic or hazardous materials except for household or agricultural uses.

2) Sanitary landfill, junkyard, salvage yard, road salt stockpile;

3) Trucking or bus terminals, gasoline stations, car washes, auto repair shops (including home occupation)

4) Business and industrial uses, not agricultural, which involve on-site disposal of process wastes;

5) Underground storage of fuel oil, gasoline or hazardous materials;

6) Commercial mining of land;

7) Disposal of liquid or leachable wastes other than sanitary domestic wastes or land application of manure for agricultural use.

8) Outdoor storage of any hazardous substances, including pesticides, except in product-tight containers which are protected from the elements, leakage, accidental damage, and vandalism;

9) Coverage of lots with impervious materials, including driveways, paving, buildings, and structures to a degree greater than 25% of total lot areas on lots with less than 25% average slope or to a degree greater than 15% on lots with an average slope greater than 25%.

6.05.02 Uses by Special Permit from the Board of Appeals in Zones 2 through 7.

a) Replacement of an underground fuel storage system , with evidence of compliance with the provisions of 527 CMR 9.00 (Mass. Fire Regulations).

b) Business and industrial activities other than agricultural.

c) Uses which generate sewage flow as defined in 310 CMR 15.02, which exceed 1,500 gallons per day.

d) Installation of a septic tank, or construction of a septic tank leach field or other individual waste installation within a horizontal distance of one hundred (100) feet on each side of the center line of each and every stream.

e) Construction of any building or structure intended for human residence within a horizontal distance of one hundred (100) feet on each side of the center line of each and every stream.

f) Grading or construction on slopes in excess of 25%, which shall be granted only upon demonstration that adequate provisions have been made to protect against erosion, soil instability, uncontrolled surface water runoff, or other environmental degradation.

## Article VII. Dimensional and Density Regulations

7.01 Lot Frontage, area, intensity, depth and width

7.01.01 In Residential-Agricultural (RA) Districts, no principal building or dwelling shall be hereinafter located on a lot having less than 150 feet of frontage, 200 feet of depth, and fifty thousand (50,000) square feet of area.

7.01.02 In Residential-Agricultural-Forested (RAF) Districts, no principal building or dwelling shall be hereinafter located on a lot having less than two hundred fifty (250) feet of frontage, three hundred (300) feet of depth and one hundred thousand (100,000) square feet of area.

7.01.03 In any district, a principal building or dwelling may be located on a lot having not less than one hundred fifty (150) feet of frontage, two hundred (200) feet of depth and thirty-five thousand (35,000) square feet of area if the building or dwelling is connected to a municipal sewer system.

7.01.04 No lot shall at any point between a principal building and the lot frontage have less width than 75% of the required lot frontage for the district in which the lot frontage is located.

7.02 Setback Requirements

All principal buildings shall be located not less than 25 feet from any lot line. All accessory buildings shall be located not less than 10 feet from any lot line.

7.03 Access Regulations

7.03.01 All access drives to dwellings, greater than 200 feet in length, shall conform to the following standards:

Drives shall intersect as nearly as possible at right angles to the public way. In no case shall the intersect angle be less than 60°.

Existing material. Loam or other yielding natural material shall be removed to non-yielding substrata. Existing material or backfill of stable material shall be used to bring subgrade to the grade of the surrounding area and shall be thoroughly compacted.

Washed gravel or crushed stone shall be placed on the subgrade at not less than six inches in depth and thoroughly compacted. Subgrade and finished traveled surface shall be not less than twelve (12) feet wide.

Street grade shall not exceed nine (9%) percent at any point. All driveway curves shall have a centerline radius of not less than fifty (50) feet.

A cul-de-sac, "T", or "L" turnaround sufficient for fire apparatus shall be provided not more than 100 feet from the dwelling served by the drive.

All trees and rocks standing more than six (6) inches above grade shall be removed to a distance of four (4) feet from the traveled driveway surface. All branches over the drive shall be removed to a height of twelve (12) feet.

7.03.02 All access to lots shall be through the lot frontage, except that other access may be accomplished by special permit issued by the Planning Board through the procedures outlines in Article VIII of this By-Law.

7.03.03 Common Access to Lots

A common drive to serve two or more legal lots shall conform to the standards listed in Section 7.03.01. Additionally, subgrade and traveled surface widths shall be not less than sixteen (16) feet on any portion of a common drive serving three (3) or more lots.

## Article VIII. Special Permit Guidelines

8.01 Upon receipt of an application for a special permit for a non-conforming use, the Board of Appeals or Special Permit Granting Authority shall within 65 days hold a public hearing for which notifications shall be given by publication or printing according to MGL, Chapter 40A, Section 11, as amended. The Board of Appeals shall act within 90 days of the date of said hearing. Failure to act shall be deemed to be a grant of the permit applied for.

8.02 Special permits shall lapse within two (2) years from the date granted and including such time required to pursue or await the determination of an appeal under MGL, Chapter 40A, Section 17, as amended, if a substantial use thereof has not sooner commenced except for good cause or, in the case of permit for construction, if construction has not begun by such date except for good cause.

8.03 Special Use Permits

A special permit for uses listed in Section 6.02 of this By-Law may be issued by the Board of Appeals, provided the premises in question are reasonably adaptable to such use, and provided further that the proposed use:

1. Will not be injurious or dangerous to the public health, or hazardous because of traffic congestion, danger of fire, or constitute or create a public or common nuisance,

2. Will not have a material adverse effect on the value of the land and buildings in the neighborhood,

3. Will not produce noise, vibration, smoke, dust, odors, heat or glare observable at the lot line in amounts clearly detrimental to the normal use of adjacent property,
4. Will impose no excess demand on any public services,
5. Will create no detrimental sewage disposal problem,
6. Will have adequate off-street parking facilities,
7. Will not create a threat of surface or ground water pollution, surface drainage detrimental to abutting properties, or deleterious effects to the natural environment in the area where the use is located.

## Article IX. Flexible Development by Special Permit

The Planning Board may issue a special permit for the following alternative residential modes after written determination that the proposal will not have adverse effects which overbalance its beneficial effects on either the neighborhood or the Town. The determination shall indicate consideration of each of the following:

1. Community and regional housing needs which are served by the proposal.
2. Traffic flow and safety.
3. Adequacy of utilities.
4. Neighborhood character.
5. Protection of the natural environment.
6. Potential fiscal impact on the Town.

### 9.01 Multi-family Dwellings

The Planning Board may issue a special permit for the construction and occupancy of multi-family dwelling(s) providing the following requirements are met:

#### 9.01.01 Location

Multi-family dwellings shall be on a lot with direct access to a way laid out not less than sixty (60) feet wide, not less than 1000 feet from another lot used for multi-family dwelling, and be connected to the municipal sewer system.

#### 9.01.02 Area required

There shall be not less than 12,000 square feet of lot area for each dwelling unit.

#### 9.01.03 Structure Requirements

Multi-family dwellings shall not exceed thirty-five (35) feet in height; nor more than 2 stories. Not more than four (4) dwelling units shall be in a single structure and no structure shall be closer to another than its building height.

#### 9.01.04 Design Characteristics

At least three (3) of the following characteristics of the proposed dwellings must exist on one or more structures in the vicinity: roof type, roof pitch,

predominant exterior wall color, predominant exterior wall material.

9.01.05 Parking Facilities

Multi-family dwellings shall have not less than two (2) parking spaces per dwelling unit. Parking areas shall be minimally visible from the street through building placement, topography, or vegetative screening.

9.01.06 Site Plan

A site plan shall be submitted according to procedure and standards as listed in Section 10.01 of this By-Law and approved by the Planning Board as a requisite to issuance of a special permit for a multi-family residential use.

9.02 Open Space Residential Use

For the purpose of promoting the more efficient use of land in harmony with its natural features, an owner or owners of a tract of land of ten (10) acres or more situated within the Town, or a duly authorized agent of such owner or owners, may make application to the Planning Board for a Special Permit exempting such land from the lot area, frontage, and setback requirements of Article 7 of this By-Law. Such application shall be accompanied by a site plan as defined in Section 10.01 of this By-Law.

9.02.01 After notice and public hearing and consideration of recommendations of the Conservation Commission and the Board of Health, the Planning Board may grant a special permit if the following conditions are met:

1. At least 35% of the land area of the tract, exclusive of wetlands as defined in Chap. 131, Sec. 40, MGL, and land set aside for road area shall be open land, and open land shall include all land in the tract not dedicated to roads or lots.

2. Open land shall be maintained as provided in Chap. 40A, Sec. 2, MGL.

3. The total number of lots does not exceed the maximum allowable under Section 7.01 of this By-Law, except that for each additional ten (10) percent of developable land or 1.5 acres, whichever is less, in the tract set aside as Open Space, one additional dwelling lot may be allowed, and for each three (3) acres of wetland or land not suitable for residential use included in Open Space, one additional lot may be allowed. In no circumstance shall the total number of lots exceed 150% of the number possible if the land were developed under the standards of Section 7.01 of this By-Law.

4. No lot shall have less than 75 feet of frontage on a public way or approved subdivision road.

5. No lot shall have less than 150 feet of depth.

6. No lot shall have less than 1/3 acre in area.

7. No building shall be located less than ten (10) feet from a lot line or less than 25 feet from a public way or approved subdivision road.

8. Each lot shall have suitable soils and site for a private septic system and water supply, or access to a municipal sewer system, or access to a common septic system approved by the Board of Health.

9. Only single family dwellings shall be constructed unless there is a municipal sewer connection.

10. The Planning Board finds the proposal to be in harmony with the purpose and intent of this By-Law.

## Article X. Special Requirements for Specified Uses

### 10.01 Site Plan Review by Planning Board

#### 10.01.01 Site Plan Contents

Where specified in this By-Law as requisite to submission of application for a special permit, a site plan shall be prepared by a registered architect, engineer, landscape architect or registered surveyor and shall show, at a convenient scale present and proposed topography, existing and proposed buildings, existing and proposed drives and parking facilities, proposed service areas, lighting, signs, refuse and other waste disposal facilities, existing and proposed surface water drainage; proposed landscaping features (vegetative and structural) and existing buildings within 50 feet of the development site.

Further, the plan shall contain the name and address of the applicant, owner of record, location of the parcel involved, names of all abutters (as determined by most recent tax list), boundaries, North point, scale, date of preparation or submission and the name of the person or firm that prepared the plan.

#### 10.01.02 Site Plan Submission

Site plans may be submitted prior to or coincidentally with an application for a special permit. Approval of the site plan must preceed the issuance of a special permit by any special permit granting authority. Applicants shall submit a site plan to the Planning Board at a regularly scheduled meeting, furnish the Board with the original of the plan and four (4) copies, submit one copy to the Board of Health and give notice to the Town Clerk by delivery or registered mail of the date of submission as well as the applicant's name and address and the location and identity of the land affected.

#### 10.01.03 Plan Review

Within 45 days of the date of submission of a site plan, the Planning Board shall notify the appli-

cant and the Town Clerk of approval, approval with modification, or disapproval of the plan. In the case of disapproval, the Board shall state in detail the reasons therefor. The action of the Board shall be on two copies of the plan, referenced and attached to conditions. One copy shall be returned to the applicant and the other retained by the Board.

After approval, site plans may be modified with the approval of the Planning Board, such approval of modifications to be in writing to the applicant and the action recorded in the minutes of a regular or special meeting of the Board.

The Board of Health shall submit written recommendations or comments within 30 days of submission. Failure to do so shall constitute approval of the plan by that Board.

Failure of the Planning Board to act within the specified time shall constitute approval of the plan as submitted.

10.01.04 Basis for Decision

In approving or disapproving a site plan, the Planning Board shall, as a minimum, take into consideration these factors:

1. Preservation of landscape. The plan shall minimize tree or vegetation removal, grade changes, and intrusion into vistas from nearby public ways.

2. Open Space. Building location on the site plan shall avoid farmland, hilltops, steep slopes, and wetland areas to the extent possible.

3. Circulation. Vehicular and pedestrian traffic within the site and at access points to a public way shall be safe and convenient and shall not detract from the use and enjoyment of neighboring properties.

4. Surfa ce water drainage. Any change in surface drainage shall not adversely affect neighboring properties and will not result in erosion or sedimentation.

5. Compliance with other By-Laws. All other standards of this By-Law shall be complied with.

## Article XI. General Regulations

11.01 Removal of Natural Materials

The removal of loam, earth, sand, mineral aggregate, stone or rock from a parcel of land hereafter shall require a special permit issued by the Zoning Board of Appeals in the manner described in Sections 8.01 and 8.02 of this By-Law, except where such is incidental to the construction of an approved building, routine farming operations or construction of roads

within an approved subdivision. Any removal of such material from any parcel for any use in excess of 50 cubic yards shall require a special permit.

All special permits issued under this Article shall expire at the end of three (3) years. They shall be renewed for an additional three (3) years after notice and hearing according to Section 8.01 and 8.02 of this By-Law if the permit holders are found to be in conformance with the conditions of the original special permit. The Zoning Board of Appeals may refuse a renewal if they find substantive non-conformance with conditions required in the permit. Subsequent renewals shall be made in the same manner.

11.01.01 Plan Required

An application for a special permit under this section shall be accompanied by a plan at a convenient scale containing the following information: All plans for excavation greater than two (2) acres shall be prepared by a registered surveyor or registered engineer.

1. Legal name and address of the applicant.

2. Boundaries of the lot from which the material is to be removed.

3. Boundaries of the actual excavation area.

4. All buildings within 500 feet of the proposed excavation boundaries.

5. All present and planned roads from the public way to the excavation.

6. Present contour lines for the entire lot at five foot intervals.

7. Proposed contour lines for the lot at completion of excavation.

8. All waterways, brooks, swamps, and surface drainage patterns as existing and as to exist after excavation.

9. The height of the water table at its highest springtime elevation.

10. Name and address of the plan preparer.

11.01.02 Special Permit Conditions

The Zoning Board of Appeals shall condition special permits under this section with the following requirements and may further condition the permit, including posting of bonds not to exceed $1000 per acre for the restoration of the site to the condition specified in the special permit.

1. Drainage to abutting properties shall not be changed due to the excavation of natural materials.

2. Unless otherwise provided, all topsoil and subsoil shall be stored on site to be respread over the area at completion of operations.

3. All cleared trees, brush and stumps shall be chipped or removed from the site. Wood chips may be spread on finish grade after restoration of the site.

4. Exposed ledge shall be recovered to at least six (6) inches with soil at the end of excavation.

5. Boulders shall be removed from the site or covered with at least four feet of fill and subsoil.

6. At termination of the excavation, all structures, vehicles, machinery, and building materials not part of the approved restoration plan shall be removed.

7. After topsoil is spread on the finished grade, approved vegetative cover shall be established according to plan.

8. No excavation shall take place less than 100 feet from the boundary of a public way or from any waterway.

9. No finish grade slopes shall exceed a grade of 2:1.

10. Not over five (5) acres may be actively operated at any time on any single parcel of land. As excavation progresses, depleted areas shall be restored according to plan to contain all operations within this limit.

11.02 Unregistered Motor Vehicles

The keeping of more than one unregistered motor vehicle, assembled or disassembled, except by a person licensed under General Laws, Chapter 140, Section 59, on any premises shall not be permitted unless said motor vehicle is stored within an enclosed building.

A special permit to keep more than one unregistered motor vehicle on any premises not within an enclosed building, may be granted by the Board of Appeals, if it finds that such keeping (1) is in harmony with the general purpose and intent of this By-Law; (2) will not adversely affect the neighborhood; and (3) will not be a nuisance.

All such special permits granted shall limit the number of unregistered motor vehicles to be kept on the premises by the permit holder, shall not run with the land, and shall be limited to a reasonable length of time.

This article shall not apply to motor vehicles which are designed and/or used for farming purposes, nor shall this article apply to landowners or tenants who store motor vehicles so as to be out of sight at all seasons of the year of both abutters and public ways.

11.03 No curb cut shall be made or private drive connected to any town or county public way without the signed approval of the Superintendent of Streets. All such layout and construction shall be located to provide adequate site distances and safe ingress and egress. Existing road drainage shall not be altered and no additional surface drainage onto the public way shall be created.

11.04 Erosion Control Regulations

On all construction sites sufficient erosion control measures as necessary to prevent erosion of sand, soil, or other sediment from moving onto abutting property shall be constructed or arranged. No construction shall result in a change in the natural surface drainage onto abutting property.

11.05 Sign Regulation

No sign, as defined in this By-Law, shall hereafter be displayed or located except as provided in this section.

11.05.01 Permitted Signs

a) In all districts, one sign indicating the name of the residents or a home occupation may be displayed on one lot. Such sign shall be not greater than three (3) square feet in area.

b) In all districts, signs up to nine (9) square feet in area advertising rental or sale of the premises may be located temporarily on a lot, and must be promptly removed after sale or rental.

c) Legal notices or signs created or required by governmental bodies are permitted.

d) Paper or cardboard signs inside display windows are allowed if illuminated only by building illumination.

e) Temporary signs not greater than twelve (12) square feet in area identifying the contractor(s) at a construction site may be displayed during construction, but must be promptly removed at completion of the project.

f) Commercial or industrial activities conducted under a special permit issued under Sec. 6.02 of this By-Law may display one free-standing sign on the lot where the business is conducted and additional on-premise and off-premise signs directing and guiding traffic and parking. All commercial and industrial signs shall be specified as to number, location, size, and content in the Special Permit allowing the business and shall conform to the standards specified in Sec. 11.05.02 of this By-Law.

g) Commercial or industrial activities conducted under the provisions of Sec. 6.02 of this By-Law may display signs on buildings if in conformity with standards of Sec. 11.05.02 of this By-Law. Such signs shall be

specified as to location, size, content, and number in the special permit.

h) Temporary signs advertising political campaigns, charitable activities, social events, private tag sales and other clearly intermittent activities or events not related to a business regularly conducted under a special permit as issued under Sec. 6.02 of this By-Law are allowed. All such signs shall be removed not more than three (3) days after the activity advertised has taken place.

11.05.02 Sign Standards

a) Lighting. Signs shall be illuminated in a manner that no glare is visible from any way or residential lot. No sign shall flash or display movement. Neon lighting is prohibited.

b) Size. Free-standing on-premise commercial or industrial signs shall be not greater than 24 square feet in area. Off-premise commercial or industrial signs shall be not greater than six (6) square feet in area and shall contain no advertising other than a business identification name or logo and traffic direction. No free-standing sign shall at any point extend more than 10 feet above the adjacent average grade.

Free-standing signs with equal and parallel faces providing identical information on both sides shall be measured on one side only in determining square footage.

Signs affixed to structures shall be limited in area to 20% of the building surface, or portion thereof, devoted to the attendant use, measured on the side of the building facing the lot frontage. Signs shall not be greater in area than 5% of the vertical surfaces of any building facing side or rear lot lines. Signs affixed to structures shall not extend more than eighteen (18) inches beyond the vertical mean building surface, nor more than three (3) feet above the eaves.

11.06 Off-Street Parking of Large Vehicles Required

11.06.01 Except when loading or unloading, with one or more persons in attendance, or when parked for service or brief rest stops for the operator, no vehicle meeting or exceeding the dimensions and/or description of this section shall be parked, stored, displayed, or otherwise left within 50 feet of a public way for a period of six (6) hours or more.

11.06.02 This regulation shall apply to the following vehicles:

1) Any motor vehicle or trailer with 3 or more axles, including all axles of a truck/trailer combination.

2) Any vehicle over 25 feet in total length.

3) Any trailer over 18 feet in overall length.

4) Any vehicle with a manufacturer's gross vehicle weight in excess of 18,000 lbs.

ARTICLE 21. To see if the Town will vote to accept and expend a grant to be made available from the Commonwealth of Massachusetts, Executive Office of Communities and Development for the purpose of employing a full-time Administrative Assistant, or pass any vote or votes in relation thereto.

Amount to be accepted & expended: $18,400.00

ARTICLE 22. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money as the Town's share of employing a full-time Administrative Assistant in conjunction with grant monies to support this position, or pass any vote or votes in relation thereto.

Amount requested: $5,000.00

ARTICLE 23. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money as the Town's share of the Shared Administrative Assistance Program, to accept any other funds as may be available to support said program during FY88, and to authorize the Selectmen to enter into a cooperative agreement as prescribed by Mass. Gen. Laws, Chap. 40, Sec. 4A for the program's administration and management, subject to approval of funding from other entities involved, or pass any vote or votes in relation thereto.

ARTICLE 24. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum not to exceed $5,000 to establish a fund to assist the Massachusetts Agricultural Preservation Restriction Program in paying itemized legal and appraisal costs for Northfield farmland under application for inclusion in that program; said monies in this fund to be expended under the direction of the Conservation Commision, or pass any vote or votes in relation thereto.

ARTICLE 25. To see if the Town will vote to expend a sum not to exceed $10,000 from the Northfield Nine-Town Community Development Block Grant Program Income Fund to reimburse itemized legal, interest, and appraisal expenses incurred by the American Farmland Trust in the execution of a conditional contract with the Massachusetts Agricultural Preservation Restriction Program and the owner of a tract of farmland in Northfield in December of 1986; said sum is to be expended under the supervision of the Board of Selectmen and may only be paid to the American Farmland Trust for the purposes listed herein, or pass any vote or votes in relation thereto.

ARTICLE 26. To see if the Town will vote to authorize the Selectmen to enter into a contract with David Quinn of Northfield, Massachusetts, or his nominee, to provide ambulance service to residents of the Town, such contract to be for a term not to exceed one (1) year, for an amount not to exceed Ten Thousand ($10,000.00) dollars, and on such other terms and conditions as the Selectmen shall determine, or pass any vote or votes in relation thereto.

ARTICLE 27. To see if the Town will vote to accept from the Northfield Mount Hermon Schools, a Massachusetts Corporation, any sum or sums of money

to be applied to the Town expenditure for Fiscal Year 1988 under the Town's contract for the provisions of ambulance service, or pass any vote or votes in relation thereto.

ARTICLE 28. To see if the Town will vote to transfer from the Machinery Earnings Account of the Town, any sum or sums of money to the Machinery Maintenance Account, or pass any vote or votes in relation thereto.

ARTICLE 29. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for continued drainage work on Olde Turnpike Road, or pass any vote or votes in relation thereto.

Amount requested: $5,000.00

ARTICLE 30. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for oiling and stoning Town roads, or pass any vote or votes in relation thereto.

Amount requested: $18,000.00

ARTICLE 31. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for repairs to the Town's road grader, or pass any vote or votes in relation thereto.

Amount requested: $4,500.00

ARTICLE 32. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for Chapter 90-type reconstruction of a portion of Pine Meadow Road, or pass any vote or votes in relation thereto.

Amount requested: $5,250.00

ARTICLE 33. To see if the Town will vote to accept and expend the sum of $27,928.00 or any other sum or sums of money that may be made available from the Commonwealth of Mass., Dept. of Public Works, under the provisions of Chapter 206 of the Acts of 1986 for 90-type construction, reconstruction and improvement of public ways; and to authorize the Selectmen to enter into contracts relative thereto; and further to raise and appropriate, transfer from available funds, or authorize the Treasurer, with the approval of the Selectmen, to borrow said sum or sums in anticipation of reimbursement by the Commonwealth, or pass any vote or votes in relation thereto.

ARTICLE 34. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the Town's share of salary and expenses of the Shared Health Agent, or pass any vote or votes in relation thereto.

ARTICLE 35. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money to pay a bill from a prior fiscal year, or pass any vote or votes in relation thereto.

| | |
|---|---|
| To Tighe & Bond, dated 12/31/85, for lab testing in conjunction with Llewelyn fire (Bd. of Health) | $375.00 |

ARTICLE 36. To see if the Town will vote in accord with Chapter 40, Section 4A, Mass. Gen. Laws, as amended, to join the Franklin County Cooperative Wiring Inspector program; and further, vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money as Northfield's share of said program for FY88, or pass any vote or votes in relation thereto.

Amount requested: $2,851.56

ARTICLE 37. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money to purchase a Word-Processor for the Selectmen's office, or pass any vote or votes in relation thereto.

ARTICLE 38. To see if the Town will vote to transfer the unencumbered balance in the account established by the vote of Article 3 on Sept. 3, 1982, Article 2 on May 3, 1983 and Article 1 on Dec. 22, 1983, for the engineering design and construction of a surface water drainage system to service the area of East Street, to the account established for the construction of a sanitary sewer or sewers, including a system of interceptors, to service the area of East Street, or pass any vote or votes in relation thereto.

Amount to be transferred: $1,031.02

ARTICLE 39. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for an outstanding bill owed to Tighe & Bond, Engineers, for construction of the sanitary sewer, including a system of interceptors, to service the area of East Street, or pass any vote or votes in relation thereto.

Amount requested: $3,776.68

ARTICLE 40. To see if the Town will vote to transfer the unencumbered balance in the account established by vote of Article 46 on May 3, 1973, for an Inflow & Infiltration Sewer System Evaluation Survey, to the account established by the vote of Article 5 on May 5, 1981 for the construction and reconstruction of sewers and sewerage system, including the cost of engineering, in order to correct the infiltration and inflow problems in the sewerage system within the Town of Northfield, or pass any vote or votes in relation thereto.

Amount to be transferred: $13,933.00

ARTICLE 41. To see if the Town will vote to rescind the residual borrowing authority granted under Article 3 of the Special Town Meeting held on Sept. 13, 1982 and Article 1 of the Special Town Meeting held on Dec. 22, 1983 for the engineering design and construction of the surface water drainage system to service the area of East Street, or pass any vote or votes in relation thereto.

ARTICLE 42. To see if the Town will vote to rescind the residual borrowing authority granted under Article 6 of the Special Town Meeting held on Jan. 19, 1976, Article 2 of the Special Town Meeting held on Sept. 13, 1982, and Article 2 of the Special Town Meeting held on Dec. 22, 1983 for the construction of a sanitary sewer or sewers, including a system of interceptors, to service the area of East Street, or pass any vote or votes in relation thereto.

ARTICLE 43. To see if the Town will vote to rescind the residual borrowing authority granted under Article 46 of the Annual Meeting of May 3, 1976 for an evaluation survey as part of a continuing program to correct and remedy the infiltration and inflow into the sewerage system of the Town, or pass any vote or votes in relation thereto.

ARTICLE 44. To see if the Town will vote to rescind the residual borrowing authority granted under Article 1 of the Special Town Meeting held on Sept. 20, 1983 and Article 17 of the Annual Town Meeting held on May 8, 1984 for the engineering and construction of a sanitary sewer along Meadow St. and to the proposed F.C.R.H.A. apartment development and to the Northfield Elementary Schools west of Main St., or pass any vote or votes in relation thereto.

ARTICLE 45. To see if the Town will vote to accept any sum or sums of money for Perpetual Care of the following cemetery lots, or pass any vote or votes in relation thereto:

| | |
|---|---|
| From Joseph and Isla B. Cembalisty, for Perpetual Care of Lots #32 & #33 in Pentecost Cemetery | $ 100.00 |
| From Wesley J. and Jo F. Cembalisty, for Perpetual Care of Lots #83 & #84 in Pentecost Cemetery | 100.00 |
| From Sheila E. Graves for Perpetual Care of Lot #11¼ in Northfield Farms Cemetery | 100.00 |
| From Emily S. Wobeke for Perpetual Care of Lot #41A in Mt. Hermon Cemetery | 100.00 |
| | $ 400.00 |

ARTICLE 46. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for the Council on Aging for the purpose of providing home care, nutrition services, and other expenses to Senior Citizens of the Town of Northfield, or pass any vote or votes in relation thereto.

ARTICLE 47. To see if the Town will vote to accept and appropriate any sum or sums of money provided by the County, designated as the 'Dog Fund', to the Dickinson Memorial Library in accord with the provisions of Chapter 172, or pass any vote or votes in relation thereto.

ARTICLE 48. To see if the Town will vote to appropriate any sum or sums of money already received from the Commonwealth for public library purposes, in accord with the provisions contained in Chapter 760 of the Acts of 1960, or pass any vote or votes in relation thereto.

ARTICLE 49. To see if the Town will vote to transfer from the Overlay Reserve Fund any sum or sums of money for a Reserve Fund for the current Fiscal Year as provided by Chapter 59, Section 25 of the Mass. General Laws, as amended, or pass any vote or votes in relation thereto.

ARTICLE 50. To see if the Town will vote to authorize the Treasurer to enter into compensating balance agreements during FY88 in accord with Mass. Gen. Laws, Chapter 44, Section 53F, and further vote to raise and approp-

riate, transfer from available funds, or otherwise provide, a sum or sums of money to pay for services provided under said agreements, or pass any vote or votes in relation thereto.

Amount requested: $2,700.00

ARTICLE 51. To see if the Town will vote to accept Section 4G of Chapter 40, Mass. Gen. Laws, as amended, allowing the Town to advertise bids for the purchase of equipment, supplies or materials in the amount of $4,000.00 or more, or pass any vote or votes in relation thereto.

ARTICLE 52. To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for the Stabilization Fund, or pass any vote or votes in relation thereto.

ARTICLE 53. To see if the Town will vote to instruct the Assessors to use from available funds, any sum or sums of money for the purpose of reducing the tax levy for Fiscal Year 1988, or pass any vote or votes in relation thereto.

ARTICLE 54. To see if the Town will vote to change the location of posting special and annual Town Meeting Warrants from the 'Barnes' Service Station, West Northfield, to the West Northfield Playground, or pass any vote or votes in relation thereto.

And you are directed to serve this Warrant by posting up attested copies thereof at the U. S. Post Office in Northfield, the Dickinson Library, the Field Library, Northfield Farms, and the 'Barnes' Service Station, West Northfield, in said Town seven days at least before the time of holding said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this twenty-fourth day of March in the year of our Lord one thousand nine hundred and eighty-seven.

SELECTMEN OF NORTHFIELD

Robert P. Johnston, Chairman
Jeffrey K. Sibley
Chadwick T. Glover

A True Copy ATTEST:

James B. O'Shea

CONSTABLE of NORTHFIELD

# IN EMERGENCY

| | |
|---|---|
| Police | 772-0658 |
| Fire | 498-5521 |
| Ambulance | 498-5359 |

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| Town Offices | 498-2901 |